



Environment & Society Portal

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live (verb) a) To be alive; have the life of an animal or plant b) To exhibit vigor, gusto or enthusiasm c) To survive oblivion; remain in human memory or record d) To realize the possibilities of life e) To attain satisfaction or fulfillment.

wild (adjective) a) Living in a state of nature; inhabiting natural haunts; not tamed or domesticated b) Not subjected to restraint or regulation c) Abandoned to or overcome by passion, desire or emotion d) Being one of a kind not ordinarily subjected to domestication e) Not amenable to control, restraint or domestication f) Deviating from a natural or expected course, goal or practice g) Licentious, dissolute h) Exceeding normal or conventional bounds in thought, design, conception, execution or nature i) Extravagant, fantastic, visionary j) Not acculturated to an "advanced" civilization

die (verb) a) To pass from physical life; suffer total and irreversible loss of the bodily attributes and functions that constitute life b) To pass out of existence; come to an end; become lost or extinct; become extinguished; cease c) To suffer spiritual death; become spiritually lost d) To lose vitality; grow faint; to languish



STORM CLOUDS OF A LONG BATTLE

Sometimes there are no answers. Conflicts can not always be resolved peacefully; someone "wins" and someone loses. So it may be with humanity (the industrial experiment) and its unwilling opponent, biodiversity. In our present numbers and with the dominance of the consumption system, there is little hope for a healthy natural environment or the millions of species which will be forced into extinction before most of us die. For we inhabit a world in which the growth of industrial culture and its technologies and mechanisms of control is accelerating at an evil pace. With every passing day, the cancer of industrial "civilization" extends and reinforces itself - so that yesterday's most frightening corporate dreams become today's development projects, leading to tomorrow's toxic nightmares. We know that the pace at which the cancer grows is the rate at which paradise disappears. Sacred wild lands; fantastic and wonderful variations of plants and animals; entire cultures and their knowledge of how to live in balance as well as our potentially wild and free selves, are sacrificed for the "progress" of an insane society. We are witnesses to and participants in (to varying degrees) global biological meltdown and the consolidation of powerful technologies of destruction in the hands of fascist powers. The inevitable result of the human activity that passes for everyday life seems obvious: the death of nature.

There is no hope for the Endangered Species Act, for any law that interferes with the corporate menace will be repealed or circumvented. No hope for earth summits, Green Party reforms, or a sudden collapse of the industrial death system. No; society will continue to pursue armaments and scientific research (space exploration, robotics, computers, genetic manipulation, biospheres, mass transit/electric cars) and high tech medical intervention as "solutions" rather than acknowledge them as part of the problem. People will continue to pollute, overpopulate, to live the individualist automobile culture, to destroy the forests and then attempt to move someplace less spoiled, and to deny their doom. "Activists" will continue the futile effort of education and reform. What reform or reason is there with a system that cares only about its growth and that treats every "discovery" as a new frontier to be exploited and subsumed? Or with a culture that swallows and absorbs anything alternative to be spit back out as the latest "hip" fashion to be bought? Yes; the downfall will be a long and ugly process and will take a huge toll - the machine will fight to the end to keep itself going, no matter the cost in life, human or otherwise. By the time the system collapses (and collapse it will, for it is not sustainable) there will be few if any viable ecosystems left, and we may have created atmospheric and climatic changes that end most of life on earth.

Our path can seem daunting - if we fail to act or are not successful in our efforts, it will be exponentially more difficult for future generations to stop the devastation, let alone turn society in a new direction. Dead ends abound. Hope often seems like just another word in the dictionary, rather than an emotion we experience. It seems that for every corporate project stopped there are a hundred more pushed to deadly com-



Here it is. After several years of procrastination and an epic journey through at least four cities, LWOD #5 has arrived. So send us \$. It cost bucks to print this. Check out our T-shirts for sale in the back. If you want more copies send us \$1.20 per copy for postage (\$, stamps, or check to LWOD). For all you people who already sent \$, thanks and sorry for the wait - hope it was worth it. Oh yeah, send us articles, graphics stories, evil ideas, rants, letters. We like letters. You wouldn't believe some of the letters we get. Well maybe you would.

If we have room next issue we'll print the "Puppyfuckers" submission. We'll print anything.

- the LWOD "collective"



Live Wild Or Die

Literature With
Out Direction

Laughingly Welcoming Our Destruction

Last
Warning
Of Doom



Living Wasted
On Drugs

You are an ignorant, arrogant, power-mad fascist airhead. Though born, raised, and living legally in this country, you couldn't be more spiritually alien to America and the American way of life if you were from Mars! Amen!

James Crim
San Mateo

LIVE WILD OR DIE

P.O. BOX 15032

BERKELEY, CA 94701

Loopy
Worn
Out
Drivel

pletion. Anyone attempting to point out the insanities of the prevailing paradigm is looked upon as a modern day chicken little. Doubts can begin to creep in. Maybe we're overestimating how bad things really are. In the absence of any kind of real movement, we compromise what we know in our hearts, and funnel our energy into the system. We wonder if we weren't so aware of the evils, if life would be easier.

Yet we must not despair nor become paralyzed by our legitimate cynicism. What is the value of humanity and what self-worth can we find if we can not effectively resist ecocide? Yes, it is a difficult path; we are trying to be feral in a managed world. We must travel our lives as free, joyful human beings and we must strive to seek our place in the natural balance of things. Do anything less, and we will not have the material with which to build a new society upon the ashes of the old. This means that those of us who really care about the future must find creative ways to circumvent these dead ends. Never underestimate your own inner power! Look how far you've come from the school kid who loved T.V. to the being who understands what freedom means, and fights for it in everyday life.

So where do we start? There are so many issues, causes, projects. Sure, we can concern ourselves with the destruction of tropical rainforests and support faraway resistance struggles, but we can not cop out. You stand on stolen, occupied and devastated land. Global destruction starts in our own backyard and is forcibly exported throughout the world, as our consumer society is shoved down people's throats through a variety of military, political and economic methods. We in the industrialized world have a special task (or joy) - to impair the dominant culture's ability to expand, and ultimately to function. There are many creative ways we can achieve this (some of which you will find within these pages), and we start by removing the dominant paradigm from our minds and by learning to see in new ways. It's kind of like cleaning your room - it's a constant process, and you have to sweep away the dust often. This project calls for rejecting the whole of modern civilization and building a life-centered culture, where all life and future generations have equal rights and claims to a healthy natural environment. A return to a simple, joyful life of self-sufficiency. This necessitates acquiring and passing on those skills and attitudes that allow us to inhabit a place in a sacred and sustainable manner. There is much we can learn from the indigenous and aboriginal cultures which remain, if we are willing to listen. Introduce yourself and your friends to the wildness of the earth and of that within. Move away from materialism, apathy and easy reform. Band together with fellow resisters and practice living together as a tribe. Begin a wheatpasting/billboard alteration/sabotage conspiracy. Stay in one place for a while, for a long time, and get to really know and love it. Learn how to take care of each other, physically and emotionally. Learn your local plants, eat more wild foods! Buy little, share more, work less. Start a fire, dismantle or disable a machine of destruction. Pick a local eco-raper and hunt them: hinder their ability to continue their operations. Spread your subversive creativity and passion!

Remember. Learn from history and herstory. We are at war with the systems and functions of industrialized society; the economy, the accumulation of resources, the exploitation, the technology, the values and arrogant assumptions. We do not aim to sieze control of, but rather to destroy entirely, the means of production. We do not seek a program or leader to follow. We seek an end to governments, the act of governing, and the power over other living beings. A caution: we must be careful not to aim for some nihilistic glorification of the eco-warrior role. There is a screaming need to re-learn where and who we are on this planet, to understand the meaning of harmony, to transcend our domestication. Haste, bold ones, the wolf howls and the owl hoots; let not their crying ghosts haunt our pitiful monuments.

(thanks to Rev @1 and Marz Siblesiz)



The story goes like this: Able was sitting atop the Univ. of Ariz. clock tower in protest of their continued destruction of Mt. Graham with their telescope project. He was up there for several days while cops took part in a 24-hour guard at the base of the tower. One brave soldier boy took sadistic pleasure in harassing him at all times of

the day and night such as blowing a whistie at all hours to prevent sleep. On his 2nd to last shift he discovered his macho truck tires were slashed and a calling card was left behind - a "FUCK YOU! HA HA HA" sticker. Mr. Peace Officer didn't return for his final shift!



Fuck you!
Ha! Ha! Ha!



San Francisco Chronicle

THE BIGGEST LIE IN NORTHERN CALIFORNIA

SATURDAY, JULY 10, 1993

415-777-1111 50 CENTS

U.S. Under Attack By Internal Enemies I-80 Grinds to Halt as Crazy Bicyclists Occupy Freeway

**Insurgency Will
Only Spread,
Experts Warn**

By Steve Schwank
Chronicle Hack

Berkeley
The attack on law, order, and general decency characterized by yesterday's mischievous bike ride will only continue to spread, say experts on social disorder. What's more, these momentary disturbances of the status quo have been a constant problem for the government since this nation was founded in 1776.

According to Willie Wonk, a fellow at the Institute for the Corporate Analysis of Social Change (ICASC), disobedience is a permanent part of the landscape of civilized culture. "Anyone trying to understand our epoch has to come to grips with the existence of these small but persistent groups of freethinking individuals...who don't take orders without flinching."

These groups, says Wonk, become a sort of "internal enemy," hacking away at the shared values that make government in a democracy possible. If uncontained by a healthy dose of state violence and/or propaganda, such dissident movements can have an enormous effect, sometimes inflicting more damage than even the most powerful enemy state.

The ICASC has studied this issue in depth and has concluded that what is dangerous about these movements is their infectiousness. "Because these activities inspire a form of camaraderie and fun at its most vulgar and subversive level," Wonk says "they tend to expand, giving rise to even more effective forms of protest."

Chronicle Staff and Wire Reports

Berkeley

About 100 bicyclists took part in a 12-mile rampage through the streets of Berkeley yesterday, in a dangerous challenge to prevailing notions of public space.

The "Critical Mass Bike-Ride," a bicycle protest that takes over the East Bay on the second Friday of each month, grew wild and out of control as the bicyclists confronted motorists and frustrated police attempts to protect the status quo. At one point, the bicyclists stopped traffic on I-80, taking over every lane as traffic slowed to its usual rush hour crawl.

But despite the disruptive character of the ride, there was relatively little violence. The only reported complaint came from an angry C.E.O., who claims bicyclists stole his cordless car phone and made several long distance phone calls before returning it. Other motor-

ists expressed admiration for the bravery of the protesters, and expressed regret that their commute was so lackluster and dull by comparison.

The Police, however, are not so amused. All participants were promptly arrested and punished to the full extent of the law, with charges ranging from "disrupting the flow of workers" to "inciting to wreak havoc."

Police say this decentralized but highly disciplined cadre of two-wheeled radicals are difficult to combat, since they have no leaders nor any specific program. Rather, the bike protest appears to be a spontaneous response to absurd and intolerable social conditions, and is therefore extremely unpredictable.

"We have no way of knowing what they'll do next," said Police Officer R. Lopes. "Even our undercover infiltrators are stumped."



Bicycle Insurgency: look at this photo instead of reading the articles.

BERKELEY CRITICAL MASSERS SHUT DOWN THE INTERSTATE : SUPER FLOCCULUS!

Join the
**Critical Mass
Bike Ride!**

At one of the first critical mass rides in Austin, Texas, an uptight motorist trying to get through the mass of bikers became quite irate, and got out of his car brandishing a gun and asking the bicyclists "which of you motherfuckers wants to be the first to die?" No one took him up on his offer, and he drove off. Bikers noticed that his car had a bumpersticker reading: PRACTICE RANDOM ACTS OF KINDNESS AND SENSELESS ACTS OF REAITY.



OWNER NAME AND ADDRESS	PLANET	00000001	1990
EARTH	DESCRIPTION	SERIAL NO.	YEAR

CARS ARE THE BIGGEST SOURCE OF GREENHOUSE GASSES AND THE LARGEST SINGLE CAUSE OF OZONE SMOG.

NEARLY TWICE AS MANY AMERICANS HAVE DIED ON THE HIGHWAY THAN IN ALL OUR WARS SINCE 1776.

IN MEXICO CITY, 7 OF 10 INFANTS HAVE BLOOD LEAD LEVELS FROM CAR EMISSIONS IN EXCESS OF WORLD HEALTH ORGANIZATION STANDARDS.

TRAFFIC IN LONDON MOVES AS FAST TODAY AS IT DID IN THE DAYS OF HORSES AND CARRIAGES.

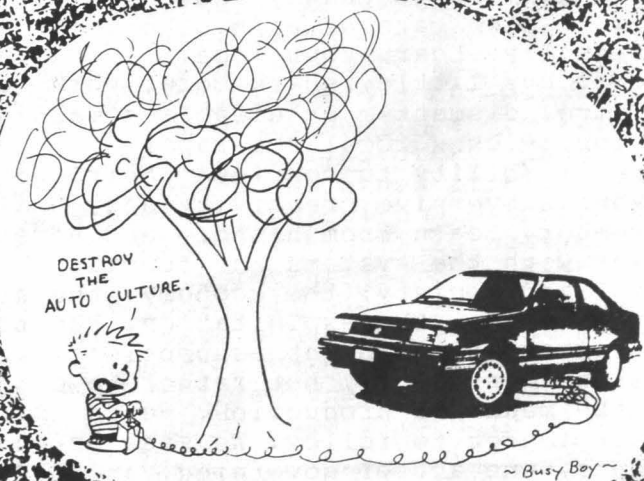
CARS CAUSE ACID RAIN BY EMITTING 34% OF THE NITROGEN OXIDE IN THE U.S.

DO-IT-YOURSELF MECHANICS DUMP AN EXXON VALDEZ-WORTH OF USED MOTOR OIL EVERY 2-1/2 WEEKS.

OIL CONSUMPTION TOPPED 225 BILLION GALLONS LAST YEAR

WE SPENT \$50 BILLION LAST YEAR TO PROTECT OIL TANKERS IN THE PERSIAN GULF.

HALF THE LAND IN AN AVERAGE AMERICAN CITY AND TWO THIRDS OF THE LAND IN L.A. IS USED FOR CARS.



To those of you who try daily to mow me down as I bicycle through the city streets. Yes, you; the ones who have genetically merged with your automobiles, who feel you have a biological right to whiz across the surface of the planet at insane speeds. You don't understand what's under the asphalt, don't realize what was here before Carmageddon. Some of us can still see where the antelope once grazed, where the grizzlies slept and where the creeks once flowed free. There will come a day when your sacred automobile no longer reigns supreme, because your motorized fantasy world is not sustainable. And if you'd like, we will hurt you with your car.

At this price, it will surely take your breath away.

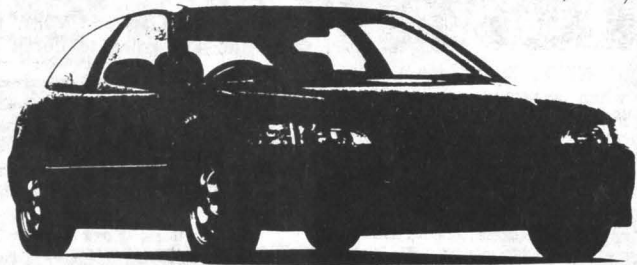
At last, an automobile worthy of the times. The style, the statement, are sheer extravagance. No expense has been spared, no detail overlooked.

A timeless pleasure, the Apocalypse™ boasts unheard of standard features like pollution-related cancer, respiratory and heart disease valued at \$103 billion each year, automobile injuries and related expenses of \$394 billion, and indulgences like gas and auto subsidies, lost time due to congestion, and road construction and maintenance, lifting this impressive little number by some \$927 billion

a year. Still, what good would all these wonders do, if not for the delightful pleasures which have earned this car its name. For example, a guaranteed petroleum supply, most years a bargain at \$30 billion or so, but courtesy of the Gulf War, now over \$150 billion.

And what would the Apocalypse be without the greatest extravagance of all. Introducing The Apocalypse Payment Program (APP), conveniently allowing you to defer your payments to your children, and to their children after that.

\$250,000*



APOCALYPSE
The Ultimate Extravagance.

*U.S. sticker price based on individual share of total social costs associated with automobiles in U.S. over average car life of 10 years. Does not include freight, handling and P.D.T.; oil spills at sea and on land; acid rain from auto emissions and auto industry smoke stacks; environmental and health costs from global warming; damage to water and vegetation from road salts; discharge by auto industry of toxins into waterways and vegetation; neurological damage from lead discharges; health costs due to noise pollution; secondary emotional damage to families of automobile accident victims; tire fires; displacement of biological wetlands; 500 million mammals killed yearly by automobiles; 3 million acres of farmland displaced yearly in the U.S.; ozone depletion due to chlorofluorocarbons from mobile air conditioners (#1 cause); oil, gasoline and chemical runoffs from roads into waterways (yearly runoff in U.S. estimated at 21 Exxon Valdez oil spills); Pollution from underground oil storage tanks. Air conditioning and power steering extra.

People's Park caper a mystery

UC police have no leads following an early Saturday morning incident in which two men drove a 1975 Chevy Malibu into People's Park, set the car on fire and ran away.

The incident began shortly after 3:30 a.m. when a witness saw two men traveling west on Haste Street in the car and enter People's Park, UC police Lt. Bill Foley said.

The men drove around the park at a high rate of speed before plowing

into the wood railings surrounding the volleyball courts on the east side of the park, Foley said.

The men doused the interior of the car with gasoline, set it on fire using newspapers and then ran west on Dwight Way, Foley said.

Five people apparently watching the incident in the park ran away with them, Foley said.

The park, located east of Telegraph Avenue between Haste Street and Dwight Way, has been the source of controversy and protests since the 1960s.

Park protesters and police have regularly clashed over the university's decision in 1991 to install the two volleyball courts in the park.

Special Notices A-20

Attention:

There are groups of people organizing to harass and commit crimes in the following ways.

1. Blocking turns in traffic & trying to cause wrecks
2. Driving cars in high gear to make excessive noise
3. Deliberately coughing to disturb other individuals
4. Deliberately sneezing to disturb other individuals
5. Committing crimes in a manner where the police can't take action

If you or anybody you know has seen or experienced these groups of people organizing to do the listed occurrences above or would just like to get something done to prevent people from harassing and committing crimes in a manner where the police can't take action, please write to the PO Box listed below to voice your opinion or to offer any information and suggestion to help come up with a solution.

Seeking For
Solution Survey
PO Box 59778
Dallas, TX 75229
Lonahorn Cattle Drive &

Car Wars Polarize the Swiss

Zurich — Pollution from cars first led to protests during the late 1970s when Swiss activists blocked streets to demand a reduction in vehicular traffic. Since then, there have been many demonstrations against cars, as well as attempts to ban the dirtiest cars, introduce catalytic converters, close streets, reduce speeds and improve public transit. But this has not been sufficient.

In Zürich, anti-car groups have slashed tires, smashed windshields, scratched car bodies and firebombed car showrooms. Almost every week such incidents of sabotage are reported. Stickers showing a burning car and the slogan "CARS HAVE NO FUTURE" have appeared. In Geneva in 1988, when smog became particularly serious, squads of angry demonstrators pulled drivers from their vehicles, gave them bus tickets and led them away.

The increasing rejection of cars has caused a unique phenomenon in Swiss politics: the creation of a "Swiss Car Party" dedicated to

defending vehicular traffic. This three-year-old party has gained one seat in the national parliament and received up to five percent of the vote in cities and cantons (counties). It is one of the most successful parties of the last few years, matched only by the Greens. The platform of the Car Party is right wing and its rhetoric is fascist. Its president, Mr. Dreher, once proposed putting all car haters against a wall and torching them with flame throwers. The traditional right wing parties are a bit embarrassed, chiefly because the Car Party has led to a radicalization of the right. The right is also chagrined because the Car Party lays bare the capitalist organization of life—i.e., that without the car, the system must collapse.

Since the car has become politicized, no one can simply park, drive or wash one as before. You become politically active just by doing so. The car is an ideal enemy: it is everywhere and it is vulnerable.

Reprinted from Midnight Notes, Boston, MA



Cars V Penguins

Institute of Fatuous Research

☛ The car is the single biggest source of atmospheric pollution. Its emissions contribute greatly to global warming, acid rain, ozone depletion and human ill-health.

☛ Cars create untold waste. Car and road construction requires the extraction, processing and transport of huge amounts of metals, plastics, acids, glass and rubber. Each process creates its own environmental hazards and wastes vast amounts of land, energy and labour.

☛ The car uses more than a third of the world's oil and plastics. Oil extraction and transportation is responsible for devastating pollution, the destruction of unique ecosystems and has major cause of several wars.

☛ Road accidents killed more than 5000 people in Britain last year, while there were a quarter of a million reported injuries. Non-human casualties have never been counted.

☛ CARS ARE CRAP.

☛ Penguins waddle when they walk on land and are a great source of amusement for humans.

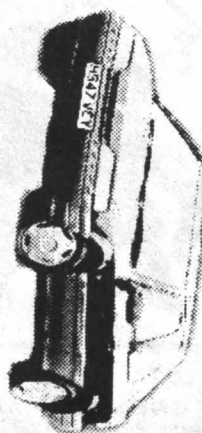
☛ Penguins chase fish and eat them.

☛ After a swim, penguins lift themselves onto a bit of iceberg and clean their feathers.

☛ Like an avalanche of waiters, whole crowds of penguins will launch themselves into the sea one after another.

☛ Penguins have streamlined bodies so they can move through the water with ease and style.

☛ PENGUINS ARE AMAZING.



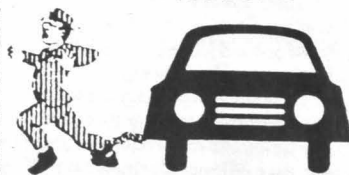
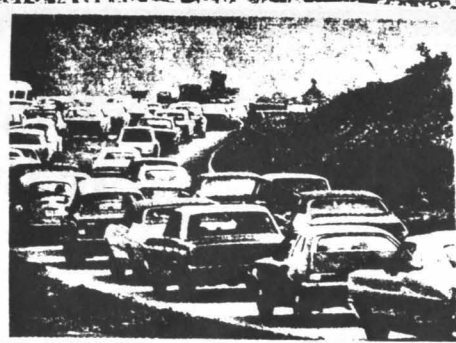
A new car is built somewhere in the world once every second, meaning that after a good night's sleep, there will be 30,000 more cars on the planet. Try not to think about it too much, you might do something rash like:



As for automobiles, they tend to reflect and sum up the marvels of consumption. They mirror a society without history, except when they are burning.



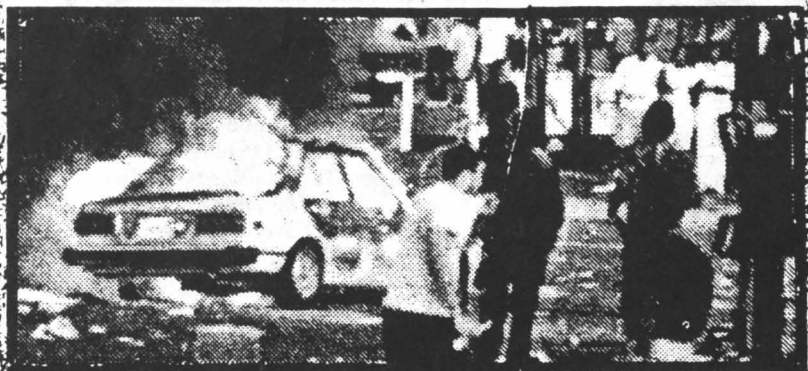
ATLANTIC CITY, Sept. 24—It was near dawn when a strange male voice called over the police dispatcher's radio: 'Hello, City Hall. Hello, City Hall.' The desk sergeant wrinkled his brow. 'Who are you?' he asked the caller. 'I got your car,' came the reply. 'Where are you?' the sergeant asked.



'I'm around Garwood Mills,' the caller said, 'and I'm going to dump it in the water.'

Moments later, the police ascertained that one of their vehicles—Car 81—had been stolen. Late this afternoon the tide receded from the Rhode Island Avenue dock, disclosing Car 81 in the mud of the bay.

—New York Times, 25.9.68.



HOT WHEELS

Reports from Sydney, Australia, are enough to warm the cockles of yer heart:

A rich Aussie doctor found himself at the wrong end of popular justice, when 2 men forced him to pour a can of petrol over his new £12,500 Mazda 929 motor and torch it. He recalls being educated by the men:

"This will teach you for being so rich".

I feel I have to recount this dream I keep having over and over. In it I go for a walk and scatter bags of roofing nails all over the road. Not in great big bunches but one and two at a time. In my dream everyone I know in my small town keeps talking about their flat tires. And then as they talk they turn into cancer cells and my bag of nails are the antibodies. So I just keep spreading antibodies, antibodies everywhere, one or two at a time.

Sometimes I have another dream: in it I drive 3 inch spikes into the road at 60 degree angles with just about 1/2 an inch exposed. I'm always careful to drive them in at 2 or 3 am, while I'm asleep. In my dream dozens of commuters at a time are stuck at the side of the road in giant cancer cells, and my antibodies just manage to stick up a little, but they do their job.

It's a sick dream, really, stopping one or two cars at time will not save the earth, I know. But I was hoping someone may be able to provide some insight. Perhaps some of your readers have similar dreams. Maybe it would help if we had a national dream of roofing nails day. Say June 3.

—CANADIAN DREAMER

Mesa man arrested in torching of 6 luxury cars at dealership

A 26-year-old Mesa man has been arrested and accused of torching six luxury cars early Monday morning at a Lincoln Mercury dealership, police say.

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TRACKY the RATS

CAR VANDALISM FUN FACT #6

"...a generous dose of cola poured over the automobile will melt the expensive, once-gleaming paint-job..."



U.R.A.C. - Transit Riders Against Cars

TRACKY the RATS

CAR VANDALISM FUN FACT #7

"...seeding a section of roadway with the right kind of nails will result in an epidemic of flat tires..."



U.R.A.C. - Transit Riders Against Cars

TRACKY the RATS

CAR VANDALISM FUN FACT #8

"...snapping off a cellular phone antenna reduces distraction for the driver, and renders the vehicle safer on the road for pedestrians..."



U.R.A.C. - Transit Riders Against Cars

TRACKY the RATS

CAR VANDALISM FUN FACT #9

"...glass will break with less noise when struck with an object made of porcelain..."



U.R.A.C. - Transit Riders Against Cars

TRACKY the RATS

CAR VANDALISM FUN FACT #10

"...wedging a sharp metal object in front of the wheel can result in massive tire damage when the car tries to drive away..."



U.R.A.C. - Transit Riders Against Cars

DISCLAIMER: these stickers are for purpose of amusement only.

The Visitor gazed again

At the new brand of mass execution

Casually sponsored by market forces,

And noticed that in a riot

Or a revolution

It was curious that cars,

Anyone's cars

Seemed to be the first to go.

THE latest youth employment initiative, reported by the Irish Times, consists of a scheme by Dublin youth to help motorists suffering the unwelcome attention of traffic wardens. An early beneficiary from the scheme reports that he was approached by a young scamp who offered: "I'll square that ticket for you for £2." The motorist inquired how. "Just you trust me," replied the lad. The intrigued motorist coughed up. The boy ran off down the street to where the warden was writing out another ticket, snatched the warden's book from his hands and vanished into a crowd of shoppers.



The bootblack ... knew the gossip, he watched the street constantly, he changed up notes at the cafe and he swept up the cafe floor when he had no customers. He usually had rumours to impart. That morning there was a car pyromaniac at work in the city. In the bad days there had been few cars in Barcelona. The 19th-century quarter, the Ensanche, was not designed for traffic. For many years after the Civil War its boulevards and plazas were empty of traffic. Today they are choked. Someone did not like this: the man now running loose in the city had a grudge against cars. A few years ago a pyromaniac had accounted for about 200 vehicles. He was in prison but he had a successor. One had to be careful. Guarded car parks were no use. The pyromaniac frequently struck here. Hmmm.

Patrick Marnham, 'A Place Apart', *The Independent Magazine*, London: 8 December 1990

Things got too much for author Kudno Mojesic. He was arrested in the street outside his Belgrade [Yugoslavia] home attacking cars with an axe, yelling 'Away with all cars - they are the devil's work.'

Sunday Mirror, London: 11 January 1976



ONE LESS CAR

SHOPLIFTING!

"The Dictionary of Law is written by the bosses of order. Our moral dictionary says no heisting from each other. To steal from a brother or sister is evil. To not steal from the institutions that are the pillars of the Corporate Empire is equally immoral."

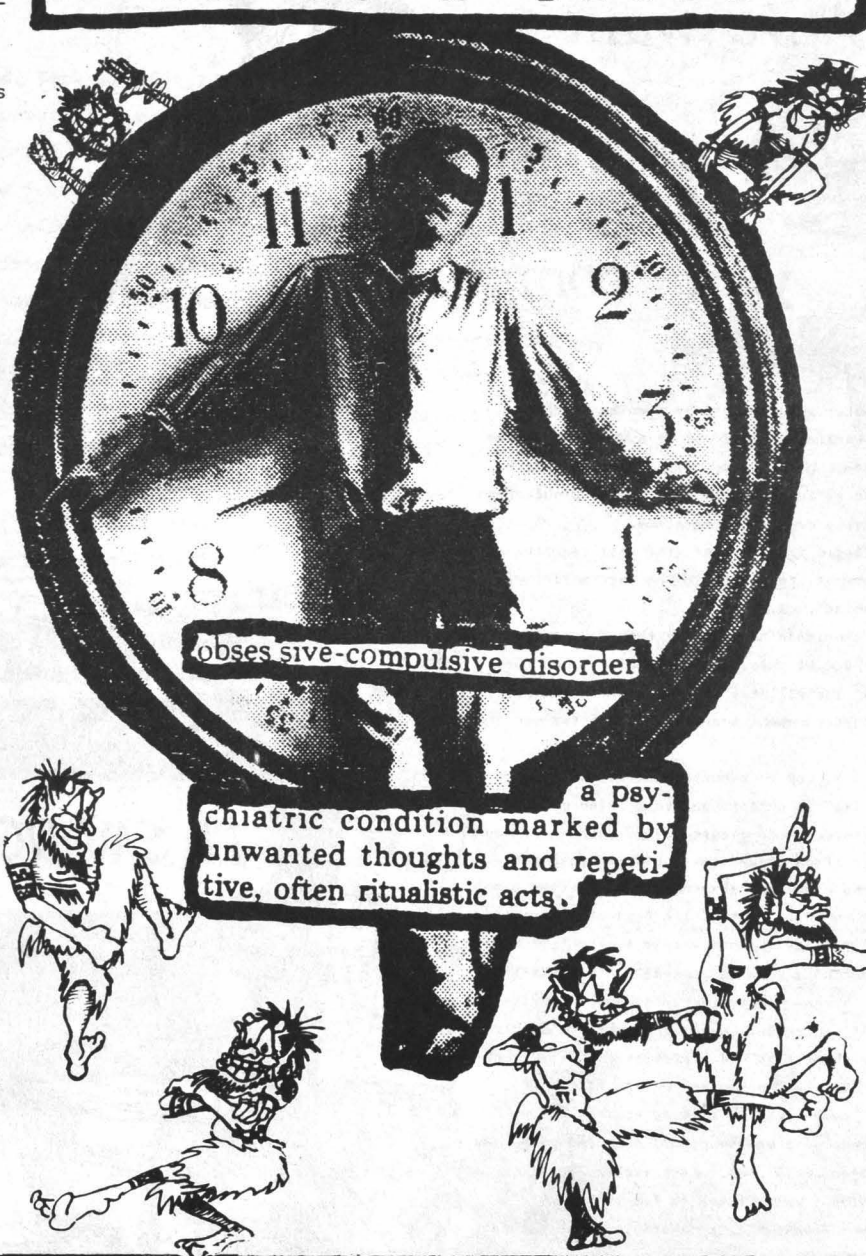
Abbie Hoffman

Theft! The very word activates a conditioned response of moral indignation in most people. Even self-proclaimed "counter-culture" types are intimidated by such a bold and direct declaration of freedom, such an audacious rejection of economic imprisonment. This almost universal aversion to stealing should be looked at as tragedy, for it demonstrates just how effectively the system has conditioned the masses into accepting the soft, easy life of a robot. The question is not whether theft is a morally virtuous act but rather "In what circumstances is it appropriate?" Let's face it, sometimes stealing is the only honorable thing to do.

Is it not suspicious that the corporate oligarchy cleverly disguises their own exploitation of the people, while at the same time criminalizing retaliation? What insanity has taken place when it is legal for the war machine to extort taxes from peasants and illegal to steal out of hunger or real need? In Emperor Bush's multinational/world bank/feudal system we are viewed as serfs, expendable chess pieces, poker chips that can be shuffled about like shares of stock in the name of profit and power. This is our birth caste but there is no reason to accept our roles....

When we allow opportunistic swindlers to turn our food, our land, our water, and even our air into a commodity, then we become accomplices to our own captivity. The system has us so busy chasing illusions that we fail to recognize capitalism as the common oppressor; the very same vampiric energy that

WORK IS A DISEASE



is draining the Earth of her resources, conning us to hate our neighbor and kill each other over imaginary borders, robbing us of the best years of our lives and leaving our worn out corpses to rot on the altars of greed like sacrificial lambs. We were given this gift of life to swim with the fish, to fly with the birds, to laugh, to dance, to make love ... NOT to obediently perform worthless and degrading tasks called 'work' for forty years. Compulsory labor is a wholly unnatural state of affairs that leads to agonizing internal conflicts and premature death. Our instincts tell us to rebel against servitude but our socialization tells us to obey authority....

And that is why theft is a psychologically emancipating act, because the instant you step outside the system's suffocating behavioral code you experience an exhilarating release of pent-up anger and resentment. Political theft is nothing more than reclaiming stolen labor. With one swift stroke property is abolished and what was preached becomes practice. Autonomy is asserted and a vote is cast for revolution. Abstract ideas become concrete results. Steal on!

"... there is no need to ever again be victimized by this merciless economic soul grinder ... don't be afraid, go stuff your pockets, what they hoard can be yours for the taking ... no sense waiting for the corporate oligarchy to redistribute the wealth ... redistribute it yourself....."

Chuang Tzu

To catch a thief: Employee stealing is on the rise

Louisville Courier Journal

In less than a year, Brenda Cornett, 26, sold and created bogus advertising worth about \$25,000.

She would offer "free" advertising to companies, then claim she had sold the ads and collect a commission, or would accept payments from other customers for bogus ads.

Eventually, Cornett could no longer hide her activities, and her employer, Paddock Publishing of Lexington, Ky., pressed charges.

Cornett pleaded guilty to felony theft and forgery in March. She's now serving a two-year sentence at the Kentucky Correctional Institute for Women.

Her employer's actions were unusual. Although employees steal

from businesses — more than \$200 million nationwide each day, by one estimate — few employee thefts are prosecuted.

Besides forcing Cornett to accept responsibility for her actions, Paddock Publishing owner Jerry Kuykendall sent a clear message to his staff: "Anyone stealing will be fired and they will be prosecuted," he said.

Employee theft ranges from pilfering, such as taking company supplies or eating supermarket food without paying for it, to embezzling millions in cash.

Theft and embezzlement losses nationwide amount to \$86.8 billion a year, according to a 1985 estimate by economics Professor Dan Blake at California State University

Northridge. However, Blake noted in an interview that many companies don't track or report thefts and no central agency compiles such data, so no actual numbers are available.

His estimate is based on earlier surveys by the U.S. Department of Commerce and the American Management Association that he updated based on increases in crime and in the Consumer Price Index.

Still, security experts said employee pilfering is on the rise. They blame the increase on worker additions to drugs, alcohol and gambling. They also point to personal greed and a slumping economy as factors.

Companies worried about their bottom line in a stalled economy are showing more concern about

losses and less tolerance for thieves, said Robert Barry, chief executive officer of the National Loss Prevention Bureau, a private New York company that checks on prospective employees for businesses. The bureau compiles databases of people who were fired for stealing or other crimes and passes that information to businesses who subscribe to its service.

Generally, when a company catches an employee stealing, the worker is fired immediately, Barry said. Although companies are quick to fire a thief, they aren't so eager to prosecute.

Retailers, particularly, often don't file charges against an embezzler or thief because they fear it will tarnish their public image,

said Jeff Jacob, security director for Central Bank & Trust Co. of Lexington, who has 15 years' experience in retail security.

Department stores and other retailers have a persistent problem with employee theft because workers have more opportunity to steal and the merchandise is attractive, Jacob said.

Merchants often hire young clerks at low wages for temporary positions and assign them to cover several departments, he said.

Clerks steal in a variety of ways. They claim fake returns of merchandise, ring up "no sales" and pocket the cash, or hide merchandise in trash baskets and retrieve it later.

Losses in the retail industry

alone amount to more than \$20 billion a year, mostly from employee theft, said Martin Lefkowitz, director of special projects for the U.S. Chamber of Commerce.

Companies that specialize in psychological testing of prospective employees say their research shows dishonest job applicants share certain characteristics. They perceive themselves as average people in a dishonest world, said London House, an Illinois company that conducts employee testing for businesses.

A potential thief tolerates others who steal, believes that most people regularly steal, and rationalizes illegal behavior with excuses of low pay and "everyone does it," the company reported.

DO YOU EVER FEEL LIKE KILLING YOUR BOSS?

I wrote ferociously at work; writing is a hobby I've enjoyed for many years. I produced fiction, essays, poetry, even screenwriting. As long as I was supposed to be doing something for the office, I was overflowing with the passion to write. Not that my job was difficult. I could do the day's work by 9 am, and then sit another two hours appearing busy at the screen, but actually writing dialogue or sketching office scenes. (At home later, sitting in front of my computer, I usually wrote little or nothing. I have always wondered why I have been seized with the desire to write while in situations where I'm not supposed to: work, school, church services.)

I also wrote fake letters to and from different departments at DLI, on official letterhead. Always, the signature on the letter was a takeoff on an administrator's name. Copies of these letters often ended up in the in-boxes of the people I was satirizing. I was never caught, or even suspected. But when I was preparing to quit, I was forced to "break" my computer's hard drive and reinitialize it from scratch, to avoid prying eyes finding my "deleted" writing files.

From inside DLI, I investigated personnel/financial abuses by the higher-ups. I groomed moles and deep throats all over the post, who provided me with a steady stream of juicy information and even blatant gossip, which I repeated in broadsheets and pamphlets typed up on the office computer and copied at office expense. These sources provide information to this day.



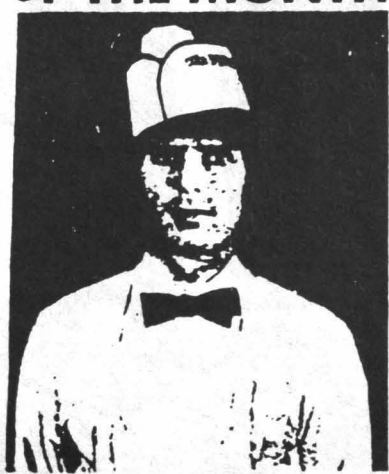
SMASH YOUR CLOCKS!



NO LIFE
9 A.M. TO 5 P.M.
MON. TO FRI.
BRAIN CLEANING

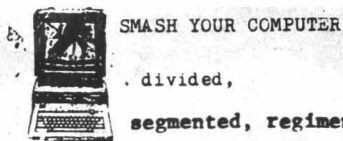


CREW PERSON OF THE MONTH



"My name is Clarence Shivers. I have been working at Sir Puffy's for six years. I enjoy earning minimum wage. This is the only job I've ever had. I'm not qualified to do anything else. I'll probably be working here the rest of my life. I wish I was dead. Have a nice day!"

Ending time opens all possibilities



SMASH YOUR COMPUTER

divided, segmented, regimented, measured. Each sterile, precise, mechanical unit of time becomes equal to another, erasing the subversive, natural unraveling of events, and their ability to proceed in fits and spurts, crawl along, or sometimes even stop altogether. And thus are the natural rhythms of life squeezed out of your day.

With your use of a computer, you have similarly shackled yourself to the more-faster-easier paradigm and its erroneous assumptions that proliferation of data is the same as information, and that the ability to process this data quickly is the same as wisdom. Technologies that are supposedly designed to improve communication (TV, computers, faxes, e-mail) speed up the flow of data without giving us any insight into how to coordinate, use, or attach meaning to it. The element that is missing is the human connection, direct experience, the full use of all our senses. Out of context of our lives, and without participation of our senses, our sweat, our emotions, your eco-net transmissions don't add up to yuppie dung. In other words, if I can't smell it, taste it, feel it, hear it and see it, I don't want to be part of your "information revolution".

People have come to believe that the data itself is meaningful, when in fact it is merely signal or image sending. This is true whether you are downloading stock share prices or news of the latest squatter riots in Berlin. True learning is a slow process of integrating new information with old knowledge toward a clear goal. That requires not technologic but human control. We are now bombarded with data; data is out of control. Lack of personal control over data results in anxiety, a sense of meaninglessness, true ignorance, severe misunderstanding, the inability to solve simple problems, and a general feeling of being overwhelmed. In other words, psychosis, which adequately describes the mental state of a large portion of the planet's human inhabitants. A prime example is putting a sticker on your four-wheeled pollution machine saying "save the planet".

INSTRUMENTS OF THE STATE GUARD THE INSTRUMENTS OF THE STATE

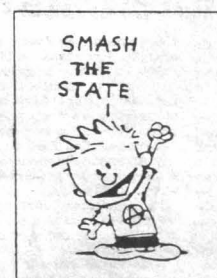
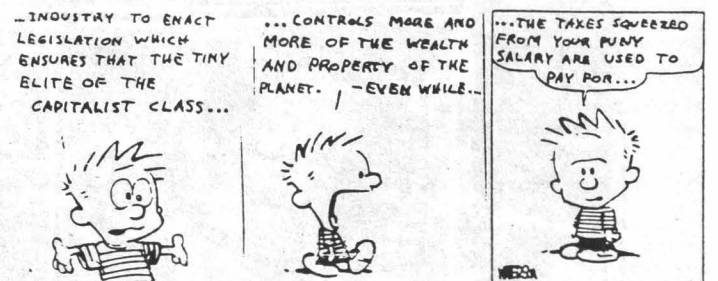
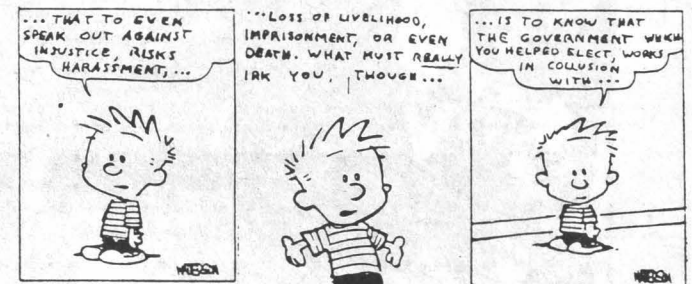
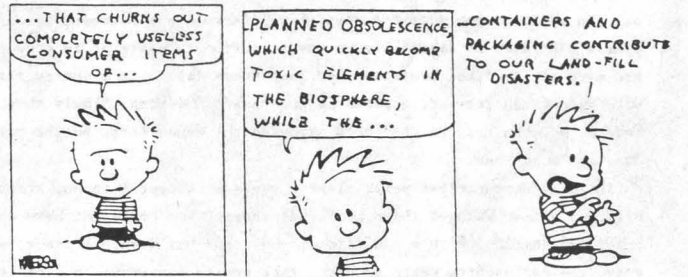
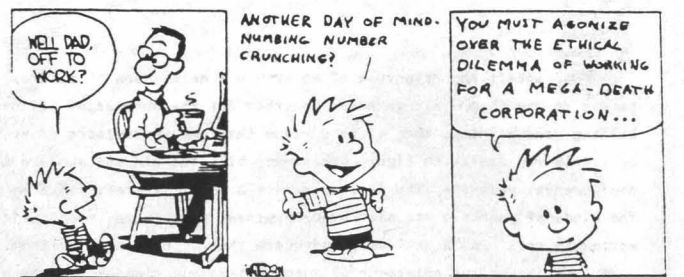


A UC Berkeley police officer rescues a Sony television set from the clutches of an angry mob bent on its destruction.

In our search for "information" and "awareness" our machines are getting in the way of what is around us. Just as driving a car causes us to become out of touch with and fatally misunderstand the terrain we move over, so do computers warp our ways of understanding and relating to the world. Thus you have the bizarre human behavior of sitting at a computer and reading on eco-net about the destruction of tropical rainforests, and being "concerned" about a forest whose trees you have never walked among. Meanwhile the local forest within walking distance is being bulldozed for condos. The Forest Service uses computer models of forests because it enables them to better manage and exploit trees for lumber (and to falsify data about how many trees are actually left), as trees become board feet - more meaningless, passionless data. Forest supervisors are able to meet their quotas and "get out the cut" without feeling or seeing the pain of the forest. Activists get sucked into this game, and feel they need to counter with their own data about how many board feet can be sustainably cut, and become just as guilty of accepting this sick twisted view of trees as board feet. Their view of the trees they are trying to save has become altered by the technology they are using. Here is the real battlefield, the "final frontier" of industrial progress; your mind and the way in which you view the world. Will you move on to replace your computer with "interactive programming" when your techno-masters tell you that computers are obsolete? You are not willing to accept their values, yet you embrace their technology? Don't be fooled, the two cannot be separated. Their values are inherent in their technology.

Many people will argue that technology is neutral, that any technology is merely a benign instrument, a tool, and, depending upon the hands into which it falls, it may be used one way or another. There is nothing that prevents a technology from being used well or badly, nothing intrinsic in the technology itself that can predetermine its use, its control or its effects upon individual lives or political forms. Television or computers are merely windows or conduits, the argument goes, through which any perception or reality may pass.

They therefore have the potential to be enlightening to people who use them and are potentially useful to democratic processes. These assumptions are wrong.

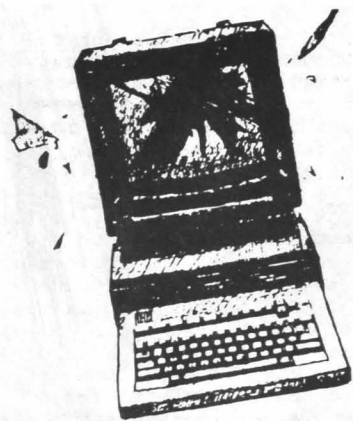


GOVERNMENT CONVICTED

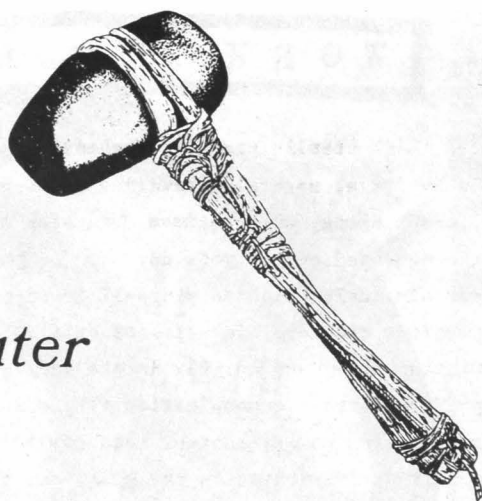
Judge Denies Bail

Washington, D.C. (AP) The United States Government was placed in solitary confinement today after being found guilty of high treason. A jury of 225 million people deliberated for a little over 200 years before handing down the verdict. In denying the defendant's request for bail, judge Hugh Manitarian called the nation-state a "menace to society".

"This government has consistently participated in imperialistic aggression", Judge Manitarian stated. "Its behaviour has combined the very worst aspects of racism, sexism, oppression, armed robbery, and murder. And now that it has reverted back to its old habit of



Why we want you to smash your computer



Ignore, for the moment, the fact that your computer was produced by a woman or child laborer in a third-world country under slave-like working conditions; at a wage of pennies on the hour, for up to 12 hours a day, and in constant exposure to toxic fumes and acids.

Ignore also (if you can) the fact that the toxic effluent resulting from the manufacture of your computer is poisoning wildlife and irreparably damaging ecosystems.

Try to ignore the fact that your computer is plugged into a power grid that requires the damming, diversion and flooding of rivers and waterways, resulting in the destruction of riparian habitat and the interruption of fish spawning runs.

Try not to remember the money (probably in the thousands of dollars) that you gave to some nice company like IBM or Hewlett-Packard, who are at this moment spending it on the development of government and corporate data banks, surveillance systems, and computer guidance systems for missiles, atomic bombs, helicopter gunships and tanks, all for use in the empire's latest wars.

But never mind all those nasty little moral issues, try to remember instead why you got a computer in the first place. Because it "saves time" in putting out your 'zine or newspaper; maybe it allows you to monitor the data on forests and clearcutting; through it you are linked to a network of activists and information from around the world, and can get information on your "cause" out fast; or because you know that governments and corporations have this technology, and if "we" don't use it, "they" will control the flow of information.

Ah, yes. You Timothy Leary, cyber-punk, virtual reality, techno-weenie hacker, computer "activists" (what's so active about sitting in front of a glowing screen?). Ask yourself this question. Is there any important human-scale, human-oriented occupation or activity that is restricted by the absence of computers? Of course not. Well, then where did this need for humans to "save time" come from? We never thought we had a problem with slow technique until the computer industry told us that we did. As Thoreau and other critics of industrialism pointed out in the 19th century, we "save time" by killing eternity.

The Chicago anarchists of a century ago, who produced a weekly paper, depended on a mass movement to provide enough able hands to publish frequently. Now, one anarchist publisher told us, if it wasn't for computers, his paper wouldn't exist since so few people work on the project. The same is true for many single-person 'zines. It is debatable whether this is an argument for computers or a statement about the weakness of a movement. That machines are the proper response to a movement's malaise brings to mind John Locke's prescient statement, "There is no such thing as a labor saving device." However, his idea usually needs explanation since his statement does not appear to be accurate on the face of it. For instance, it seems obvious that one can dig a ditch faster with a mechanized back hoe than with a hand shovel.

However, that equation is based on the social assumptions of technology which always neglect the totality of aggregate labor needed to excavate with a machine. Perhaps a better example would be the sewing machine, which unquestionably is faster to sew with than hand stitching. Yet, when considering every aspect of production - mining, drilling, manufacturing, assembling, transportation, sales points, repairs, disposal - the whole world-wide technological grid needed to bring such a machine to market (and then have machine sewing arise as a labor-intensive industry) - a massive amount more total social time is spent in sewing than when it was done by hand.

Similarly with computers. Whereas some tasks may be reduced in time expended by certain individuals and job categories (almost exclusively in society's upper echelons), in general computers link up increasingly more people into a dependency on the world-wide industrial grid for activity which was previously accomplished with paper and pencil. Again, aggregate labor has increased, not decreased.

Also, no work day has been shortened, and no worker's pay has been raised due to increased efficiency. In fact, computers provide over the acceleration of work, as more is expected in a shorter amount of time from workers who have their outputs monitored by bosses demanding increased production from these new miraculous machines and their human appendages. Workers are experiencing more stress, physical injury, pay reductions, and a further deskilling of work as well as its accelerated pace.



Consider this. The wonderful communications technology which you rave on about for its ability to connect you to all parts and peoples of the world has an unforgivable price tag attached to it. Technological development necessarily bulldozes diversity and creates deepening dependencies on the industrialized monoculture. Television and computers are the ideal tools for dissemination of the ideas and values of the dominant culture, as it brings non-industrialized societies around to the Western way of thinking. "Learning more about other cultures" through these technologies is bullshit, because the values and ideas of oral tradition and connection to the land cannot be communicated as data or image.

So when did you decide that you "needed" a personal computer, and what kind of empowerment has it given you? "They" already have control. The personal computer you have in front of you represents only a sidebar market, an opportunity for the computer industry to make a little extra money. They have created a "need" which was not there before. The sick aspect is how many revolutionaries fell into this "needing" like eager little consumers. The architects of industrial society are in a constant battle to redefine the world and our relation to it as humans, in order to effectively maximize their profits and control. In the computer, they have found the perfect tool for managing the world and controlling people's perceptions of it.

I don't need to tell you this, but aside from the use of sheer, brutal force, one of the main ways in which the dominant culture keeps its hold on power is through collective belief. As long as people believe, or continue to act as if they believe, in the myths of industrialized society, these myths continue to prevail as truth. For example, the industrial-age myth of telling time. If you affix a time manacle (more benignly referred to as a watch) to your wrist and show up to work when it tells you it is 8:00 AM, then you have shackled yourself (however involuntarily or coerced) to the industrial notion of time;



and your television

Attack on Deadheads is no hallucination

(see bottom of this page)

NY Times 10/17/93 60's Rock Star on FBI Payroll

Special to The New York Times
WASHINGTON, Oct. 17 — The singer of one of the most successful and notorious rock and roll bands of the 1960's love generation was employed by the Federal Bureau of Investigation since 1968, according to recently released documents obtained through a 1985 lawsuit under the Freedom of Information Act.

Jerome Garcia, a guitarist and lead singer for The Grateful Dead, a rock band with a large and loyal following among the hippie and drug counterculture of the 1960's and 70's, was employed by the FBI from 1968 to 1975 as part of the federal agency's Counter-Intelligence Program (COINTELPRO). COINTELPRO was designed to infiltrate and gather intelligence on violent and revolutionary groups inside the U.S.

According to an FBI document dated November 1968, the agency was concerned with the "merger of violent left groups with elements of the hippie and drug culture, notably the YIPPIES and rock groups such as MC5." To counteract the possible use of large crowds of rock concert fans to foment civil disturbances during the Vietnam War, the FBI employed Garcia to "channel youth dissent and rebellion into more benign and non-threatening directions."

The documents, which were the subject of a five year lawsuit by a group of Grateful Dead fans called Deadheads for Freedom of Information and the American Civil Liberties Union, were withheld by the FBI as classified material for reasons of national security.

A Federal Judge ordered the documents released in July of 1990, and they were finally declassified and made public in October of this year. It is unknown how much money was involved or whether Mr. Garcia remained employed by the FBI, since large portions of many documents were deleted and the release of others is still an issue of legal contention.

Upgrade to Grateful Dead Mouse Pads!



#007 Dancing Bears Mouse Pad \$8.00
#001 Space Face Mouse/Wrist Pad \$13.00
#002 Skeleton & Roses Mouse Pad \$8.00

Jerry and the Chairman have never been seen in public together! And isn't it strange how every time the Jerry band goes on tour the good Chairman is unavailable for public appearances, even while he is supposedly in jail?

FBI spokesman Dick Held said that the COINTELPRO program was discontinued in 1975 and that Mr. Garcia no longer works for the agency, as his situation was "unique to the 60's."

One of the original plaintiffs in the 1985 lawsuit was Brent Mydland, the keyboardist for the Grateful Dead who died of a drug overdose in August of 1990. According to Nancy Morehouse of Deadheads for Freedom of Information, the lawsuit was prompted by rumors of the band's fan mailing list being sent to the Drug Enforcement Agency for surveillance of drug dealers and users, and of fan mail being opened and forwarded to the FBI.

Grateful Dead concerts are notorious for illegal drug use among fans, specifically hallucinogenics such as LSD, psilocybin mushrooms and MDA.

Morehouse said that "at first I couldn't believe that Jerry would be involved in something like this. I mean, it's not like he needs the money - at \$30 per ticket he makes millions

off of his concerts every year. And as a deadhead, I thought that the band really believed in the peace and love that they sing about on stage. Now I feel angry and betrayed."

Grateful Dead fans interviewed at a recent concert in Eugene, Oregon expressed similar feelings of disbelief, shock and anger.

Morehouse said that Mr. Mydland was the "only one of the band who really seemed interested in finding out if these rumors were true" and speculated that Mr. Garcia's rumored involvement with heroin may have landed him in trouble with federal law enforcement agencies, who then pressured him to work as part of COINTELPRO to avoid prosecution.

Mr. Held said that he was not at liberty to discuss the FBI's recruitment policies or to speculate upon Mr. Garcia's drug use. Mr. Garcia was unavailable for comment, but a band spokesperson asked about the released documents said "No way man, like, that's a lie!"



the dreadful



grates

who is that
out of shape,
filthy rich, aging
psychedelic,
junkie, really?

SEPARATED AT BIRTH?

Jerry GarCIA



Chairman Gonzalo

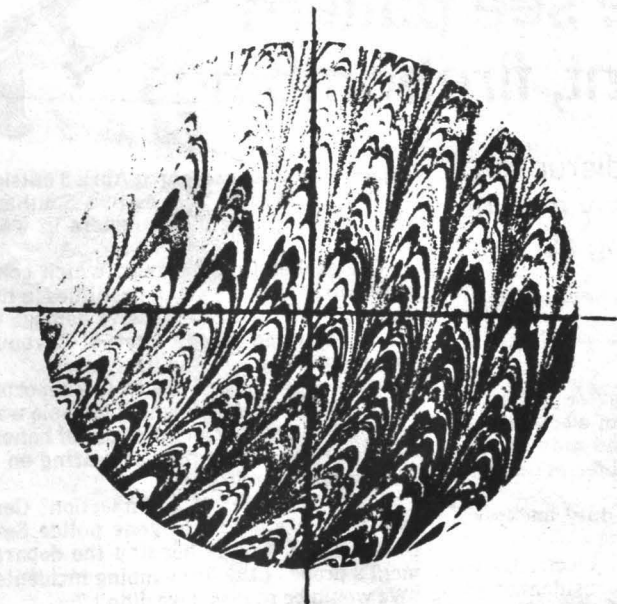


occupation: musician
famous quote: "critical
analysis plus molotov
cocktails equals true
bliss"

occupation: martyr
famous quote: "if you
get confused, just listen
to the music play"

We met Jerry in a back alley, coming out of the show. Two of us held him down while the third wielded the razor. "All-right old man, let's see who you really are under all that hair." We knew the real Jerry who used to give free concerts in the park and drop 20 hits of acid, had been taken out and shot, or worse. We wanted to find out who the bastards had replaced him with. We had to rough him up a little but when we finally removed the last of his beard and cut the long hair, we found ourselves staring into the face of John Hull of CIA/Iran-contra drug-running infamy. "John! You fucker! How could you do this to all those trusting young deadheads? Well, that explains the sudden influx of heroin into the scene in the last few years."

sniper at the dead show



.... shit happens

Band's followers handed stiff LSD sentences

By Dennis Caution
USA TODAY

David Chevreton was a young, free-spirited hippie.

His only possessions were his clothes, a dog and a 1970 Volkswagen bug painted with peace signs. For fun, he followed the Grateful Dead rock group on concert tours.

Then, the 20-year-old got busted for selling LSD in 1990 to a guy he met on the beach.

Now, he's doing 10 years without parole in federal prison — a longer sentence than those given in federal court to rapists, armed robbers and some big drug dealers.

Chevreton is a victim of a concerted crackdown on Grateful Dead fans — called Deadheads — and a quirk in federal drug law.

That quirk — involving whether to weigh the paper or sugar cube the LSD is stored on — has resulted in what Sen. Joseph Biden (D-DeL.) calls an "unintended inequity."

In short, LSD sentences are out of proportion — by a factor of 50 or more — with other drug sentences.

Chevreton's term for \$1,500 worth of LSD is more severe than 14 he'd smuggled \$100,000 worth of heroin

RCP/Jerry Band



ON TOUR!

Unleash Uncle John's Band

as a mighty force for revolution!!!



SMASH YOUR COMPUTER

If you

accept the principle of an army - a collection of military technologies and people to run them - all gathered together for the purpose of fighting, overpowering, killing, and winning, then it is obvious that the supervisors of armies will be the sort of people who desire to fight, overpower, kill and win and who are also good at these assignments: generals. The fact of generals then, is predictable by the creation of armies. The kinds of generals are also predetermined. Humanistic, pacifistic, loving generals are extremely rare. It is useless to advocate that we have more of them.

If you accept the existence of automobiles, you also accept the existence of roads laid upon the landscape, oil to run the cars and huge institutions to find the oil, pump it and distribute it, as well as continued wars to ensure the huge institutions' access to the oil. In addition you accept a speeded-up lifestyle and movement through the terrain at speeds that make it impossible to pay attention to whatever is growing there. Humans who use cars sit in fixed positions for long hours following a narrow strip of gray pavement, with eyes fixed forward, engaged in the task of driving. Slowly they evolve into car-people. McLuhan told us that cars extended the human feet, but he put it the wrong way. They replaced them.

If you accept nuclear power plants, you also accept a techno-scientific-industrial-military elite. Without these people in charge, you could not have nuclear power. You and I getting together with a few friends could not build such a plant, nor could we handle or store the radioactive waste products that remain dangerous to life for thousands of years. The wastes, in turn, determine that future societies will have to maintain a technological capacity to deal with the problem and the military capability to protect the wastes. In all of these instances, the basic form of the technology determines the way it will be used, who will use it and to what ends.

And so it is with television and computers. Far from being "neutral", they are a narrow channel through which much perception and information may not pass. Dozens of technical limitations define the boundaries of these mediums' content. Some information can be conveyed totally, some in only a very distorted way; but most knowledge useful to human understanding of the complexities of existence cannot be conveyed. Not accidentally, the kinds and forms of information that can pass through fit the interests of the handful of corporations that dominate TV and computers. For them, these technologies are instruments of psychic colonization, funneling human awareness into a hard-edged reality based upon saleable products. That TV and computers serve that reality was obvious to those corporations soon after their invention.



Terrorists take more swipes at Americans, U.S. interests

The Associated Press

VIRGINIA BEACH, Va. — Toxins funneled through air conditioning vents? Nuclear materials detonated on a city street? A missile fired at an airport?

It used to be the stuff of science fiction and thriller novels. No more, say American and international terrorism experts who gathered here last week at the Pentagon's request to map the future of terrorism.

Their conclusion: Prospects for terrorist attacks are ever-expanding and increasingly chilling.

The U.S. government, worried that it lacks a long-term strategy to deal with catastrophic attacks at home and abroad, has undertaken an ambitious project to divine the future of terrorism until 2010: Who will carry out attacks, how, when and where, and against whom?

"We need to know the array of things that can slam dunk us, even those eventualities that appear a remote threat but could have devastating impact," said Air Force Col. E. Douglas Menarchuk, terrorism policy director at the Department of Defense.

The grim future predicted by terrorism experts stands in contrast

to current statistics. In 1998, according to an annual State Department report, the number of international terrorist attacks dropped to 361 — the lowest level in 17 years.

But experts argue that the number of domestic terrorist attacks around the world is constantly growing and can affect U.S. interests even if Americans aren't targeted. And, they say, statistics are misleading because a devastating attack like the 1988 killing of 270 people on Pan Am flight 103 is counted the same as a grenade attack on an American Express office in Europe that shatters two windows.

Primarily, these experts contend that the downward trend is being reversed by two major developments: the disintegration of the Soviet bloc that is spawning national and ethnic strife in Europe, and the rise of Muslim militancy in the Middle East.

The latter has spread its tentacles as far as New York. The February bombing of the World Trade Center — allegedly the work of fervent Muslims — brought home to Americans that they were no longer immune from the terrorism that has plagued Europe and the Middle East.

Religious terrorism can also affect

U.S. interests even if not conducted against Americans, said Peter Probst, a Pentagon specialist on terrorism. For example, if the growing Islamic terror in Egypt succeeds in unseating pro-Western President Hosni Mubarak, he said, the United States could find itself confronted with an unfriendly government in a country pivotal to its interests in the oil-rich Middle East.

Its self-declared status as the world's sole remaining superpower could make the United States even more vulnerable.

"The United States is a target of hatred and enmity for many people around the world," said Alberto Coll, deputy assistant secretary of defense for special operations and low-intensity conflict.

In fact, despite the drop in international attacks, Americans continue to account for about 40 percent of the targets, according to the State Department report.

The unrest in Europe, a result of powerful nationalist forces and massive immigration flows, is of great concern to terrorism specialists who note that it was a single assassin's bullet in a destabilized Europe that launched World War I in 1914.



"These groceries have nice speeches, but in practice they're pigs."

Rio Earth Summit janitor Manuel DeSota, while sweeping up streamers, wrappers and cups near a meeting on waste management.

CLASS WAR

JUST DO IT.



THE LITTLE BLACK DOG

Computers play an enormous role as a commodity within the world economy, but their larger purpose, according to computer pioneer Joseph Weizenbaum, was to "conserve America's social and political institutions. It (the computer) buttressed them and immunized them..." Capital's world empire, following World War II, had developed to such a degree of complexity that it could no longer administer and coordinate its apparatus without the introduction of methods appropriate to its size, geography and structure. The stock market, the board room, and the Pentagon war room could not function without the sophisticated technology of computerization. Computers are the ideal technology of imperial domination — witness the new computer weapons of the Gulf War. Computers are ideal for keeping track of "resources" to be exploited, whether they are trees or workers. They are also ideal for surveillance and control, from the intelligence files of the CIA to the FBI to your local police. The inherently centralized nature of the technology is anti-community, anti-democratic, and makes its use as a tool in fact harmful to any meaningful revolution. An entire world of human beings is being redesigned and unified to fit in with the passive, atomic, commodity-based economy, the civilization of freeways, skyscrapers, suburbs and supermarkets that is today's dominant form of social organization. The technologies that mediate the information we receive do just that — they mediate and separate us from direct experience. It is this separation that is the dangerous and destructive aspect of the technologies we so easily accept into our lives. The ideology of separation is inherent in the medium, no matter how "revolutionary" the project it is applied to.

In no way can computers be a part of a truly revolutionary project, since they are designed not for communicating knowledge and understanding, but rather for the efficient storage, retrieval and manipulation of data. A society, or a social movement, whose values, decisions, and courses of action are based solely on electronic representation is totalitarian. We must return to the "outdated" methods of spoken and written language, oral tradition, and direct experience. No "virtual reality" for me, thanks.

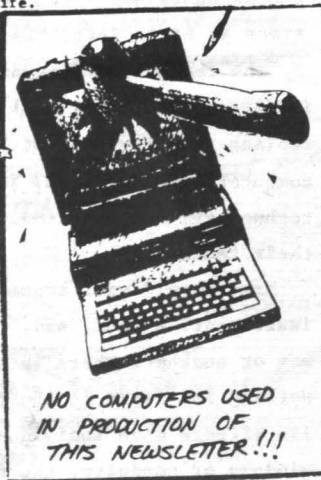
At the dawn of the machine age, people knew that the new devices being forced upon them would fundamentally alter their lives in a way they did not want and fought back against the use of power looms, the factoriums, and the work discipline which was demanded by them. This resistance to industrialization and mechanization has often been superficially criticized as being only a reaction to the job loss which was entailed in the shift from small craft shop to the new factories. But those involved sensed (quite correctly) that a new, much less human world was evolving, one which would destroy what decent aspects were left of an earlier age. In England, artisans and mechanics, peasants and craftsmen, smashed machines, burned factories, and assassinated mill owners.

This late 18th/early 19th century movement of British machine-breakers, the Luddites, was so successful in mobilizing the population against industrialism, that the destruction of equipment was declared a capital offense and often a dozen men were hung at once for the "crime". In Lancashire, power loom woolen production could only commence with the stationing of 20,000 British troops in the district. Contrary to the predictions of a glowing new era which the machines would herald, the opponents of the new system were right. Industrialism ushered in an era of unmitigated misery for people and a destruction of the environment, an era which continues unabated throughout the world today.

Where are the exceptions that technology enthusiasts can show? Which radical doubts that technology and industrialism must be centrally administered and requires a worldwide material and political grid to produce their splendors? Where is the utopian who has a vision of steel and concrete, plastic and computer chips, which does not require a robotized working class toiling at extraction and manufacturing, and whose effluent does not poison the earth and its inhabitants? Show me the non-polluting, convivial, democratic, peaceful model in which industrialism and technology could exist after a revolution. I don't think it can be done.

So pass me the three-pound sledge and kindly step away from that computer console. It's time for the new Luddism.

Portions of this article were excerpted from *TV's Capture of the Mind*, by Jerry Mander, from the 5th Estate, Vol. 28, #2, and from *Compost Modern Life*.



Radicals claim credit for vandalism

By ALBERTO ENRIQUEZ
Mail Tribune Staff Writer

ASHLAND — A radical environmental group took credit Friday for recent vandalism to an Ashland Exxon station and claimed also to have damaged four highway signs for McDonald's, Exxon and Shell Oil along Interstate 5 near Ashland.

Oregon State Police said they had received no complaints of vandalism to signs Thursday night or Friday morning. No damage to signs was evident on a drive along Interstate 5 from the Mt. Ashland access road to Talent.

State Highway Division sign supervisor Henry Montez said he patrolled the area between the Siskiyou Summit and Talent Friday and discovered no damage.

However, he said a highway sign in the northbound lane at Ashland's south interchange had been vandalized Sept. 7 and Oct. 6. The sign, which bore a gas station logo, had been painted over with the words, "Boycott Earth Rape."

At \$11 per square foot, Montez estimated the 10-by-14 sign cost

\$1,540 plus labor.

Bob Guthmiller of Guthmiller's Exxon and Towing Service, 1765 Siskiyou Blvd., Ashland, said his station also had been vandalized about a month ago. Gas hoses were cut and the words "Save the Earth Boycott Exxon" were painted on an outside wall.

The group, which called itself the Environmental Defense Brigade of Earth First!, took responsibility for the earlier incidents as well in a news release bearing the Earth First! clenched fist insignia. The typed statement was found pinned to the entrance of the Mail Tribune's Ashland Bureau Friday morning.

The statement attacked Shell Oil for supporting apartheid in South Africa, McDonald's for contributing to deforestation of South America through cattle ranching operations, and Exxon for "greed and recklessness" in the Alaska oil spill and subsequent clean-up attempts.

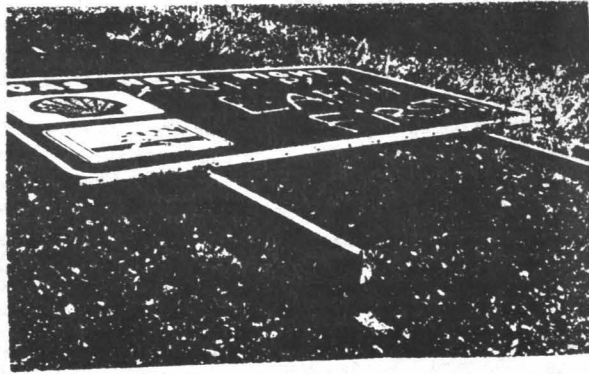
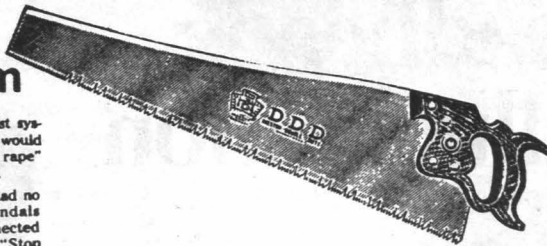
The group said drastic measures were needed because "through legislative means the atrocities of these companies will continue be-

cause the basis of a capitalist system is profit." Such actions would continue as long as "Earth rape" continues, the statement said.

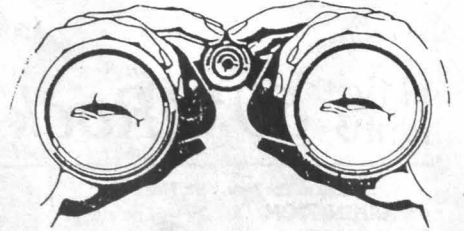
Ashland police said they had no knowledge of who the vandals were, or if they were connected with vandals who painted "Stop Logging" Wednesday night on the Key of C Coffeehouse and Harrison Autoparts in Ashland.

Guthmiller said the authors of the statement had to have some connection to vandalism at his station because it was not reported in local papers. He said vandalism to independently owned businesses was misguided because it would eliminate competition.

"I may have an Exxon sign here, I may sell Exxon gas, but I own the property. They're not hurting Exxon. Exxon's going to close 30 percent of its stations this year anyway because of losses on underground storage tanks. I don't know what the answer is, but vandalism isn't it. If you hurt independent businesses that's just going to mean more corporate business."



ORCAFORCE is an acronym for Oceanic Research & Conservation Action Force. The Sea Shepherd Conservation Society is headed up by Captain Paul Watson. ORCAFORCE is Paul's latest environmental effort: networking people trained to, in short, "protect the marine environment". Last spring, to show that the Taiwanese have no intention of stopping driftnetting, an ORCAFORCE agent sank a Taiwanese fishing vessel.



The vessel, sunk at dockside at night, with no crew aboard, was one of dozens being refitted for high seas driftnetting. Every day, enough monofilament drift net is put into our oceans to envelope the planet. Hundreds of miles of drift net lost or discarded every year continue to 'ghostnet', killing all who become entangled. The imminent global ban on drift netting has not deterred these ecoterrorists, who appear to have no intention of stopping.

Group says it spiked trees on site above city

By Louise Watson
Of the Tidings

A self-proclaimed environmental group claimed this morning to have spiked trees on the controversial 160-acre timber parcel sold recently to Superior Lumber Company of Glendale by the Southern Oregon State College Foundation. However, when the spiking allegedly occurred is a mystery.

According to a news release received at the Tidings office this morning, the group, calling itself the "Environmental Defense Brigade," an offshoot of Earth First!, claims to have driven 14-inch spikes into the trees to "deter logging efforts."

"The group has warned all parties involved in the future (mis)management of our land and claims it is not responsible for any injuries to loggers in the future," the release read.

The release was accompanied by a cartoon of four individuals in jeans and baseball caps driving spikes into a tree.

Steve Swanson, general manager of Superior, said the company had no previous word on this.

"I don't know whether it happened or not," said Swanson today. "We're going to investigate it, but I don't know whether it's a hoax or not."

Swanson said he had no way of knowing when a Superior employee was checking for spike damage to trees. He said a tree-spike is "harmful to the tree but 'does not' pose a hazard to the timber faller."

The official said the company would prosecute the vandals if they could be identified. "Law enforcement is the only jurisdiction" in the case, he said. There had been no previous problems with tree-spiking on Superior-owned timberland.

Ashland Mayor Cathy Golden called the spiking claim "distressing," and an "atrocious," but wondered if it was true.

"I think tree-spiking is so counter-productive to the environmental movement or their position," said Golden today. "I find it hard to believe environmentalists would do this."

She said, however, that the alleged spiking incident does not change the city's position on possible plans to use city authority to condemn that parcel and use it for a park.

"The city's position remains the same," she said. "We would like this forest to be properly managed... We need to do all we can to properly manage the forest and interface it with the watershed to prevent (fire in the watershed) from happening."

Tree-spiking was made a state offense during the last session of the Legislature, said Tim Keith of Oregon State Forestry. House Bill 2375 makes it a felony if anyone is hurt, and carries a \$2,500 fine, one year in prison or both, said Keith.

think that someone will have to pay for their actions in a commodity that they may not have time and money. It is impossible to catch most people who vandalize; we'd have to patrol 24 hours a day. I only hope that those who do it discover that life is a cycle and, in one way or another, what goes around comes around.

Ted Garrett
Ashland



"If the motive is good and there are no other possibilities, then seen most deeply it (violence) is non-violence, because its aim is to help others".
His Holiness The Dalai Lama
From, Great Ocean: An authorized Biography of the Buddhist. 1984.

Eugene police see pattern in pole incident, firebombings

□ Police say the disruption of electricity Sunday may be the latest in a string of political terrorism

By DANA TIMS

Correspondent, The Oregonian

EUGENE — Police are investigating the possibility that disruption of electricity to a residential neighborhood may be the latest in a string of political terrorism acts in Eugene.

Vandals, using a heavy-duty hacksaw, cut the support wires holding a 50-foot pole Sunday evening, disrupting electricity to about 200 businesses and residences in north Eugene.

Police said they were weighing the possibility that the incident might be linked to three firebombings of federal facilities in January and the disabling of a fourth

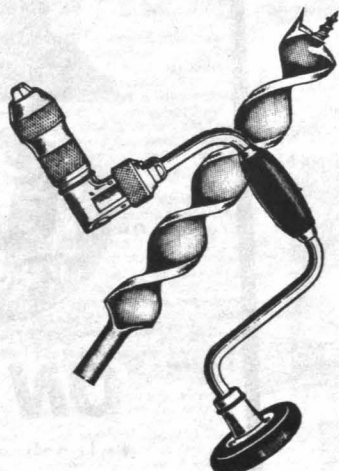
explosive device discovered April 5 outside the entrance to the U.S. Army's Southern Oregon recruiting headquarters in west Eugene.

The earlier firebombings, which coincided with the outbreak of hostilities in the Persian Gulf, caused extensive damage to facilities owned by the Internal Revenue Service, the Marines and the Army.

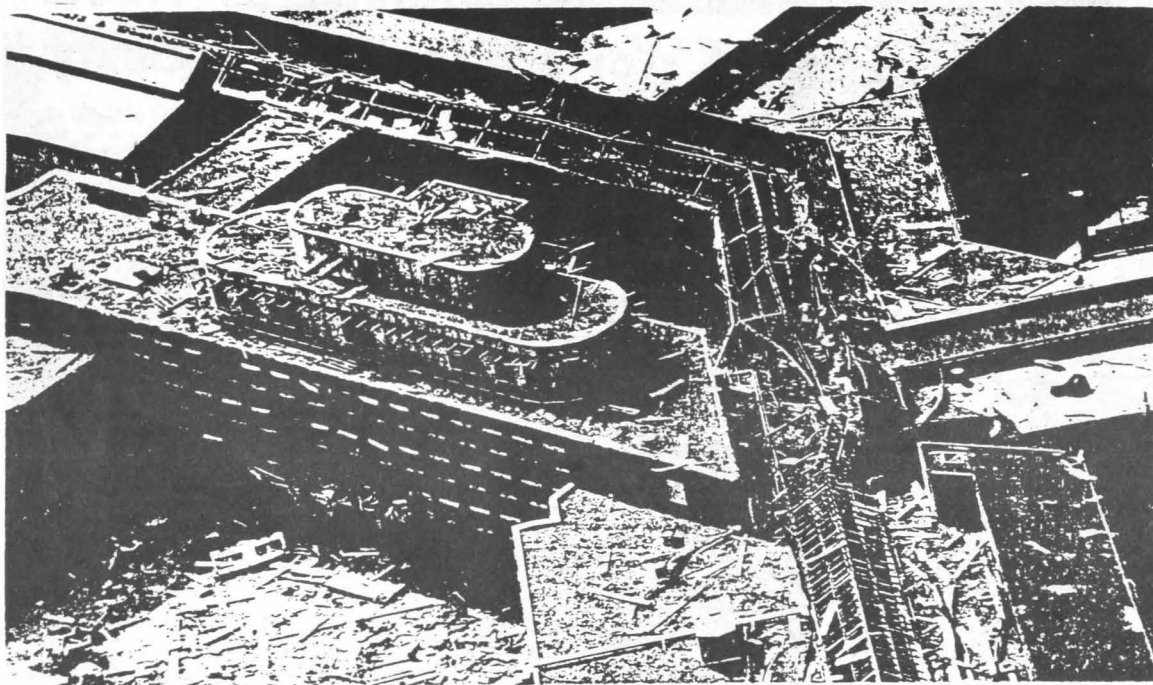
An anonymous call placed to a reporter Sunday claimed that downing the pole was intended to keep a television special honoring American troops from appearing on a Eugene television station.

"Are we looking at a connection? Certainly we are," said Eugene police Sgt. Chuck Tilby, who is heading the department's probe of the firebombing incidents. "We would be remiss if we didn't."

Taken together, the incidents must be viewed in light of U.S. military interven-



the bombing of a HighTech-Prison



Red Army Fraction GERMANY

The bombed prison was designed to hold political prisoners, such as captured RAF members. RAF guerillas kidnapped the guards at the prison construction site at gunpoint and left them tied up in a vehicle in a faraway field. They then wheatpasted the surrounding area with warning posters, and after checking the area for civilians, blew up the prison. The opening of the prison, which has been under construction for nearly a decade, was set back 3-4 years by the blast.

International Monetary Fund WORLD BANK International Chambers of Commerce

Task Force on Terrorism

To: Guerilla insurgents worldwide

Re: Decrease in terrorist-related deaths

As exemplified in the actions listed below, it is apparent that international guerilla movements have responded affirmatively to our plea for a decrease in terrorist-related bloodshed by opting against assassination or homicide.

While we are encouraged by this affirmative action, we feel that our position was not made entirely clear: replacing manslaughter with economic sabotage and destruction is not a tolerable solution to us. In fact it hurts us more - dead employees, soldiers, diplomats and complacent bystanders don't cost us money, but they do make you look bad. Bombed out offices and refineries cost us money and face, but make you look like heroes.

This is unsatisfactory to us. As we've explained before, we feel that our economic best interest is in the best interest of your own countries. You understand that, don't you? Don't you? So please stop hurting us. We can work together. It appears that bloodshed makes you look bad, while sabotage makes us look bad. Must one or the other of us always look bad?

There is another way: Find enclosed some fine examples of the writings of M.L.King and Mahatma Ghandi, as well as Krishnamurti and Joan Baez. We hope that you follow the lead taken by the American lunatic left and adopt the cause of passive non-violence, where both sides look like they are doing good, nothing changes, and everyone thinks they are happy. Open health food stores. Hold conferences. Organize vigils. But please don't interfere in vital economic exploitation programs, and please, please stop bombing us.

For a new, orderly world,

Dexter Tweed
Chairman, Interagency Task
Force on Terrorism
700 Drainage Ditch Place
Miami, Florida USA

ANC - African National Congress. AZAPO - Azanian People's Org-
anization. CPLA --Columbia Popular Liberation Army. ELA -
Greece. EZLF - Emeliano Zapata Liberation Front, Mexico. FARC-
Columbia. FMLN - El Salvador. FPR-LZ - Honduras. GRAPO - Spain.
Iraultza - Basque region of Spain. MRPF - Chile. MRTA - Tupac
Amaru, Peru. NLA - National Liberation Army of Colombia. RAF -
Red Army Fractions, Germany. Sendero Luminoso - Shining Path of
Peru. IRA - Irish Republican Army.

Tranquil 'Campus' of C.I.A. Is Shaken by Killings of Two

By NEIL A. LEWIS
Special to The New York Times 1-27-93

WASHINGTON, Jan. 26 — The employees at the Central Intelligence Agency know the world is a dangerous place. Many spend their working hours analyzing the threats that make it that way, while others travel to dangerous places abroad to collect information.

But in the words of one senior C.I.A. officer, no one expects to find menace in the prosperous Virginia suburb of McLean, where the agency has its headquarters.

The agency, a citadel of the espionage world, was a jittery place today as the police worked on the case of two agency employees who were shot to death in their cars as they waited to turn into the agency's main entrance during Monday morning's rush hour.

Three others were wounded in the incident, in which a gunman pulled his

A shooting makes a safe harbor seem like the world.

car to the side of the road and walked along the line of cars, shooting people through the windows.

A Professional Killer?

The gunman, according to witnesses, then got in his car and drove away. The Fairfax County police said today that they had leads but no suspect.

David Franklin, the commander of the major crimes unit of the Fairfax County Police told a news conference that investigators had not ruled out any theory, including the possibility that the assailant was a professional killer.

Officer Franklin also said the police now believe that the killer had a swarthy appearance and used an AK-47 assault rifle.

"Some of the descriptions that we got did indicate a dark-complexioned, possibly dark curly hair, possibly Middle Eastern, Greek, of that type," Officer Franklin said. The police say the assailant appeared to be in his early or mid-20's.

The C.I.A. also has supplied police with the names of present and former employees who may bear the agency a grudge, police investigators said.

"Many of our people know what real danger is like," said one C.I.A. officer, who like virtually all agency employees refused to be quoted by name. "When you're abroad, you're prepared for it when you walk out the door. But when you're sitting in a traffic line on Route 123, you don't think about it at all. You're just thinking about draining your cup of coffee and getting to work like other Washington commuters."

Another official said the incident was without a normal frame of reference for many agency officers. "It isn't the place you expect to go to and die," the official said.

The agency's main headquarters building has a pointed reminder of how dangerous the business of espionage can be. In the entryway, 53 stars are chiseled into the wall, representing C.I.A. employees killed on duty, victims of the cold war, Middle Eastern terrorism or other undeclared wars. Some are named; others are anonymous, their identities still secret.

Angus Theurmer, a retired C.I.A. employee who has worked abroad under cover, said agency officers typically regarded headquarters as a safe haven. "After you come back from a tour abroad, you feel you're home safe," he said. Mr. Theurmer said headquarters was called "the campus" by many people, both for its layout and wide lawns and for the tranquillity the term brings to mind.

Recently, the last Director of Central Intelligence, Robert M. Gates, installed a small remnant of what was the Berlin Wall, partly to remind employees of the real world beyond the high fences.

The concern about the Monday incident is exacerbated, officials said, by the uncertainty of what was behind the shooting. "It doesn't appear to be a group terrorist kind of thing," said one employee, "but it's something in people's minds."

Among espionage buffs, the shooting raised suspicions that a specific person was the target but that the incident had been made to look random. Other people speculated that it was just what it seemed: an outburst by a violent man, who is still at large.

The agency's headquarters, workplace for more than 12,000 people, is about nine miles west of the White House, across the Potomac River. It is isolated enough, one official said, that demonstrators rarely have ventured there although its location is well known.

To this date, the assassin has not been found. Rumor has it the CIA agents shot were agency operatives in the Middle East, and richly deserved their fates.

DYNAMITE!

Dynamite! Of all the good stuff, this is the stuff. Stuff several pounds of this sublime stuff into an inch pipe (gas or water pipe), plug up both ends, insert a cap with a fuse attached, place this in the immediate neighborhood of a lot of rich loafers who live by the sweat of other people's brows, and light the fuse. A most cheerful and gratifying result will follow. In giving dynamite to the downtrodden millions of the globe, science has done its best work. The dear stuff can be carried around in the pocket without danger, while it is a formidable weapon against any force of militia, police or detectives that may want to stifle the cry for justice that goes forth from the plundered slaves. It is something not very ornamental but exceedingly useful. It can be used against persons and things, it is better to use it against the former than against bricks and masonry. It is a genuine boon for the disinherited, while it brings terror and fear to the robbers. It brings terror only to the guilty, and consequently the Senator who introduced a bill in Congress to stop its manufacture and use, must be guilty of something. He fears the wrath of an outraged people that has been duped and swindled by him and his like. The same must be the case with the "servant" of the people who introduced a like measure in the Senate of the Indiana legislature. All the good this will do. Like everything else, the more you prohibit it, the more it



LET ME DO THE TALKING!

SERVE IN SILENCE

will be done. Dynamite is like Banquo's ghost, it keeps fooling around somewhere or other in spite of his satanic majesty. A pound of this good stuff beats a bushel of ballots all hollow, and don't you forget it. Our law makers might as well try to sit down on a crater of a volcano or a bayonet as to endeavor to stop the manufacture or use of dynamite. It takes more justice and right than is contained in laws to quiet the spirit of unrest. If workmen would be truly free, they must learn to know why they are slaves. They must rise above petty prejudice and learn to think. From thought to action is not far, and when the worker has seen the chains, he need but look a little closer to find near at hand, the sledge, with which to shatter every link. The sledge is dynamite.

Ooh! Don't you hate it when local right wing newspapers, such as, oh, say the Daily Californian in Berkeley, run ads like the one below.

PAID ADVERTISEMENT



Collecting information on trends and current events abroad isn't just a job for a secret agent.

If you're planning to attend college, or are presently a full-time or graduate student, you could be eligible for a CIA internship and tuition assistance. You don't have to be an aspiring missile warhead specialist or Kremlinologist. We need knowledgeable, dedicated men and women from a variety of backgrounds and fields.

Leading engineers, computer

specialists, economists, foreign area experts and intelligence analysts are just a few of the professionals you'll get hands-on experience working with...and a head start on your career.

Join one of the country's largest information networks—because an experience like this doesn't only happen in the movies.

OUR BUSINESS IS KNOWING THE WORLD'S BUSINESS

For information about student programs and career opportunities, write to: CIA Employment Center, P.O. Box 1225, Oval Office, Pittsburgh, PA 15230. All applicants must be U.S. citizens and successfully complete a medical and security background investigation, including a polygraph interview. An Equal Opportunity Employer. © 1993 Central Intelligence Agency

Ooh! It gets me so mad! It makes me want to... to...



In deciphering the meaning of this pattern of response to the Panthers, Weatherman and others during the past twenty years who have attempted to go beyond more symbolic protest of, say, genocide, it is important to look behind the clichés customarily used to explain the American pacifist posture (however revealing these may be in themselves). More to the point than concerns that groups such as the Panthers "bring this [violent repression] on themselves" is the sentiment voiced by a prominent Illinois anti-draft organizer during the winter of 1969-70:

This idea of armed struggle or armed self-defense or whatever you want to call it... practiced by the Black Panther Party, the Weatherman and a few other groups is a very bad scene, a really dangerous thing for all of us. This isn't Algeria or Vietnam, it's the United States... these tactics are not only counterproductive in that they alienate people who are otherwise very sympathetic to us... and lead to the sort of thing which just happened in Chicago... but they run the very real risk of bringing the same sort of violent repression down on all of us... (emphasis added).

Precisely. The preoccupation with avoiding actions which might "provoke violence" is thus not borne of a sincere belief that violence will, or even can truly be avoided. Pacifists, no less than their unpacifistic counterparts, are quite aware that violence already exists as an integral aspect of the execution of state policies and requires no provocation; this is a formative basis of their doctrine. What is at issue then cannot be a valid attempt to stave off, or even minimize violence *per se*. Instead, it can only be a conscious effort not to refocus state violence in such a way that it would directly impact American pacifists themselves. This is true even when it can be shown that the tactics which could trigger such a refocusing might in themselves alleviate a real measure of the much more massive state-inflicted violence occurring elsewhere; better that another hundred thousand Indochinese peasants perish under a hail of cluster bombs and napalm than that America's principled progressives suffer real physical pain while rendering their government's actions impracticable.

Viewed in this light, a great many things make sense. For instance, the persistent use of the term "responsible leadership" in describing the normative nonviolent sector of American dissent — always somewhat mysterious when applied to supposed radicals (or German Jews) — is clarified as signifying nothing substantially different from the accommodation of the status quo it implies in more conventional settings. The "rules of the game" have long since been established and tacitly agreed to by both sides of the ostensible "oppositional equation": demonstrations of "resistance" to state policies will be allowed so long as they do nothing to materially interfere with the implementation of those policies. The responsibility of the oppositional leadership in such a trade-off is to insure that state processes are not threatened by substantial physical disruption; the reciprocal responsibility of the government is to guarantee the general safety of those who play according to the rules. This comfortable scenario is enhanced by the mutual understanding that certain levels of "appropriate" (symbolic) protest of given policies will result in the "oppositional victory" of their modification (ie: really a "tuning" of policy by which it may be rendered more functional and efficient; never an abandonment of fundamental policy thrusts) while efforts to move beyond this metaphorical medium of dissent will be squelched, "by any means necessary" and by all parties concerned. Meanwhile, the entire unspoken arrangement is covered by a layer of stridently abusive rhetoric directed by each side against the other.

We are left with a husk of opposition, a ritual form capable of affording a sentimentalistic "I'm OK, you're OK" satisfaction to its subscribers at a psychic level, but utterly useless in terms of transforming the power relations engendering perpetuation of systemic global violence. Such a defect can, however, be readily sublimated within the aggregate comfort zone produced by the continuation of American business as usual; those who remain within the parameters of nondisruptive dissent allowed by the state, their symbolic duty to the victims of US policy done (and with the bases of state power wholly unchallenged), can devote themselves to the prefiguration of the revolutionary future society with which they proclaim they will replace the present social order (having, no doubt, persuaded the state to overthrow itself through the moral force of their arguments).

Do you need a key to start an F-16? — Dave Johnson, Chicago

No. I feel it is important to make the public aware of this. An F-16 definitely is something you do not want to leave overnight on the street in a bad neighborhood.

Milwaukee Stunned by Threat Of Warfare for Black Equality

By Isabel Wilkerson
New York Times

Milwaukee

A Milwaukee alderman has stunned and divided this quiet, no-nonsense city with his efforts to build a black militia that he says will take violent action if his demands for racial parity are not met within five years.

The alderman, Michael McGee, a former Black Panther who represents one of the city's poorest, most crime-ridden districts, says the inner city has watched as the rest of Milwaukee has prospered.

He has vowed to promote violence unless the city creates a \$100 million jobs program and takes other steps to revive black neighborhoods.

"We've done things the nonviolent way, and it hasn't gotten us anywhere," McGee said in an interview. "The only way to get respect is to be willing to use violence. We either stand there with our backs to the wall or fight our way out."

Some White Outrage

Many white Milwaukee residents have responded in outrage. One white alderman called McGee's demands a "clear-cut case of extortion." Mayor John O. Norquist, who is white and a one-time ally of McGee, has called for his resignation, saying, "In this business, you have to decide: You're in the system or you're out of it."

But the criticism seems only to have increased McGee's bombast and his support among many blacks.

While more moderate black politicians have denounced talk of violence, McGee's message of empowerment has struck a chord with his constituents.

Legal officials said they do not think McGee is breaking any law, because he is not advocating any immediate, specific act of violence at this point.

In the shadows of the glass towers and automated breweries of booming downtown Milwaukee, 600 frustrated and angry blacks packed into a grade school auditorium in a depressed black neighborhood Wednesday night to sign up for the militia.

They cheered and hooted and stood in ovation as McGee, dressed in black fatigues with a yellow arm patch depicting a black panther, said: "Dr. King said he might not make it there with us. He won't. We're going to fight our way to the promised land."

The Promised Land

Many in the audience said they are willing to do whatever is necessary to improve their lives. But most said they do not think it will come to violence.

"I'm ready to die if I have to," said DeJuan Johnson, a 25-year-old carpenter's aide. "We can't sit back and let our neighborhoods die."

Indeed, the city has undergone a dramatic economic shift in the past decade that researchers say has hurt blacks. 40 percent of whom in Milwaukee live below the poverty level.

While nonmanufacturing and service jobs have created boom times for the business core, Milwaukee has lost tens of thousands of factory jobs that lured blacks to the city in the first place. Some researchers put the black unemployment rate in the inner city at 25 percent, as against 5 percent for the city overall.

Everyday Discrimination

A recent study conducted for the Milwaukee City Council showed that blacks in Milwaukee are discriminated against in many everyday matters.

Last year, researchers from the University of Chicago listed Milwaukee — where most blacks live on the North Side, and most whites live on the South — as one of five American cities whose patterns of segregation were so pronounced and so deeply entrenched that they were deemed "hypersegregated." The other cities were Chicago, Detroit, Cleveland and Newark.

But compared with some poor cities in the South, where impoverished blacks may live in shanties without indoor plumbing, racial discrimination is subtle in Milwaukee, black residents say.

"It's a very clean city with a clean kind of racism," said Jerrel

Jones, president of Courier Communications, owner of two black newspapers and a black radio station in Milwaukee. "You don't see a ghetto as such. But if you knock on a door on our side of town, 25 people might come out who haven't eaten in a week."

Whites Acknowledge Disparity

Many white city officials concede that more should be done to help blacks, who make up about a fourth of the population. But they say threats of violence are only clouding McGee's message.

"Whether intended or not, the words of Alderman McGee have created a lot of dissension and divisiveness in the city," said Alderman John R. Kalwitz, who is white.

"He scares people," said Thomas P. Donegan, the president of the City Council, who is white. "There's a sense of outrage that anyone would dare threaten to use guns."

The 40-year-old McGee, who was an Army medic in the Vietnam War, has been a renegade on the council since he was first elected in 1984.

He is considered a passionate and committed spokesman for the dispossessed, one who will do almost anything to get his point across.

Once he hung a black baby doll from a tree inside the City Hall rotunda to symbolize racism in Milwaukee. Another time he wore a paper bag over his head in an official council portrait to protest lack of financing for the needs of blacks.

Money for Sports

In recent years, while his district slipped further into poverty, development elsewhere has accelerated with new shopping malls and skyscrapers, a new home for the Milwaukee Bucks basketball team, efforts to get a hockey team and plans for a new baseball stadium for the Milwaukee Brewers, which alone could cost \$100 million.

"People tell me, 'Mike, you want to move too fast,'" McGee said. "But they move fast when they want something downtown. Our community cannot take a back seat to baseball and basketball."

For now, he said, his militia will spend its time patrolling black neighborhoods and fighting crime and drugs, much like the Black Muslims have in Washington, D.C. But he said he is ready to fight if black neighborhoods do not get more attention by 1995.

"I'm not advocating what the Black Panthers were advocating," McGee said. "Our militia will be about violence. I'm talking actual fighting, bloodshed and urban guerrilla warfare." The Black Panthers advocated self-defense, not violent attacks, and promoted community social programs.

'Politics of Discomfort'

McGee's brand of politics is coming to be known around here as "the politics of discomfort."

"He certainly is pricking our conscience about the real world," Kalwitz said. "It's a legitimate question. Where are our priorities when you spend millions for downtown amenities and dribbles for the neighborhood?"

Others are not so convinced. Alderman Annette Scherbert, who is white, likened McGee's demands to blackmail. "A hundred million dollars, folks, or I start up my arm," she said.



City official disrupts 'Good Morning' show

A Milwaukee, Wis., alderman who has threatened terrorist attacks if conditions in Milwaukee's inner city don't improve rushed the stage of ABC's "Good Morning America" Tuesday during its tour of the American heartland.

Police said Michael McGee and four others received disorderly-conduct citations after they blew whistles and created a disturbance as the television show taped its morning program at a park near Lake Michigan.

"Good Morning" co-host Joan Lunden had just begun listing some of the city's highlights when McGee shouted that Milwaukee had homeless and hungry residents. The whistles could be heard on the program, but McGee did not appear on camera.



They just couldn't figure out how this stump cemented itself overnight in front of the Forest Service regional office in San Francisco

there, now doesn't that feel better?

IRS security tightened

FRESNO, Calif. — Internal Revenue Service offices across the country tightened security after 10 pipe bombs were launched at the center where most California income tax returns are sent, authorities said Wednesday.

The security was heightened after someone used a homemade launcher to lob explosive devices at the sprawling complex during lunchtime Monday. About half of the pipe bombs exploded, damaging cars in the parking lot but causing no injuries.

Nervousness was evident before dawn Wednesday when a guard at a satellite IRS office alerted Fresno police that an ice chest was sitting in the parking lot. An inspection showed that it contained a worker's lunch, police spokesman Ron Hults said.

PACIFISM AS PATHOLOGY:

Nonviolent Response to Personal Violence

Nonviolence focuses on communication:

Your objectives must be reasonable. You must believe you are fair and you must be able to communicate this to your opponent. Maintain as much eye contact as possible.

Make no abrupt gestures. Move slowly. When practical, tell your opponent what you are going to do before you do it. Don't say anything threatening, critical, or hostile.

Don't be afraid of stating the obvious; say simply, "You're shouting at me," or "You're hurting my arm."

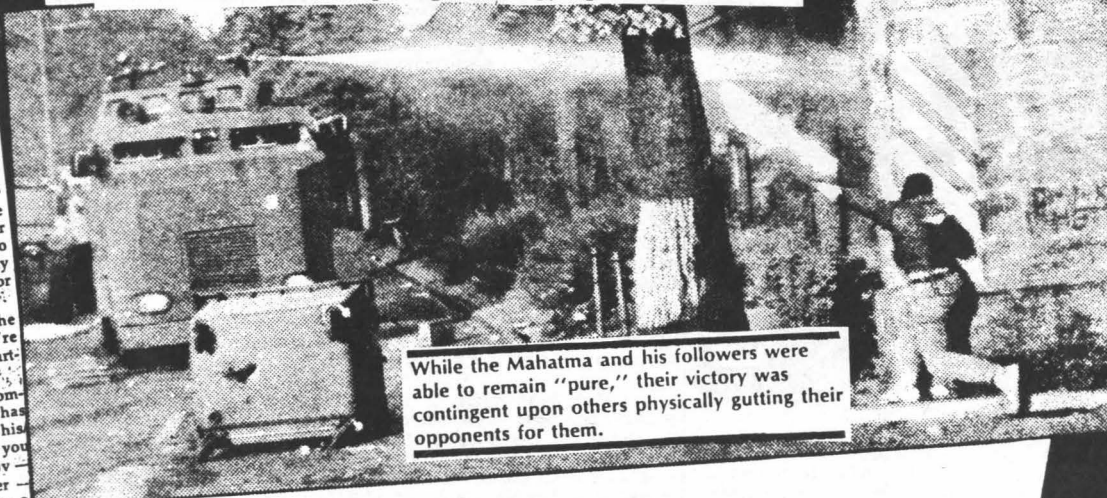
Someone in the process of committing an act of violence has strong expectations as to how his/her victim will behave. If you manage to behave differently — in a nonthreatening manner — you can interrupt the flow of events that would have culminated in an act of violence. You must create a scenario new to your opponent.

Seek to befriend your opponent's better nature; even the most brutal and brutalized among us have some spark of decency which the nonviolent defender can reach.

Don't shut down in response to physical violence; you have to play it by ear. The best rule is to resist as firmly as you can without escalating the anger or the violence. Try varying approaches and keep trying to alter your opponent's picture of the situation.

Get your opponent talking and listen to what s/he says. Encourage him/her to talk about what s/he believes, wishes, fears. Don't argue but at the same time don't give the impression you agree with assertions that are cruel or immoral. The listening is more important than what you say — keep the talk going and keep it calm.

Excerpts from Pacifism as Pathology: Notes on an American Pseudo-Praxis, an excellent article by Ward Churchill, published in Issues of Radical Therapy (journal) vol. XII, #s 1&2. If you can't find this article, write to L.W.O.D. send a buck or two for postage and copying & we'll send it.



While the Mahatma and his followers were able to remain "pure," their victory was contingent upon others physically gutting their opponents for them.

Peacekeepers

In numerous demonstrations of the past it has been found that the effectiveness and nonviolence of the action has been greatly enhanced by the participation of people with special skills. These specialized participants, or peacekeepers, perform specific facilitating roles for the action. Even if you have not decided to specialize in the role of peacekeeper, however, you may find yourself in a conflict situation in which peacekeeper skills will be useful. In a nonviolent action everyone is, to some extent, a peacekeeper.

4. Maintain the internal self-discipline of the action. Peacekeepers facilitate the movement and directing traffic, encouraging people to walk and not run and providing information to the group. Peacekeepers are also prepared to handle conflicts among demonstrators.

5. Act as mediators between authorities and demonstrators. It may be important to have people as buffers between law enforcement officials, workers, and demonstrators. Peacekeepers help to maintain the nonviolent self-discipline of the demonstration and act as mediators in confrontations between authorities and protestors. Peacekeepers have primary responsibility to the participants in the action, but they should be prepared to protect legal authorities, workers, and non-participants from demonstrators if necessary.

6. Be forgiving. Give up resentment over the wrong you are trying to set right. Gandhi said, "Hate sin, and love the sinner." This applies to conflicts between demonstrators as well as to conflicts with police, workers, onlookers,....

Profile of a Pathology

I just come home from Vietnam where I spent 12 months of my life trying to pacify the population. We couldn't do it; their resistance was amazing. And it was wrong; the process made me sick. So I came home to join the resistance in my own country, and I find you guys have pacified yourselves. That too amazes me; that too makes me sick.

Vietnam Veteran
Against the War
1970

• Pacifism is delusional: This symptom is marked by a range of indicators, eg: insistence that reform or adjustment of given state policies constitutes a "revolutionary agenda," insistence that holding candlelit vigils and walking down the street constitute "acts of solidarity" with those engaged in armed struggle, or that — despite mere facts to the contrary — things such as "the nonviolent decolonization of India" or "the anti-war movement's forcing the Vietnam war to end" actually occurred.

At another level — and again despite clear facts to the contrary — insistence that certain tactics avoid "provoking violence" (when it is already massive) or that by remaining nonviolent pacifism can "morally compel" the state to respond in kind must be considered as deep-seated and persistent delusions.

Finally, it must be pointed out that many supposed "deeply principled" adherents are systematically deluding themselves that they are really pacifistic at all. This facet of the symptom is marked by a consistent avoidance of personal physical risk, an over-weening attitude of personal superiority vis a vis those who "fail" to make overt professions of nonviolence, and sporadic lapses into rather unpacifistic modes of conduct in interpersonal contexts (as opposed to relations with the state).

As with any pathology, pacifism may be said to exhibit a characteristic symptomatology by which it can be diagnosed. Salient examples of the complex of factors making up the pathology may be sketched as follows:

• Pacifism is racist: In displacing massive state violence onto people of color both outside and inside the mother country, rather than absorbing any real measure of it themselves (even when their physical intervention might undercut some of the state's ability to inflict violence on nonwhites), pacifism can only be viewed as being objectively racist.

Racism itself has been accurately defined as a pathology.¹³ Within the context of pacifism, the basic strain must be considered as complicated by an extremely convoluted process of victim-blaming passing itself under the guise of "anti-racism" (a matter linking back to the above-mentioned delusional characteristics of the pathology of pacifism).

Finally, both displacement of violence and victim-blaming intertwine in their establishment of a comfort zone for whites who utilize it (perhaps entirely subconsciously) as a basis for "prefiguring" a complex of future "revolutionary" social relations which would serve to largely replicate the present privileged social position of whites, vis a vis nonwhites, as a cultural/intellectual "elite."

The cluster of subparts encompassed by this overall aspect of the pacifist pathology is usually marked by a pronounced tendency on the part of those suffering the illness to react emotionally and with considerable defensiveness to any discussion (in some cases, mere mention) of the nature of racist behaviors. The behavior is typically manifested in agitated assertions — usually with no accusatory finger having been pointed — to the effect that "I have nothing to be ashamed of" or "I have no reason to feel guilty." As with any pathology, this is the proverbial tell-tale clue indicating s/he is subliminally aware that s/he has much to be ashamed of and is experiencing considerable guilt as a result. Such avoidance may, in extreme cases, merge once again with delusional characteristics of the pathology.

Pacifism possesses a sublime arrogance in its implicit assumption that its adherence somehow holds the ability to dictate the terms of struggle in any contestation with the state.



While it seems certain that at least a portion of pacifism's propensity toward suicide is born of the earlier mentioned delusion that it can impell nonviolence on the part of the state (and is therefore simply erroneous), there is a likelihood that one of two other factors is at work in many cases:

1) A sublimated deathwish manifesting itself in a rather commonly remarked "gambler's neurosis" (ie: "Can I risk everything and win?").

2) A desublimated deathwish manifesting itself in a "political" equivalent of walking out in front of a bus (ie: "Will it hit me or not?").

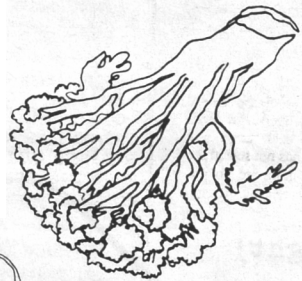
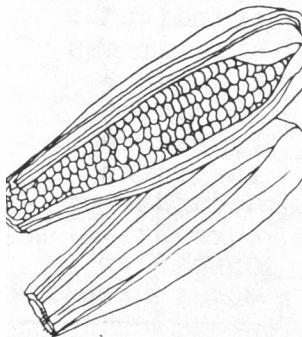
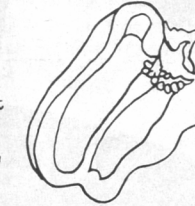
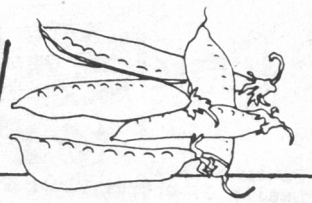
In any event, the suicidal characteristic of the pathology may be assumed to follow the contours of other suicide impulses, centering on repressed guilt neuroses and associated feelings of personal inadequacy (in all probability linked to the above-mentioned subliminal racism) and severely complicated by a delusional insistence that the deathwish itself constitutes a "pro-life" impetus.¹⁴ It is interesting to note that the latter claim has been advanced relative to European Jews during the 1940s.

From even this scanty profile, it is easy enough to discern that pacifism — far from being a praxis adequate to impell revolutionary change — assumes the configuration of a pathological illness when advanced as a political methodology. Given its deep seated, superficially self-serving and socially approved nature, it is likely to be an exceedingly difficult pathology to treat and a long-term barrier to the formation of revolutionary consciousness/action in the United States.

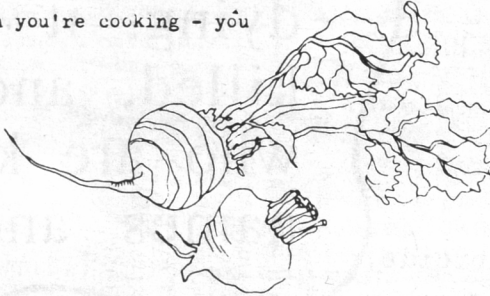
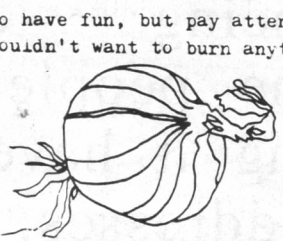
¹⁴ The use of this term is not intended to connote association with the double-speak currently employed by anti-abortion propagandists.

Cher Fawkes'

RECIPE REVIEW

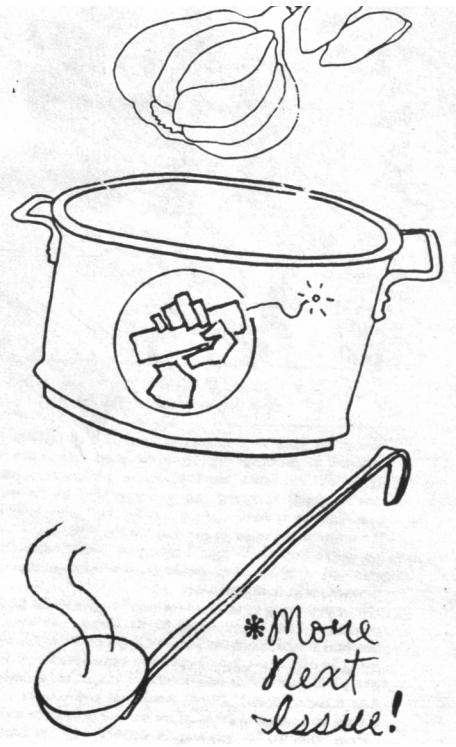


So have fun, but pay attention when you're cooking - you wouldn't want to burn anything.



Instructions for incendiary fabrication and use have been redacted from page 17.

To request the unredacted version for research purposes, please contact us via the feedback button or at portal@carsoncenter.lmu.de.



*More Next Issue!

Inside of house destroyed to beat IRS

By MATT BUCKINGHAM
Of The Times

BEAVERTON — When Colin McCoy learned that the Internal Revenue Service might foreclose on his Sorrento Bluffs home, he decided to remodel inside — with a chain saw.

Last week he fired up a rented chain saw and set to work cutting deep gouges in the home's hardwood floors. He also sawed through several support beams in the attic above the garage.

McCoy destroyed the home's oak cabinets and paneling, ripping out cupboards and drawers, gouging holes in paneling and even whittling on the oak handrail to the staircase.

He tore the living room curtains, cut holes in the carpet, shattered the brass-appointed basin in the main bathroom and punched hundreds of holes in the home's drywall with a hammer.

McCoy left a handwritten message on the living room wall for the home's new owners. The message reads in part: "This is my response to the current position held by the IRS ... I have turned my home into a piece of (admittedly abstract) art. I have titled it — 'A scorched earth defense against Tyrants.'"

Beaverton police responded to McCoy's address when neighbors reported hearing the whine of a chain saw inside the house. They took a report and left. In America, there's no law against home owners decorating their homes as they see fit.

There was a method to McCoy's apparent madness, he said. It hurt, but he was careful to inflict only enough damage to the \$142,000 home to match his equity, which he estimates is \$40,000 to \$50,000.

If the IRS does put his house on the auction block, McCoy figures the feds won't collect a thin dime after the bank takes what is still owed on the loan.

"It was extremely painful be-



MAD AS HELL — Colin McCoy trashed the inside of his house with a chain saw before the IRS could seize it.

cause there was no choice," McCoy said. "What I would have had to surrender to the tactics and immorality of the IRS would have cost more. This way at least I can live with myself."

So what happened? Three years ago McCoy, now 28, was a successful businessman. He grew up in Washington County and graduated from Tigard High School in 1980.

In 1985, he bought Heritage Carpet Cleaners in Tualatin and quickly built up the one-office operation into a million-dollar carpet-cleaning empire with 100 employees and offices in Eugene, Spokane, Des Moines and Oklahoma City.

The trouble started when Heritage's Des Moines office was destroyed in a suspected arson fire. McCoy's insurance company refused to pay up until Heritage reopened its doors.

McCoy gambled the company's tax fund to reopen in Des Moines, but the insurance company still withheld. McCoy later recovered 80 percent of the settlement he was seeking, but the lawsuit dragged on for two years.

Meanwhile, cash flow problems from the Des Moines fire hampered the Oklahoma City operation. Heavy rains in Oklahoma that year caused the roof to cave in, and rivulets of water flowed down the middle of the office floor.

"The days of Camelot were over," McCoy said.

After stabilizing the West Coast operation, McCoy sold the business in 1988 in a five-year deal that would have raised enough money to cover the company's outstanding loans and back taxes to the IRS.

Would have if the new owner hadn't defaulted on his payments after the first three months. McCoy got the business back through a receivership, but the company was in a shambles.



JUNK PILE — McCoy destroyed oak cabinets.

WHAT COLIN WROTE ON THE WALL OF THE HOUSE ON MAVERICK.

I HAVE TURNED MY HOME INTO A PIECE OF

(ADMITTEDLY ABSTRACT) ART.

I HAVE TITLED IT -----

" A SCORCHED EARTH DEFENSE AGAINST "

TYRANTS

THIS IS MY RESPONSE TO THE CURRENT POSITION HELD BY THE I.R.S., AND LET IT ALSO REPRESENT MY RESPONSE TOWARD A SOCIETY THAT WOULD PREFER TO COLLECTIVELY IGNORE, NATIONALLY, AND INTERNATIONALLY, THEIR NEIGHBORS NEEDLESS SUFFERING, PAIN AND DEGRADATION. RATHER THAN ALLOW THEMSELVES TO BE PLACED INTO A POSITION WHERE THEY WOULD HAVE TO TRY TO DEFEND THEIR DYSFUNCTIONAL THOUGHT PROCESSES.

COLIN STUART MCCOY

Bank robbery ends with cash on the grill

By FRAN GARDNER
of The Oregonian staff

BEAVERTON — A self-described political activist apparently found himself with money to burn Monday.

Colin Stuart McCoy, 29, was in FBI custody in the Justice Center Jail in Portland after a bizarre bank robbery in which money was charred in a barbecue grill. He was held without bail on a federal accusation of bank robbery.

Police said McCoy's apparent motivation was a long-running feud with the Internal Revenue Service. Last November, police were called to McCoy's house after he used a chainsaw to damage the interior. Police said McCoy was protesting an IRS lien on the property.

Beaverton police were called to the Murrayhill Branch of First Interstate Bank, 14627 S.W. Teal Blvd., about 10:20 a.m. Monday. Mark Hyde, a police spokesman, said a man gave a teller a note

demanding cash. He said no weapon was involved.

Hyde said that after the man obtained the money, he went into the parking lot of the Murrayhill Shopping Center. He put the cash in a barbecue kettle he had set up, doused it with lighter fluid and lit it.

Hyde said the burning of the money was videotaped by two men who had been hired to film an "act of civil disobedience" and were unaware that a robbery was scheduled. No charges were filed against the two men.

Cameron Walling, one of the men who videotaped the incident, said he saw a man come out of the bank and set a fire in a rusty grill.

"What I saw was an act of civil disobedience," Walling said. "He obviously has a statement to make and he made it."

"When we got there," Hyde said, "he was standing next to the barbecue being videotaped, with his hands upon his head in the standard posture of surrender."

The man made no statement of his intentions, Hyde said.

About 15 police officers, detectives and FBI agents were in on the arrest, he said.

No one is sure how much money was taken from the bank and how much of it was burned. A spokesman for the FBI said that agency does not release exact figures in bank robberies.

McCoy listed his address as 14400 S.W. Teal Blvd. That is the Sterling Pointe apartments, across Murray Boulevard from the shopping center where the bank is.

He listed his occupation as "political agitator."

Hyde said McCoy listed no occupation in a police report on the chainsaw damage to his house.

The house is at 8320 S.W. Maverick Terrace in Beaverton. The IRS had a lien on the house, but McCoy was still the owner. It was on the market for about \$150,000.

No charges were filed in that case, and Beaverton police made no estimate of the damage.

STATEMENT TO THE PRESS

THESE ARE SOME OF THE REASONS WHY I FEEL THAT THE ACTIONS I HAD TO TAKE MONDAY MORNING WERE ABSOLUTELY NECESSARY.

1. THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND THE GOVERNMENT OF THE STATE OF OREGON — HAVE ALLOWED AN INTOLERABLE SITUATION TO EXIST IN OUR STATE AND THROUGHOUT THE ENTIRE U.S.A. AS WELL. ——— WHAT THEY HAVE DONE IS CREATE A SYSTEM THAT DENIES CITIZENS, WHO ARE OF LIMITED FINANCIAL MEANS, ACCESS TO THE COURT SYSTEMS OF OUR COUNTRY IN SITUATIONS WHERE SAID CITIZENS ARE TRYING TO HAVE THEIR CONSTITUTIONAL RIGHTS ENFORCED OR WHEN THEY ARE TRYING TO CHALLENGE A PRIOR COURT RULING THAT IS ABSURD OR OBSOLETE.

2. SEVERAL OF MY CONSTITUTIONALLY GUARANTEED RIGHTS HAVE BEEN VIOLATED — AND I PERSONALLY HAVE BEEN DENIED ACCESS TO THE COURT SYSTEM IN MY SEARCH FOR REDRESS.

3. I HAVE GROWN TIRED OF TRYING TO GET THE GOVERNMENT INTO THE ARENA. THEY HAVE JUST HAD THEIR ABILITY TO BACK PEDAL ANY LONGER ELIMINATED. I CAN MAKE MY POINTS JUST AS WELL FROM A DEFENSIVE POSITION AS AN OFFENSIVE ONE. ——— BETTER PERHAPS BECAUSE NOW THERE WILL BE A JURY, AND THE GOVERNMENT IS NO LONGER IN A POSITION TO BLEED ME FINANCIALLY THROUGH COUNTLESS APPEALS.

4. I HAPPEN TO BE IN A POSITION TO DO SOME GOOD AND I INTEND TO TAKE ADVANTAGE OF THAT FACT.

I REALIZE HOW BRIEF THE STATEMENT ABOVE IS. I PROMISE TO ANSWER ANY AND ALL FURTHER QUESTIONS YOU MAY HAVE OF ME AT THE EARLIEST OPPORTUNITY AVAILABLE.

SO ANYWAY ——— IF YOU WANT TO SEE THE GOVERNMENT GET A WELL DESERVED ASS KICKING — STAY TUNED

THE INJUSTICES CONTINUALLY PERPETRATED UPON ME BY GOVERNMENTAL AGENCIES, AND THE INABILITY OF BEING ABLE TO SEEK REDRESS THROUGH THIS NATIONS COURTS OR LEGISLATIVE BODIES BECAUSE OF MY BEING FINANCIALLY DESTROYED BY CERTAIN AGENCIES OF THE GOVERNMENT, CAUSED ME TO TAKE THIS ACTION.

THE REASON WHY I PERFORMED THIS PARTICULAR ACT OF CIVIL DISOBEDIENCE IS THAT IN KEEPING WITH THE AMERICAN TRADITIONS OF IDEALISM, CONCERN FOR INDIVIDUAL RIGHTS, THE PROTECTION OF THE OPPRESSED AND THE HIGHEST STANDARDS OF LIBERTY AND JUSTICE, I HAD TO CHOOSE AN ACT THAT WOULD ALLOW ME TO CONFRONT, IN A TIMELY FASHION, THE DANGEROUS TRENDS THAT ARE NOW THREATENING THE ABOVE IDEALS.

WHAT THE GOVERNMENT HAS DONE IS THAT, OVER THE LAST TWO HUNDRED FIFTEEN YEARS, THEY HAVE MANAGED TO NEARLY PERFECTLY RE-CREATE THE SAME SOCIAL, ECONOMIC, AND CONSTITUTIONAL STRESSES THAT CAUSED THE AMERICAN REVOLUTION. THE ACTION I TOOK AT THE END OF APRIL 1991 IS SIMPLY TODAY'S VERSION OF THE BOSTON TEA PARTY.

I HAD TO DO SOMETHING THE GOVERNMENT COULD NOT COVER UP OR PLEA BARGAIN AWAY.

QUESTION——WHY DID I BURN THE MONEY IN THE BARBECUE GRILL? THE REASONS WHY ARE SIMPLY THESE; WE LIVE IN A SOCIETY THAT DENIES HOUSING, FOOD, MEDICAL CARE, HIGHER EDUCATION, ENVIRONMENTAL PROTECTIONS AND ACCESS TO THE NATIONS COURT SYSTEMS, NOT BASED UPON RESOURCE AVAILABILITY, BUT UPON AN OBSOLETE VIEW OF THE ECONOMIC STRUCTURE OF OUR WORLD. DID I REALLY DESTROY ANYTHING THAT DAY BY BURNING THAT MONEY?——OTHER THAN "OUR" CONCEPTION OF IT'S VALUE!

COLIN STUART MCCOY

CS

REMEMBER PRINCE WILLIAM SOUND



This Exxon representative got to sample his company's product when he came to UC Berkeley to try to recruit students to help Exxon destroy the planet

Gang rumor on E-mail shocking

■ Computer hoax causes thousands of calls to police departments

By Robert Salladay
STAFF WRITER

An unbridled rumor shaped by common fears about gang violence is traveling at lightning speed around the country, thanks to a network of computer-mail users, fax machines and mischievous hackers.

Police and sheriff's departments around the state have been taking thousands of calls from people worried that an "urgent advisory" from San Jose, Sacramento and San Bernardino County law agents may be real.

The hoax: A new gang initiation calls for recruits to drive around with their lights off. The first friendly motorist who does a courtesy flash to warn them gets shot dead.

"It's false. It's not true," moaned a frustrated San Jose Sgt. Don Moore, who said the department has received hundreds of calls about the rumor.

In Sacramento, the police department has been lending out thousands of calls 24 hours a day from worried residents, according to spokeswoman Claudia Evans.

The rumor has grown into a monster.

"We have been just totally inundated," Evans said. "It's kind of just taken on a life of its own."

The problem has a particularly modern twist: Electronic-mail users who are hooked up to the global Internet system can send messages to thousands of people within seconds.

Evans believes that even more people are receiving the rumor through a huge network of fax machines.

A new memo faxed Friday claimed to be from the San Bernardino Sheriff's Department. It quoted a man named "Grady Harn" in the Sacramento Police Department, who has never been an employee there, Evans said.

"Be cautious if encountering any autos with lights off this weekend," the fax advisory reads. In part, today and Sunday would be initiation days for the "Bloods" gang, it warned.

"We didn't initiate it and we have nothing to do with it," said San Bernardino Sheriff's spokeswoman Laurie Savage. "The fax has our name on it, isn't that sweet?"

Bay Area newspapers were faxed a copy of the "advisory" Friday from someone within the San Francisco office of the California Department of Corrections.

"We thought maybe you might want to hear about it," said a worker there who did not want to leave her name. "It's just something we're spreading everywhere. You can never be too careful."

Another "advisory," allegedly from the San Jose police, was spread nationally through the Internet. The Fremont Argus was faxed a copy of an E-mail printout from an employee at Tandem Computers in Santa Clara County.

"It's a big issue out here," said an employee, who also wanted to remain anonymous. "An associate has a friend who has a friend who says the initiation really happens. ... I believe it."

The seeds of the rumor probably sprouted in Sacramento, where a man overheard a conversation about the alleged gang initiation at a "meeting," Evans said.

1,000 times worse than Exxon Valdez?

■ An environmental group's report blasts the oil industry's record of spillage and leakage

ASSOCIATED PRESS

WASHINGTON — A leading environmental group accused the U.S. oil industry of spilling and leaking 1,000 times more oil each year than was spilled by the Exxon Valdez in Alaska four years ago.

Friends of the Earth, in a 234-page report released Sunday, blasted the oil industry for a pattern of inefficient operations that allows leakage, venting, spilling and evaporation of oil on a daily basis.

The group, using what it said were data from federal and state governments as well as other sources, including the American Petroleum Institute, said that 11 billion gallons a year is lost through such means.

American Petroleum Institute Vice President William O'Keefe called the findings "utter nonsense," saying it would be against the industry's financial interest to allow so much oil to escape.

He said he had seen only a summary of the report, and con-

cluded, "the misstatements, distortions and inaccuracies couldn't have been by accident because there are too many of them. This is a deliberate attempt to mislead and inflict some sort of adverse reaction on the petroleum industry."

Friends of the Earth President Jane Perkins said the group speeded up release of its report in hopes of influencing the debate on the administration's proposed tax on energy. The oil industry opposes the tax; Friends of the Earth support it.

She said she had given a copy of the report to White House Chief of Staff Mack McLarty.

In one area, the report said many of the nation's 700,000 oil storage tanks have leaked underground pools of oil that contaminate soil and water.

"Among tanks known to be leaking, some have each released more than was lost from the Exxon Valdez" off the shores of Alaska in 1989, the report said.

EPA spokesman Dave Cohen said the agency had not seen the report and had no comment on it.

However, an EPA official who spoke on condition of anonymity said the report's findings sounded consistent with the agency's data.

The people who are killing the planet--major coporation heads--get away with it partly because they are inaccessible to those of us who want life on earth to continue. They protect themselves behind walls, electric fences and security systems; they travel in chauffeured limos, hang out in private country clubs and are never seen in public. WE MUST BRING THEM OUT OF HIDING AND MAKE THEM ACCOUNTABLE FOR THEIR ACTIONS.

In an effort to make these people accessible to the planetary community, here's some NAMES, HOME ADDRESSES AND PHONE NUMBERS. ☐ indicates home adress we cannot guarantee that these addresses are accurate or current.



You're looking at our expansion plan.

Belling, Buenos Aires, Lisbon, Budapest, Nashville. Over the past year, McDonald's opened over 600 new restaurants around the globe. And we plan to open about one every thirteen hours for the next five years. Investors who've shared in our growth have earned a compound annual return above 20 percent since we went public in 1965. Would you like to be part of our world? For information on McDonald's global business, please call Investor Relations at (708) 577-4128 or write: Investor Relations, McDonald's Corporation, 600 North Dearborn Drive, Oak Brook, IL 60521.



YOU KNOW ABOUT THOSE PETROLEUM-EATING MICROBES THAT ARE USED TO CLEAN UP OIL SPILLS? THEY ARE COMMERCIALY AVAILABLE FROM SEVERAL COMPANIES. JUST CALL AND SAY YOU HAVE AN OIL SPILL AND THEY WILL SHIP YOU THE CULTURE BY AIR EXPRESS. YOU POUR IT DOWN AN UNGAUGED OIL WELL AND IN A FEW WEEKS THE MULTIPLYING CRITTERS HAVE BIODEGRADED THE WHOLE UNDERGROUND OIL RESERVE INTO USELESS SLUDGE. SINCE HUNDREDS OF OIL WELLS ON THE SURFACE ARE CONNECTED TO A SINGLE POOL UNDERGROUND, THIS TACTIC CAN BE INCREDIBLY EFFECTIVE. IN FACT, FROM BARROW, ALASKA TO VERACRUZ, MEXICO, THERE ARE ONLY ABOUT 50 OIL FIELDS IN N. AMERICA AND IT IS POSSIBLE THAT A FEW FAST-MOVING TEAMS OF SABOTEURS COULD HIT THEM ALL WITHIN A FEW WEEKS - BEFORE THE FIRST ONE WAS DISCOVERED. THE COLLAPSE OF THE U.S. ECONOMY WOULD LIKELY CAUSE THE COLLAPSE OF THE INDUSTRIAL ECONOMIES OF THE REST OF THE WORLD.

TO SHUT DOWN A MAJOR CITY'S AIRPORT(S): GET A HAND-HELD TRANSCIVER THAT EMPLOYS THE AIR TRAFFIC FREQUENCIES (AVAILABLE FROM PILOT SUPPLY SHOPS FOR ABOUT 700¢ OR LOTS OF SMALL AIRPORTS LATE AT NIGHT). GET A COPY OF GLOSSARY OF AIR TRAFFIC CONTROL TERMINOLOGY FROM U.S.GOV'T. PRINTING OFFICE, WASHINGTON, D.C. (\$10). GO ON THE AIR AND GIVE ORDERS. ANY ORDERS. THE F.A.A. WILL SHUT DOWN THE AIRPORT AS SOON AS THEY REALIZE WHAT'S HAPPENING.

A MILLING MACHINE. TONS OF SCRAP IRON. VERY FINE IRON POWDER. POROUS CLOTH BAGS, ABOUT ONE POUND EACH. DRIVE ALONG TOSING A BAG OUT ONTO THE ROAD EVERY 10 FEET OR SO. DO THIS JUST BEFORE A RAIN STARTS. FINE IRON POWDER IS CHEAP, LEGAL, NON-EXPLOSIVE AND NON-TOXIC. ADD WATER AND IT RUSTS. DID YOU KNOW THAT RUSTING (OXIDATION) OF IRON PRODUCES 2700°F OF HEAT? NORMALLY THIS HEAT IS RELEASED OVER TIME BUT THE MORE SURFACE AREA TO VOLUME, THE FASTER IT RUSTS AND THE MORE HEAT PRODUCED PER UNIT OF TIME. VERY FINE IRON POWDER PLUS WATER WILL FLASH HEAT TO 2700°F INSTANTLY. ON AN ASPHALT ROAD (MELTS AT 110°F) EVERY 1 POUND BAG WILL LEAVE A CRATER (POTHOLE). A FEW TONS SCATTERED ALONG A ROAD WILL CLOSE THAT ROAD. A REALLY AMBITIOUS GROUP WITH A FEW PICKUPS COULD TURN AN ENTIRE SPARSELY-LOADED STATE INTO A ROADLESS AREA. OR DO IT TO MONDAY MORNING TRAFFIC ON COMMUTER ROUTES AROUND WASHINGTON D.C. AND NEW YORK AND SHUT DOWN THE U.S. GOVT. AND ECONOMY.

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SABOTAGE?

UBC computer hit after eco-threats **Page A5**

Blackmailers' warning: Go green or else

By Salim Jiwa
Staff Reporter

RCMP are probing suspected sabotage of computers at the University of B.C.'s forestry faculty in the wake of bomb threats by suspected eco-terrorists.

The Province has obtained a copy of a faculty memo which says an individual or group tried to blackmail the faculty into declaring its opposition to clear-cutting.

"They also demanded that we stop teaching about clear-cutting," faculty dean Clark Binkley — who wrote the March 14 memo to faculty staff — said last night.

He said the demands were contained in two anonymous letters mailed to the faculty earlier this month.

The letters warned that "incendiary and explosive devices" had been placed in areas of the university where computer systems are stored, Binkley said.

One letter said the bombs would be activated by remote control if the faculty failed to publicly state its opposition to clear-cutting on Vancouver Island by March 19.

Binkley could not say if the timing was an attempt to coerce academics to take sides before the massive March 21 demonstration in Victoria by forest workers against a Commission on Resources and the Environment (CORE) report calling for more parkland on Vancouver Island.

But he said that a few days after the threatening letters arrived, someone disabled six

of 25 faculty computers by spraying a caustic substance into the power supply.

RCMP suspect the computers were sabotaged. An RCMP source said while there is no proof of a link between the letters and computer damage, the timing of the two events can't be dismissed as coincidental.

The faculty will not be intimidated into taking sides, Binkley said in his memo.

"The core values of the university are freedom of inquiry and freedom of speech," he wrote. "We provide value to society only to the extent that our capacity to inquire is un-

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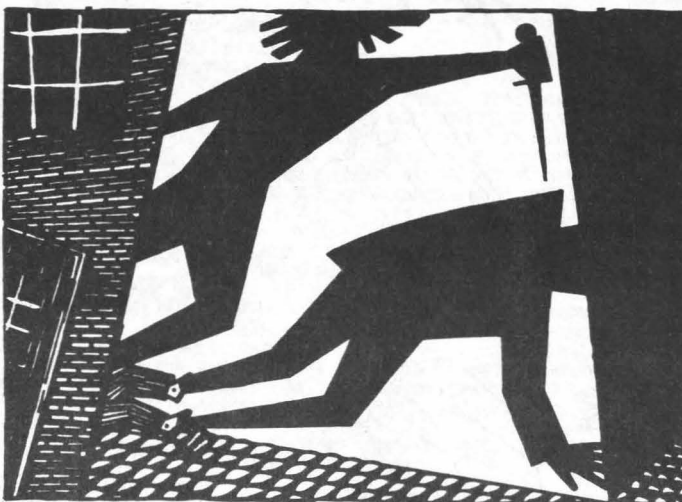
ELFSHOTS

short tips for midnight gremlins

How to get someone's unlisted number: Every city has offices
dedicated to assigning numbers to telephone wire pairs, called
DPAC offices, which are available to service reps who are
installing/repairing phones. To get the DPAC # for the town you
want, call the customer service number for billing information.
The conversation would go like this: "Hi San Fran, this is Joe from
San Mateo Business Office. I need your DPAC number for the
south end of town." You should get it w/o hassle, if not, try a
different prefix in the same city.

Now, pretending to be a service rep, you would call the DPAC
number, and ask for the listing for the address you want. "Hi,
Dee-Pac, this is Joe from San Mateo phone Store, I need the
listing for 182 Maple St." (Note that a service rep would have the
listing info from his/her own district, so pretend to be a rep calling
from a nearby town.) DPAC should just give you the number—
there is no notation at DPAC if the number is listed or unlisted.
From "How To Get Anything On Anybody" by Lee Lapin.

Suddenly one night there's a scream in the night
And you yell what the hell is that din?



☎ indicates
home address
& phone #
we cannot
guarantee
these are
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for advertising. The billboard
would be lit up and visible in
the night sky, and would appear
about the same size as the moon.
Michael Lawson is the owner.

The Earth is not
dying, it is being
killed, and the people
who are killing it have
names and addresses.



GOT A NOMINATION FOR
THE ECO-FUCKERS HIT LIST?
SEND IT TO L.W.O.D.

IT'S A MATTER OF BALANCE

This is the way I see it. In all aspects of life on Earth, there is a balance between violence and non-violence. Each person's individual balance is going to be somewhere different on the scale, like the difference between vegetarians and carnivores, or between vegetarians and vegans, for examples. There are also differences between the species on this planet. The balance is different between snakes and mice as compared to bees and flowers as compared to humans and whales. Some humans like to simply watch whales while others want to harpoon them or destroy them by dumping toxic waste. Within a single species there will be differences of balances and there will also be extremes at either end. This is okay. This is natural. There is nothing wrong with this picture. There are those among

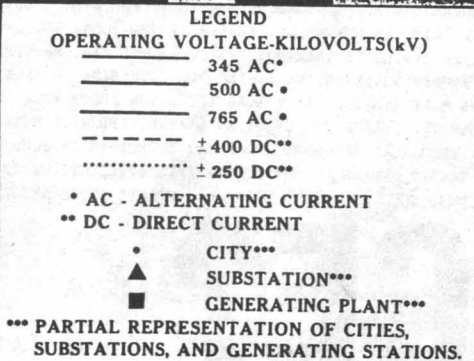
us who seek to control this balance. more aggressive of these humans you will find fall into one of the extremes on the balance scale. One extreme are known as "right wing thugs" or "dictators." The other extreme are known as "peace activists" or "non-violent activists." Both extreme elements seek to control your activities through the imposition of their ideology. Both elements can also be described as fascist. In the final analysis though, the only balance that will matter is the one the Earth reaches. Imposed on all life on Earth will be the balance attained through earthquakes and the floods, the hurricanes and tornados and cyclones, the sub-zero temperatures and the drought the mud slides and the fires, the de-

FRY GUY Remember the guy who electrocuted himself on a PG&E tower two Saturdays ago, knocking out power to some 10,000 homes and businesses in Los Gatos when he inadvertently leaned against a power cable and fried to death? Well, police are still scratching their heads over what the 24-year-old Marin County resident was doing at the substation, but they have their suspicions. The local print and broadcast media, however, were apparently too squeamish to say those notions were. So we will. Law enforcement officials suspect that the guy became a "human conductor" while masturbating with the aid of a home-made "electro-stimulation" device. "That's probably what he was doing up there," says Sgt. Michael Barbieri. ... Although he was apparently seeking a private moment with his battery-operated toy and may not have been at the PG&E substation to tap into the utility's grid, he ironically wound up getting the ultimate in electro-stimulation—60,000 volts worth. Curiously, the coroner's office tells us it's not all that unusual for people to fry themselves while engaging in autoerotic activities. Coroner's Investigator Ken Hyland says there has been more than one instance where someone was killed while seeking carnal knowledge with a household A.C. outlet. "We get them when they go too far," he says. ... Police became suspicious when they found the victim with his pants "undone" and the device attached to his waist. They also suspected that he was some sort of eco-terrorist, but later ruled out sabotage as a possible motive, saying they were focusing on activities of a "personal nature" related to the guy's "mental instability." The incident prompted its share of dark humor, and one joke making the rounds of law enforcement circles goes like this: The guy had sex, and then he smoked.

NORTH AMERICAN WATER AND POWER ALLIANCE

The full NAWAPA plan includes construction of 240 dams and reservoirs, 112 water diversions, and 17 aqueducts and canals. Of the many Canadian rivers involved in the project, 17 will be diverted to flow into the Rocky Mountain Trench, a vast 500 mile reservoir, flowing through Canada and the US along the Continental Divide, held in place using 800 - 1700 foot high dams. Pumps will push back the Copper, Tanana, Upper Yukon, and other rivers backwards into the reservoirs. NAWAPA had it's beginnings, some thirty years ago, when the US government needed a solution to the vanishing state of the American water supply, which was realised as a potential threat to national security. The Ralph M. Parsons Company (a CIA front) proposed a plan to reroute and divert the rivers of western, central, eastern, and Arctic regions of Canada, to help the diminishing water supply of Southwestern US and Mexico. According to former Health, Education and Welfare Secretary Bob Finch, NAWAPA will be the "next major priority" after the conclusion of the trilateral Free Trade Agreements. In the years since NAWAPA was proposed, the Oldman, Rafferty, Mica, Bennett, Duncan, Libby, Pembina, Bighorn, Gardiner, Hungry Horse, Nelson, Churchill, James Bay, Saskatchewan Dams and projects either have already been built or are currently under construction. All of these structures are proposed in the NAWAPA plan. The latest news is from central BC, where the Multi-National Resources corporation plans to divert water from the North Thompson River to boost power generation on the Columbia River. Representatives of the Shuswap Indians, North Thompson Band, said they were opposed to the project and are prepared to put up blockades. More information can be had from Rocky Mountain AIM, 8108-125 Ave. #106, Edmonton, Alberta, T5B 1E8 Canada.

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MAJOR EXTRA HIGH VOLTAGE TRANSMISSION LINES

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FREE THE LAND



Phone system vulnerable

New York Times Service
WASHINGTON
Top scientific advisers to the U.S. government warned yesterday that the U.S. telecommunications system is growing increasingly vulnerable to scale disruption by sabotage.
Appearing before a Senate panel, the experts said the risks have risen because of industry fragmentation after the 1984 breakup of the American Telephone and Telegraph Co. and because of advances in optics and other technologies that foster heavy concentrations of equipment and data.
As a result, "a few well-placed hand grenades would crash major portions of the domestic long distance networks," said John McDonald, the head of the National Academy of Sciences.
DID YOU KNOW THAT 90% OF THE COUNTRY'S TELEPHONE SYSTEM IS CONTROLLED BY A SINGLE AUTOMATED UNATTENDED

* According to a recent report from UPI, utility companies are warning the public that small, metallic balloons, such as those sold for birthday parties and Valentine's Day, have been implicated in several recent power failures. "In the past couple of years these metallic balloons have come up from nowhere and have escalated into a major source of power outages," said Harry Arnott, a spokesman for Pacific Gas & Electric, a major California utility.
The Mylar balloons have a 1000th-of-an-inch coating of aluminum, which is an excellent conductor of electricity. When a stray balloon gets caught between two powerlines, it can cause electricity to arc between the lines, melting the lines and sometimes blowing up transformers and causing live wires to fall to the ground.
In 1987 PG & E blamed balloons for 140 power outages, while Southern California Edison reported 229 balloon-caused outages. An outage on Valentine's Day in 1986 caused by a silvery heart balloon affected 20,000 customers. A balloon-caused outage in Antioch, California, in August 1987 affected 2750 customers and fried wires in microwaves, VCRs, and TV sets. The problem caused by holiday balloons has only been recognized recently, because the balloons usually disintegrate when they hit power lines, leaving no trace.
Warning: these balloons, as well as other plastic items, have been implicated in the deaths of marine animals, such as turtles and whales, who mistakenly ingest them. For that reason, their use in monkeywrenching is strongly discouraged. Even though they are effective weapons against powerlines, their danger to biodiversity is even greater. Do not use them, especially not near the ocean.

forestation and desertification of our land which will bring changes in temperatures and water levels, the increase in plagues of rodents and insects, the increase of human death due to cancers and radiation and toxics and ultraviolet rays, the destruction of our clean water and the poisoning of our food, the elimination of many species which we depend upon for our own survival. The violence of millions if not billions of humans starving to death or dying any of the many possible ways due to the evolution of our planet in these times will be incredible and on a massive scale. Take a good look around you. The Earth's ability to sustain six billion humans is collapsing. The crash is coming, and I'll tell ya this my friends, it's gonna be violent!



Bomb damages hydro tower

Canadian Press

ST-BASILE-LE-GRAND, Que. — A bomb exploded at a Hydro-Quebec transmission tower south of Montreal yesterday. Dynamite also was removed from the base of two nearby pylons.

The blast damaged the concrete

base of the tower. There was no danger of the steel structure toppling because tension wires at the top of the pylon kept it stabilized, said Hydro official Jean-Marie Pelletier.

Devices with a total of 10 sticks of dynamite were removed from the two other towers, Const. Francois

Dore, a Quebec provincial police spokesman said. "The hydro lines might have come down if they had all exploded."

Police have no suspects. Police bomb-squad experts waited for Hydro-Quebec to cut electricity on the power lines before approaching the dynamite.

13,000-Volt Electric Line Falls Near New Jersey Gas Pipeline

By ROBERT HANLEY
Special to The New York Times

EDISON, N.J., April 29 — An overhead electrical line, crackling and burning, fell near a gas pipeline early Thursday, rekindling memories of the natural-gas main explosion here five weeks ago and creating a new round of safety jitters in City Hall.

The downed 13,000-volt electrical line, in a secluded area in southeastern Edison, burned a 2 1/2-foot-deep hole in the ground, reaching within two feet of a gas transmission line, before the electricity was turned off, Mayor George A. Spadaro said today.

The line was on the ground for two hours before the Public Service Electric & Gas Company shut off electricity to it, the Mayor said. The Edison Fire Department notified a utility dispatcher of the problem at 12:37 A.M. Thursday. The power was shut off at 2:23 A.M., he said.

No Threat, Officials Say

Utility officials said that neither the downed electrical line nor the two-hour delay posed a threat to the buried natural-gas main.

"Through the whole process, there was no indication of any imminent danger," William Gailey, general manager of distribution, said at company headquarters in Newark.

But in a letter to Lawrence Codey, the utility's president, Mayor Spadaro called the two-hour span inexcusable.

Though utility officials say that power lines and gas mains commonly share the same right-of-way without incident, Mr. Spadaro contended that, had current from the downed line burned two feet deeper and hit the gas line, the main might have exploded.

The Mayor said he would ask New Jersey's Board of Regulatory Commissioners, which oversees the industry, to study whether gas lines on the same right of way as electrical lines should be buried deeper.

Mr. Gailey, however, said current flowing from the downed electrical line was too weak to travel the 4 1/2 feet to the buried pipeline. Had it been strong enough to reach that depth, Mr. Gailey said, it would have activated a relay switch two miles away, that would have shut off the circuit.

Only if the pipeline had been leaking was there danger of an explosion, he said.

Mr. Gailey also said the utility could have automatically shut down the circuit from its office in Elizabeth at any time over the two hours. But he said that would have created a blackout near Edison and nearby New Brunswick and knocked out traffic lights on heavily traveled Route 18.

Instead, the utility sent a repairman who had been in the area fixing other power lines downed in a storm on Wednesday. Why the line snapped is under investigation, Mr. Gailey said.

VOLTAGE TRANSMISSION LINES

PER 31 1978



ARE YOU READY FOR THE NEW WORLD ORDER?

The following information is taken from a speech by Mark Koernke who lists, among his credentials, his stints as an intelligence analyst with the Fifth US Army Intelligence Center, as well as a commander of special warfare brigade units that train US military forces in foreign warfare and tactics.

FEMA - Federal Emergency Management Agency

FEMA employs approximately 3,600 people, only 60 of whom actually deal with emergency situations such as earthquakes. The rest of the personnel's mission is to prepare to implement an emergency government and manage the system after social and economic collapse. To this end, there are now 43 detention camps set up across the country, with supplementary or auxiliary camps set up through each state and region. The main processing center for detainees in the western half of the US is in Oklahoma City, and the eastern half will probably be Fort Drum in New York.

MJTF - Multi Jurisdictional Task Force

The MJTF's primary mission is house to house search and seizure, separation and categorization of men, women, and children in large numbers, and the transfer of detainees to detention facilities and the use of these facilities for interrogation purposes. MJTF guidelines state that "house to house search and seizures will be performed by military, law enforcement and civilian personnel." This means national guard, local cops, and street gangs converted to national police services. Negotiations with street gangs have taken place in Chicago, New York and Los Angeles. The Crips and Bloods in LA are now being trained, equipped and uniformed with federal funding processed through California. The main objective of the MJTF is to disarm the population. To this end they have carried out three known operations: Operation Achilles in 1991, Operation Clean Sweep in late 92 to early 93, and Operation Achilles II.

Operation Achilles was a sweep from the southern Ohio valley up through to Michigan by the combined forces of the MJTF and the BATF (Bureau of Alcohol, Tobacco, and Firearms). Their objective was to harass and eliminate FFL (Federal Firearms License) holders who were manufacturers and producers of components and arms. The only thing taken in the raids were records of who purchased products and where they lived.

Operation Clean Sweep in late 92 took place in Chicago. The MJTF blocked off neighborhoods, went building to building, door to door, entered forcibly if necessary, and prosecuted owners of firearms, ammunition, and gun parts.

Operation Achilles II involved MJTF units from several different areas in Ohio, who were transferred to an area outside of the Cleveland airport. A "mount area" was set up with three neighborhoods, which they secured one by one.

Other MJTF operations include a series of actions in LA after the riots against citizens who were defending themselves. As well, the BATF were probably under MJTF authority at Waco, Texas.

FINCEN - Financial Crime Enforcement Network

FINCEN's primary mission is much the same as MJTF - the house to house searches, separation and categorization of detainees, and their transfer to detention facilities. FINCEN will also secure properties acquired during raids, and they will not be involved in the maintaining of the detention camps; this is MJTF's role. FINCEN forces and personnel are drawn from military and secret police forces overseas, predominantly European. These include Belgian, Dutch, German, French, and a variety of Asian military personnel. FINCEN elements are located in Montana, northern and southern California, central Texas, northern N. Carolina, Fort Drum in New York and along the eastern seaboard including Wash. DC. The element in Montana is partially made up of Gurkhas. The main equipment to be used by FINCEN are Chinook CH-47 helicopters, as they can carry up to 64 people. FINCEN will also control ground operations through the Chinooks, as well as pick up and transfer detainees. Detainees will be delivered to temporary sites - POL (petroleum, oil, and lubrication) points, and then transferred to primary detention sites or sorting facilities where it will be determined whether or not the person is a high or a low threat.

The information for this article was taken from a speech reprinted in NEXUS magazine, February/March 1994 issue.



able, experts say

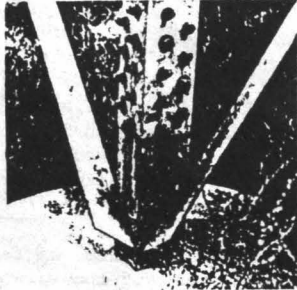
report on telecommunications security this spring. Appearing before the Senate governmental affairs committee, the specialists agreed that, while the United States had been largely free of attacks against its domestic infrastructure, it should be assumed that saboteurs will some day move beyond symbolic targets, such as diplomatic operations and airliners, to attack broad sectors of the economy.

Telecommunications networks "present tempting targets," said Charles Lane, a Secret Service agent who has spent the past year working as a special investigator for the committee, headed by John Glenn.

"The networks are exposed, they are vulnerable," Mr. Lane said. "Chances of a successful attack are highly probable, and significant economic damage might be inflicted as a result."

Mr. Glenn asked that no specific points be detailed.

The above is from Ecodefense 3rd Edition. Our glorious leader Mr. Foreman has decided that the convenience of humans is more important than striking "at the heart of the industrial infrastructure," which he thinks is a bad idea because of how the state would react. I guess we aren't supposed to offend anyone and only be minimally effective. We think you can decide for yourselves.



These nuts and bolts hold the power tower support to its concrete base. They are removable with a ratchet wrench and cheater pipe.

Next issue:
how to make thermite

CONTINENTAL PHONE CALLS GO THROUGH
CHING STATION IN THE UTAH DESERT?

Hey! You out there! Are you awake? Have you really taken a good look around lately? Have you noticed what's going on? We have less forests now. We have more roads and concrete. We have less species of animals and plants now. We have more polluted air, water, and food. Life is dying all around us while corporate fucks and the brainless masses concern themselves with money and things. Have you noticed? If you get your news primarily from the corporations through tv and newspapers, you probably haven't noticed. The struggle for liberation and freedom for all species and the Earth continues. It's time to notice. It's time to help the struggle. It's time to get involved, because there just isn't much time left. If you're interested, read on. If not, go back to watching America's Most Wanted. You never know, you might just see your friends there. Then will you care?

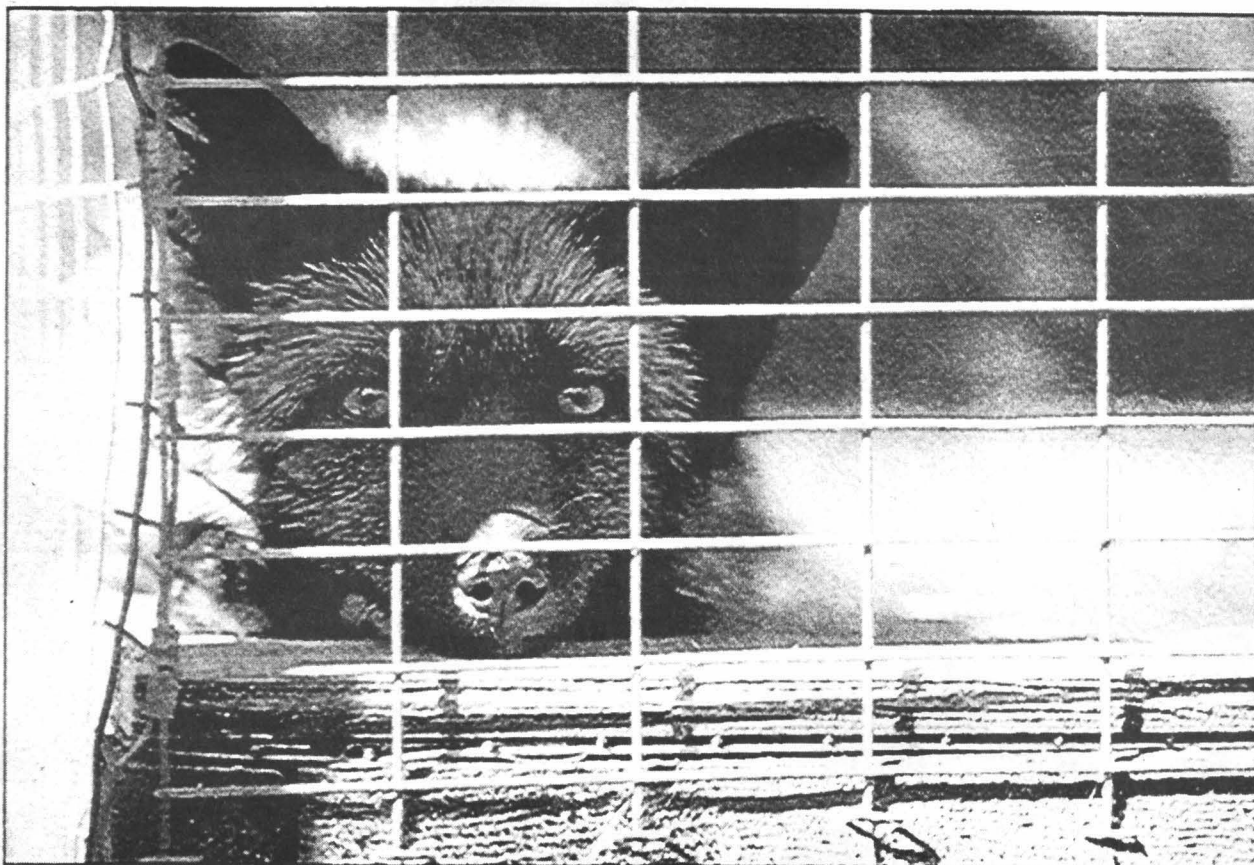
The April 94 issue of Militant Vegan reports that there have been "more than 20 acts of sabotage and liberation in just the first 2 months" of 1994 in North America. By including vandalism and other minor attacks, the list grows to over 40. That's not counting what we'll never hear about. These figures mean that some kind of action happens almost every day.

In the first 3 months of this year, we've taken some blows as well. In Edmonton, the prosecutor of an ALF activist has appealed the sentence handed down to Darren Thurston. Paul Moreau wants to put Darren in a cell for three more years on top of the 15 months he already spent inside. (As of this writing, the judge has not made a decision.) In Spokane, appeals by grand jury prisoners Deb Stout and Kim Trimiew were denied, and the two remain in jail for refusing to talk about the ALF, for Kim it's her second time. They have been inside since Feb. 18 and can expect to remain there until at least the fall. Arizona has become the most recent state to create laws specifically to criminalize animal liberation activists. There are already federal laws in place. Grand juries are continuing until at least mid 1995 in five states (OR, WA, MI, UT, LA). Direct FBI harassment of activists continues in at least 3 states so far this year, and the feds are still looking for several others, one of whom has his very own post office "wanted" poster. (I don't have to tell you what to do about it!)



Does this sound pretty bad to you? We need to remember that what this all really means, what it reflects, is the growth of our movement. There are now more brave sister and brother warriors forming cells and tribes and taking action. What it also means is that we have to be much more careful and smart in our daily activities. The "political climate" is not what it was ten or even five years ago. Now, in the mid-nineties, mistakes will be hard and costly. Follow the basic rules: don't use phones for anything, use only safe addresses for mail, shut your mouth - do not say anything to anyone, etc., etc. You know it all, right? Well, I hope so.

As the evolution of the struggle continues in this way and the attempts to squash it increase, we will see more of our brothers and sisters either in jail or on the run. We need to accept this as a reality because people do fuck up, and sometimes the feds do get lucky. We need to prepare ourselves for the increased repression. The first steps to take are to thoroughly clean your home, to get new i.d., and to start stashes of needed things such as money, food, gear, etc.



A fox, prior to its release into the wild by animal liberators, peers.

It doesn't matter whether you are active or not. If you have any friends or connections at all to active resistance fighters, then you may find yourself in need of i.d. at some point. Making your home safe means having all personal letters, diaries, photos, papers and magazines advocating illegal activities, and any related items such as that timing device you have been working on for months, it means having all this stuff out of your home and into a safe place. It may seem a bit inconvenient and perhaps unnecessary, but I tell ya, 5 - 10 years in a cell will be a lot more inconvenient. Also remember that someone else's actions in your city or neighborhood could precipitate a raid on your home even if you had nothing to do with it.

If you are an active warrior, you should consider ending your public life and begin your private one. There are a few activists who are living this way now, and so far none have been caught. One thing to consider is that all the people the feds are physically harassing right now, and all the activists who are or have gone to jail, have all been public people with all connections leading to their homes, jobs, friends, etc. An activist is much more secure and safe away from prying eyes, if s/he is a private person. A private life as an activist means not going to any public political rallies and demos, meetings or similar events. It means dropping out of a public existence as much as possible.

In this private life many new issues will come up that are sometimes not so easily dealt with. This includes loneliness and isolation, especially if you make a complete break from traditional friends and family. This is why the idea of a tribe is so important. We need each other for our psychic and emotional well-being, to enable us to cope and survive. This break from those friends and family does become necessary when you realize that those who lead public lives often do not fully understand your security needs. Many mistakes will happen such as mentioning your name over the phone or in the presence of others who will repeat the information to someone else. Your friends will do this, no matter how many times you've tried to explain the situation to them. Until your friends and relatives really and truly understand the level of security you need, it is wisest to have as little contact as possible with them. For those who do begin to understand, encourage them to get a safe address, and if you have one yourself (which you should) you can now safely communicate with each other through the mail.

Other issues that will come up tend to revolve around home and money. About the former, it is best not to live with people who can testify as to whether you were home on a certain day, or what friends you have, or where you might have travelled. Will your housemates be brave

enough and have the integrity to refuse to answer questions to an agent or a grand jury? Will they too choose jail over talking? Do you really know their breaking point? Think about it. Perhaps your current home situation needs to be changed. Living on your own or with your comrades is the best. Living on the road is also an alternative. Whatever you decide to do, do it safely. No phones, no mail, do not arouse the suspicions of your neighbors. We are now in the era of safe actions and safe living.

The central issue that will keep coming up is the one of money. If you've been thinking ahead and have been part of the slave force, maybe you've put away a few thousand. Or maybe you've got some left over from grandma's inheritance. Eventually though, your personal supply will run out. A job is out of the question when you're leading a private activist life. Besides, there's so much real work to be done. So how will you survive? Surviving costs money, whether it's for food (you will need to cut down on shoplifting as it poses a huge risk to your survival) or for research work or for those tools, or for gas or for the occasional car rental or motel room. It all adds up.

Unfortunately, money is the one thing I haven't completely figured out yet. You can try your folks or your working friends to donate to your needs, or maybe you or they know of richer sympathetic folks. For those of you reading this who have been approached for money, or know of activists who need it, put your thinking caps on and to figure this one out. The reality is, without the cash flow, ain't nothing much gonna happen.

This may sound so dire and depressing and especially difficult. This road is certainly not for everyone. Careful consideration must be given to this decision. Hard questions must be asked of yourself: Do I really think that letter writing, petitioning, marching, shouting, civil disobedience, and banner hanging will really change anything before it's too late? Is it almost too late already? Is there something more that needs to be done? Am I one of those people who needs to be doing that "something more"? There's nothing more this planet needs right now than committed Earth warriors. Think about it.



Scenting fresh air for the first time, a mink is released

One thing I would like to touch on briefly is one not many people give much thought or credit to. That thing is magic, specifically, magical protection. Amid your scoffing and teasing I can happily say that there is magical energy to tap into. Most of my protection, outside of all the practical precautions I take, comes from my faith in the magical realm. This is not to say I've ignored my own advice or acted callously, but much of my safety and security is greatly enhanced by my knowledge and understanding and "tuning in" to the magic around me. I look at it as a kind of chaos of energy which engulfs and connects every being and place. Once you learn to see signs of the energy, and begin to connect with the chaos around you, you can tap into the protective energies. There is no rule of how to do this; everybody must find their own way which suits their particular way of relating. A lot of it has to do with faith and a lot has to do with your connection to other like-minded souls as well as the natural world. Anyway, I'm not writing to convert you non-believers. All I'm saying is just open yourself up to the potentials and the possibilities. What have you got to lose?

We have an incredibly enormous task on our hands, which is to help bring the madness to an end. The planet and all creatures on it have suffered long enough at the hands of humans. As conscious people we have the responsibility to stop the destruction, and to do that we must stop the humans and their criminal corporate enterprises. Earth warriors need all the help from you as possible, and we need as many new dedicated souls as possible to join in the struggle. And, we need all the help magic can provide for us as well.

I want to talk a bit more about the support role. Fact is, most of you reading this, no matter how much you agree with the ideas of resistance and direct action, will not participate in it or be prepared to involve yourselves in full-scale resistance. That's unfortunate, but not a complete waste. Truth is, in order for any level of direct action campaigns to continue and flourish, we need people who are not directly involved to offer much needed support. Here are some ideas, some of which have already been mentioned but they can be stressed over and over again.

You likely know someone who is involved in illegal actions. Help to maintain their security. How? By not asking them questions such as "Where are you going?" or "where have you been?" By not talking ab-

out these people to your friends or strangers, casually, over the phone, or otherwise. By refusing to answer questions about them posed to you by anyone, either a close friend or the fbi. By opening your door to them when they need a place to crash, no questions asked. By offering them money when they come through town, because they need it, and their sources are few and far between. Like I said before, money is the main issue as far as support for an underground life and for continued actions is concerned. If you've got a job, consider putting away a set amount each month to support the underground. You may not know anyone now who is in need but in all probability you will sometime in the future. Hit up your wealthy friends and relatives, and they don't need to know what it's for.

There are other things to start acquiring and stashing. Non-perishable food such as grains and canned goods will always be useful. Know anyone who works in a health food store or even a Safeway? With the approach of world disorder, you yourself might just benefit from a well thought out survival plan. Aside from stashing food and money, you might also want to consider acquiring a gun and lots of ammo. Personally, I have no use for such things in 1994, but who's to say what might happen in 5 - 10 years. Every year it's getting harder to get a weapon for personal defense, so the smart thing to do would be to get that stuff now while you still can and simply stash it in one of those army ammo boxes buried in a spot in a national forest or somewhere. I would suggest either a 9mm or 38 with as much ammo as you can afford. If you never need it, great! But if you do need to defend yourself in the future, you will be prepared.

The important thing to remember here is that there are people now, our friends, our brothers and sisters, who are, in 1994, on the run, avoiding police detection, trying to continue this struggle which we all believe in, carrying out actions for the Earth and the animals, and who are barely surviving and only just surviving due to the support, minimal though it is, and good will of some people and friends like you. Ideally, in my fantasy world, every one of you would immediately quit your jobs and your public lives and start your private underground life of activism and resistance. I know that won't happen, so the next best thing is for ya'll to start putting into place measures to support our comrades. Remember, we're out here on the front lines, and we need you! Let's support our troops!



HOW TO REPLACE YOUR LOST ID FROM SCRATCH — WHEN YOU'VE LOST EVERYTHING INCLUDING YOUR MIND, YOUR HOME, AND YOUR LIFE

Try to remember the year and month you were born in. Go to the library and get the newspaper microform for that month. Read through the birth notices until you find a name you like. Take down all the information listed in the notice. You probably won't get your father's middle name or your mother's name at all, but you might get her maiden name if the maternal grandparents are listed.

Go to the government office where you can replace your birth certificate (bc) and fill out the form as best you can. If the clerk asks for the missing information (if they care) just be prepared with a convincing story. "I don't remember my Dad's middle name." Or, "I never knew my mother." Pay the nice cashier the fee and walk out with your replaced bc. Move to another state.

Buy an address at the mail box store, the kind with the friendly people who don't ask for i.d. "I've just moved here and lost my i.d. in the process. All I have is my bc, will that be okay?" sometimes works. Or you could have just forgotten your wallet and perhaps you can bring all that stuff in next time...

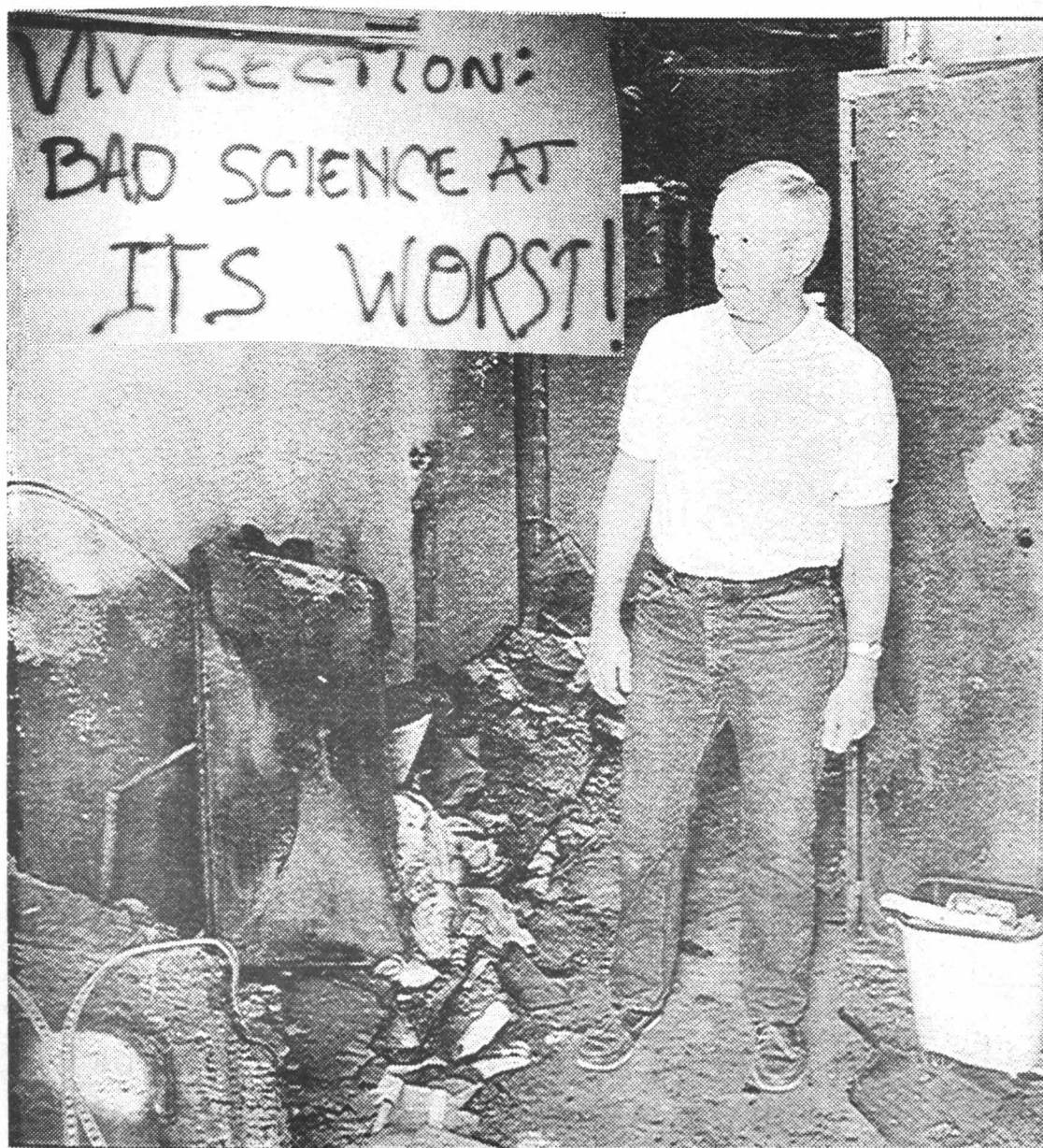
Mail yourself some letters to your new address. Use different handwritings and type on the envelopes. If you don't have the time, just find some used postage-stamp-cancelled letters and put mailing labels over the addresses and write and type in yours. Acquire a receipt book and write yourself out a rent receipt. Go to the government office where you can replace your SS card. Explain to the nice clerk how you've lost everything and all you have is your bc. She'll likely ask for something, anything else, like a bill or a rent receipt or "how about these letters, will they do?" They sure will!

After she processes your request, be sure to ask for a receipt which shows that you've applied for a replacement card. Make sure your number is written on it.

While you're in the office, fill out one of those requests for a Personal Earnings and Benefit Estimate Statement and mail it off. You might as well know how much money you're making.

Check out the driver's license/state id government office to see what they require for id. Sometimes just a bc and your SS number will do. Sometimes you need to get a library card in addition. Library cards are sometimes more difficult than d.l.s. It's good to have more than your bc, SSN receipt, rent receipt, and some letters.

Find one of those check cashing stores and get a photo i.d. How about a community center or health club membership card? Once you have your d.l. and SS card, you're almost a complete citizen again! You can't really work on the SSN or get a passport, but you can drive around and and be you as best you can!



He's No JFK...



...BUT THERE'S STILL TIME

It's Time To Hope Again.
Make It Happen

Paid for and Authorized by the California Democratic Party

I saw a man who stood on the
White House lawn dousing himself with
lillies
and lighting himself into laughter,
hysterical at the shrieking feet of those
whites who wear their crosses on their sleeves,
with their spinning swastikas neatly pinned
behind their eyes.

I've heard of those who have sliced the throats
of their razors to see a stream of revolution
spill off the tiles and into the mountains
of that tiny land we call free .

I know of cages from whose teeth flow
tears, rage and sedation
tenants who refuse to feed the hand
that bites us all.

I know of crimes so unspeakable
they must be shouted,
of a land whose streets are paved with
those without homes.

I know of a land numbered by the staccato
upneaval
of chorused consumerism,
of those who mutter "love" under their breath
while riding off into a grey horizon,
sweetened with steel,
and preserved
through war.

by Chris PaulVecchio

FUCK COLUMBUS



RODNEY
KING
DISCOVERED
AMERICA

PLAN TO SAVE ENDANGERED RANCHERS ANNOUNCED BY USFCS

by Jim Fish

A very unusual plan to save two subspecies of Endangered public lands ranchers was recently released by the U.S. Fish & Critter Service (USFCS). Only about 22,000 public lands ranchers remain in the entire Western United States. Two distinct subspecies have been identified — the pea-brained and the big-mouthed.

Tom Nelson of USFCS says that approximately 10,000 of the pea-brained and 5,000 of the big-mouthed have been verified to date. He continues, "Preliminary data indicate that all other public lands ranchers are either hybrids of the two known subspecies or some type of mutant that shows characteristics of both.

The plan calls for removal of all the ranchers from public lands, an aggressive captive breeding program, retraining, and eventual release to host private lands ranchers.

Under the plan the former public lands ranchers will be trained in horseback riding and range management — two areas for which they seem to have lost all natural ability. In addition to the training, they will be treated for pickup truck addiction and given shock therapy in an attempt to cure them of their tendency to shoot, poison, or run over every native animal on public lands.

Howl-at-the-Moon, of the radical environmental group Dirt First!, scoffs at the plan. "It's a waste of good taxpayer money. Why do we need to save all subspecies of ranchers? Red-headed ranchers, brown-headed ranchers, what's the difference?"

USFCS admits that there are more than 300,000 private lands ranchers in the West, many who look, sound, and smell like their public lands cousins. Nelson says, "The differences are subtle. We really don't know enough yet to make a call. We are conducting extensive DNA studies of the captive breeding stock to determine the uniqueness of the public lands ranchers."

Tim Morton, New Mexico Representative of The Wilder Earth Society, supports the plan. "Get them [public lands ranchers] off the land, stop the havoc they have been wreaking for decades, and save the taxpayer money -- even if the program fails."

Morton's latter point refers to the billions of dollars that government agencies have pumped into federal range programs in an effort to save public lands ranchers in place.

In a rare move, Dymwitt Johnson, spokesperson for the New Mexico Cattle Pokers and himself a reformed big-mouthed public lands rancher, refused to comment on the plan.

Verry Pinheadton, of the Mountain Snakes Legal Foundation, raised his eyes toward God, clenched his fists, and screamed, "We'll sue!!"



THE NEXT TIME THE STOCK MARKET COLLAPSES
LET'S ALL MEET ON WALL ST. BRING YOUR
LAWCHAIRS AND FRESH FRUIT DAQUIRIS AND
WE'LL SIT AND WATCH THE STOCKBROKERS JUMP.





TELEPHONES ARE NOT REAL
THEY ARE SOME MAN'S FANTASY
AND THEY WILL NOT LAST.

OUR LOVE FOR EACH OTHER IS REAL
IT IS OF THE EARTH
AND WILL ENDURE.

DO NOT INSULT OUR SACRED CONNECTION
BY FORCING IT OVER AND OVER
INTO THE SHAPE OF THE LONG THIN WIRE
FOR THE MAN TO LOOK AT.

THE MAN'S FANTASY IS ALMOST OVER
DO NOT DEPEND ON ANY PART OF IT,
SO THAT WE DO NOT FALL WITH IT.

BE GROUNDED.
LISTEN TO THE EARTH
AND YOU WILL HEAR

THE WILD ONES CRYING FOR PROTECTION AND FREEDOM.
THE WAR CRY OF YOUR COMRADES IN BATTLE.
OUR APPROACHING STEPS
COMING TO PLAY MUSIC WITH YOU.

THE SPIDER
AND THE BEAVER
WEAVING IT ALL BACK TOGETHER,
THE REAL CONNECTION
AND THE ONLY ONE
TO DEPEND ON

Mark Mead and Mary Lou Sapone were (are still?) two agents employed by Perceptions International, a security company, which was contracted by US Surgical, a vivisection corp. The two set up Fran Trutt, an animal rights activist, by supplying her with the money, transportation, and encouragement to plant a bomb outside USS's headquarters in Conn. Mead even rehearsed the arrest scenario with police before driving her to the site. Sapone has attempted to infiltrate numerous animal rights and environmental groups. They are both scum. Keep your eyes open. You know what to do.

Prime suspect in ALF raids indicted

Rod Coronado charged with 5 crimes, but officials don't know where he is

BY KEN OLSEN

PULLMAN — Rodney A. Coronado, a key suspect in the August 1991 Animal Liberation Front raid at Washington State University, has been indicted on five federal charges in connection with another ALF raid.

Officials from the Michigan State University police, FBI, Bureau of Alcohol, Tobacco and Firearms and the U.S. attorney's office assembled today in East Lansing, Mich., to announce the indictments against Coronado.

They do not know where the 27-year-old California animal rights activist is, they said.

"Evidence suggests that Coronado did not act alone," said John A. Smetanka, U.S. attorney for the Western District of Michigan, hunting that other indictments may follow.

"This is the first milestone," said Lt. Bill Wardwell of the MSU police department. But the investigation is less than 50 percent complete, he said.

Investigators said the key to linking Coronado to the MSU raid in February 1992 was a Federal Express package he sent to a Maryland address.

Coronado allegedly used a false Federal Express account number and when the package was seized and turned over to federal authorities.

The package contained materials stolen from the laboratory of Professor Richard Auerich, who conducted experiments with mink, said MSU's Wardwell.

The Federal Express package was addressed to a PETA volunteer who has appeared before two grand juries. In a search of her home, federal authorities claim they found plans to rescue the Silver Spring monkeys from the Delta Regional Primate Center, part of Tulane University in New Orleans.

Coronado is charged with malicious destruction of property, interstate transportation with the intent to commit a crime, setting a fire to end animal research, setting a fire to interfere with commercial fur-breeding and kidnapping to testify.



Indictment — U.S. Attorney John Smetanka discusses the charges.

transporting stolen goods. If convicted, he faces a maximum of 50 years in prison, \$1.25 million in fines, and 15 years of supervised probation.

The MSU raid involved two fires and some \$200,000 worth of damage. Two mink were taken.

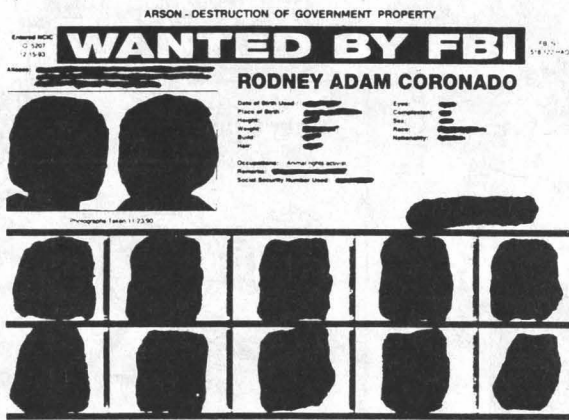
In an interview with the Daily News last year, Coronado acknowledged faxing a press release from the WSU raid to The Associated Press in Spokane. But he denies having anything to do with the ALF raid.

Five federal grand juries are investigating a series of ALF raids between June 1991 and October 1992. Coronado is a key suspect in at least four of those raids.

WSU graduate student and author Rod Coronado is in jail in Spokane for re-fusing to talk about possible interviews.

Coronado is charged with malicious destruction of property, interstate transportation with the intent to commit a crime, setting a fire to end animal research, setting a fire to interfere with commercial fur-breeding and kidnapping to testify.

Friday, July 16, 1993



Rod Coronado, a true hero of the environmental and animal rights movements, is still free. Wanted posters such as the one above have been mysteriously disappearing from post offices.

Alligator Bites Police Car

JACKSONVILLE, Fla., May 2 (AP) — A 9-foot male alligator on Sunday tried to take a bite out of Officer M.R. Floyd, then ripped a chunk off his cruiser. This being alligator mating season, the alligator had wandered onto a highway and lunged at cars before the officer showed up.

"It came after me with its mouth wide open," Officer Floyd said. "When he couldn't get me, he bit my patrol car and was just shaking it until he tore part of it off."

The alligator pulled off a 16-inch chunk of plastic from the front bumper. A state trooper captured the alligator, which was to be killed because it posed a threat to people and property.

Barracuda leaps in boat, bites woman

Associated Press

KEY WEST, Fla. — A woman was seriously injured when a large barracuda leapt from the water into a houseboat off the Florida Keys and bit her hand and hip.

"I have never in my life been hit by anything that hard," Nadine Cloer said Sunday from a room at Mariner's Hospital in Key Largo.

Family members rushed to help Cloer after the fish lunged at her Saturday and pushed it overboard with gaffs.

Doctors estimated the size of the fish at about 8 feet long, according to the bite wounds she received. Cloer said. It took nearly 200 stitches to close the wounds.

Barracudas, long, thin predators with razor-sharp teeth, do not usually attack unless provoked or provoked by divers or snorkelers.

Cloer, 46, was spending the weekend in a rented houseboat fishing with her husband, two sisters and a brother-in-law.

She said her brother-in-law caught a small barracuda and she then saw another, larger barracuda pass under the boat. She went inside the cabin to get a video camera and as she was walking out the door, the larger one lunged at her.

The cabin of the 40-foot vessel is set back about 8 feet from the edge. Family members say the fish jumped some 12 to 15 feet. The force knocked Cloer back into the cabin with the fish on top of her.

"When I arrived she was in a pool of blood with everyone trying to stop the bleeding," said Capt. Mitch Schacter of Sea Tow Marine Services, who responded to the distress call from the houseboat.

A doctor said the fish came within his thumb's width of severing an artery in her pelvis, which almost certainly would have killed her.

HOMO TYRANNICUS

FOR TOO LONG HUMANS HAVE MADE WAR UPON THE OTHER SPECIES OF THE EARTH ENOUGH IS ENOUGH....

NOW THEY'RE FIGHTING BACK. THE FOLLOWING ARE TRUE STORIES OF THE ASLF - THE ANIMAL SELF LIBERATION FRONT.

Indonesia termites eat through concrete

NEUTER

JAKARTA, Indonesia — Termites that can tunnel through concrete and metal are devouring Indonesian buildings at the rate of \$145 million a year.

The domestic news agency Antara Wednesday quoted researchers as saying the country was home to about 200 different types of termites.

They said the insects not only ravaged wooden structures but could break through concrete, brick, metal plates and plastic pipes.

Eagle targets elderly couple's dog as prey

BY MARILEE ENGE
McTathey News Service

ANCHORAGE, Alaska — In the land of magnificent beasts and great struggles between civilization and nature, a pair of elderly tourists in a Winnebago found out just how cruel nature can be.

The Georgia husband and wife were wiping the windshield of their freshly washed motor home at the New Town Chevron station in Valdez a week ago Monday. Their tiny dog ran in circles near the woman's feet. Nearby, Dennis Fleming pumped propane for a customer.

In a treetop above, a hungry predator spied dinner.

As Fleming watched in astonishment, a bald eagle that keeps a perch above the downtown gas station spread its great wings and dove to the pavement below.

"The dog was no more than five feet from the lady," Fleming recalled. "The eagle swooped down and grabbed the dog with both of its tal-

ons. The dog let out a half yelp." "The eagle just crushed it," Fleming said. With 5 or 6 pounds of meat in its talons, the eagle soared out over the bay.

The horrified woman could only say, "Oh my God." Then she began to cry and her husband came around the camper to comfort her, Fleming said. She cried on his shoulder a while.

Fleming said he tried to console the woman, and she asked him if the eagle's behavior was normal. Then she got in the passenger seat, and her husband walked around the vehicle.

As soon as he was out of his wife's sight, Fleming watched a dark smile break out on the man's face. He clenched his fists in a victory gesture. "Yeah, yeah," he said.

Then, sober-faced, the husband got in the driver's seat, and the couple drove off. Like the Georgia man, Fleming's sympathies don't exactly lie with the deceased pooch.

"It was kind of an ugly dog," he said.



ACTIVISTS BUSTED

DAVID BARBARASH CAPTURED IN SCOTTS VALLEY

Wanted for alleged connection to ALF activities in Canada, Canadian activist David Barbarash was apprehended at gun-point Monday, May 9, 1994. David and Jonathan Paul were driving in separate cars coming from Jonathan's house in Scotts Valley, California (near Santa Cruz) when they noticed a 3-car police road-block set up on the only street exiting Jonathan's house. As they slowed down, police surrounded the two and approximately 30 Scotts Valley officers and FBI agents, complete with semi-automatic rifles, shotguns, and pistols, took aim at the two activists. Jonathan and David stuck their hands out of their car windows, and they were handcuffed and put into separate cars. The officers then searched both vehicles. David's had just been loaded with his old junk that he was taking to a storage bin. His address book and old boxes containing much literature on animal liberation tactics, methods, and hardware manufacturing, which will undoubtedly be used against him in his future court cases, were found inside. David's car and its contents were impounded as evidence. It is still unknown as to how the authorities knew of David's whereabouts at that particular time, though theories are a-plenty.

Jonathan was released, while David, of course, was held on various charges: petty theft/failure to complete community service hours in Santa Cruz, a 1990 charge and sentence; illegal entry into the U.S.; and the various charges in Canada, which include Breaking and Entering and Arson. You will recall the situations that he is being charged with being involved in, as they are the same actions that activist Darren Thurston served 14 1/2 months for and was sentenced to pay \$73,725 in restitution last year. Restitution goes to the University of Alberta, where 29 cats were liberated, and to the Billingsdale Fish Company, where three trucks were burned. The bulk of evidence against Darren was a 4 1/2-hour video statement by an informant, Jessica Michelle Charlotte Sandham of Calgary; this statement will likely be used against David as well. Darren's sentence was appealed by the prosecution (they can do that in Canada unlike the U.S.), and he has returned to prison as of 5/19 and is potentially facing 2 more years behind bars.

David will now go through a complex procedure that has begun with his minor court hearing in Santa Cruz on May 11th for the theft charge in which the judge converted his unserved community service hours to a 3-day sentence which, including time served, he completed that day. While in the U.S. a lawyer has been provided for him by the Activist Support Network. He was handed over to Border Patrol authorities on May 12th who detained him in an immigration office in Salinas, CA. He was offered a choice between an immigration hearing with the possibility of posting a \$20,000 bond or voluntary deportation, but then the FBI stepped in wanting to question him about other incidents in the U.S., making his immigration issue secondary and his chance for bail zilch. So, it may be awhile before David sent back to Canada to begin the fiasco up there. Until then he will be held in either L.A. or Livermore, California. Once in Canada, he will more than likely end up in Edmonton, Alberta, where Darren was held during his first stay.

Upon last speaking with David we learned that he was doing as well as can be expected. Jail time for a vegan can be pretty painful in a country that believes ketchup to be a vegetable (thanks Prez Reagan!!).

Though the situation is still very mobile, you can prepare to write letters of support to David in Edmonton (address below); we can update you on the situation if you send a SELF-ADDRESSED STAMPED ENVELOPE with your request. to Out of the Cages (address below)

Please don't forget to send cold hard cash to the North American ALF Support Group since they will be supporting David all through his ordeal.

Until probably mid June
David Barbarash

eventually...

#UGN902
Santa Rita Jail
5325 Broder Blvd.
Dublin, CA 94568

must include return address on envelope or will be returned

David Barbarash
Edmonton Remand Centre ALFSG
9660-104 Ave. PO Box 8673
Edmonton, Alberta Victoria, BC
T5H 4B5 CANADA V8X 3S2 CANADA

DEB STOUT & KIM TRIMIEW
ARE STILL IN JAIL FOR
REFUSING TO TESTIFY
BEFORE THE WASHINGTON
GRAND JURY INVESTIGATING
ALF RAIDS-WRITE TO THEM AT:
DEBORAH STOUT & KIMBERLY TRIMIEW
C/O SPOKANE COUNTY JAIL
W. 1100 MALLON
SPOKANE, WA 99260

Darren Thurston
A-E#13
Calgary Correction Center
Box 3250
Station B
Calgary, Alberta
T2M4L9 Canada

ACTIVIST NETWORK
PO Box 19515
Sacramento, CA 95819

OUT OF THE CAGES

PO Box 2960
Santa Cruz, CA
95063

'Nightmare' — polar bear mauls man

THE ASSOCIATED PRESS

ANCHORAGE, Alaska — A worker at a remote Air Force radar site on the North Slope was seriously injured after being mauled by a polar bear that crashed through a window at the facility.

Donald Chaffin, 55, of Wasilla was in serious condition Wednesday at an Anchorage hospital. His injuries included a collapsed lung and cuts on his face, neck and chest.

Chaffin is a mechanic employed by Martin Manetta Services Inc. Alex Polakoff, one of Chaffin's five co-workers, shot and killed the

8-foot-tall carnivore after the attack.

"It was just fortunate Alex had a gun," radar station manager Tom Leddy said. "Everything that moves is food to a polar bear."

The attack, deemed highly unusual by federal wildlife biologists, occurred at the Alaska Long Range Radar System site at Oliktok Point, about 30 miles northwest of Prudhoe Bay.

Leddy recounted the incident based on talks with his crew.

Workers were relaxing in various parts of the prefabricated facility about 8 p.m. Tuesday, with Chaffin and another man watching television and doing crossword puzzles

in the station's lounge.

Chaffin heard a noise at the window and turned to find the bear with its face and paws pressed against the glass.

He swatted at the pane with a rolled-up newspaper or magazine. The bear ducked and then crashed through the window, which Leddy said is about 7 feet off the ground.

Chaffin and the other man in the room bolted for a magnetic door that separates the lounge from adjoining rooms, but the door apparently jammed. The bear then pounced on Chaffin.

"There was no way to protect Don," said Leddy. "He was just brutally attacked."

Shark Devours Newlywed Diving Off Australia

Associated Press

Sydney, Australia

A great white shark devoured a man scuba diving on his honeymoon yesterday, then escaped from pursuing fishermen after ramming their boat and spitting out part of its victim.

Police have called in professional shark hunters to capture the shark. The attack, off the resort town of Byron Bay, 400 miles north of Sydney, was Australia's second fatal shark attack in five days.

John Ford, 31, had been diving with his bride of 15 days, Deborah, when the shark lunged at them.

Mrs. Ford, 29, told rescue workers that her husband pushed her from the path of the shark. His flippers, torn pieces of a wet suit and a weight belt were later found in the water. Mrs. Ford was not hurt.

Fishermen searched for the shark and caught a 16-foot great white — apparently the same one — with a hook and net. But the shark rammed the boat, which was just two feet longer than the shark, spat out human remains and thrashed its way to freedom.

On Saturday, 34-year-old Therese Cartwright was killed by a 12-foot great white while diving near a seal colony off the northern coast of Tasmania state. During the attack, her husband and five children, including 6-year-old quadruplets, looked on helplessly from their boat.

Scientists theorize that both attacks were cases of sharks mistaking divers in wet suits and flippers for sea mammals, such as seals.

Seals make up a large part of the diet of great



Deborah and John Ford are shown in a photo from their wedding, 15 days before yesterday's attack off Australia

whites, regarded as the most dangerous shark species in Australian waters.

Marine researcher John Fairfax said attacks may become more frequent because commercial fishing is depleting fish stocks.

"The creatures are starving because their food chain is diminishing," he said. "Sharks are coming closer to the coastline looking for something to eat."

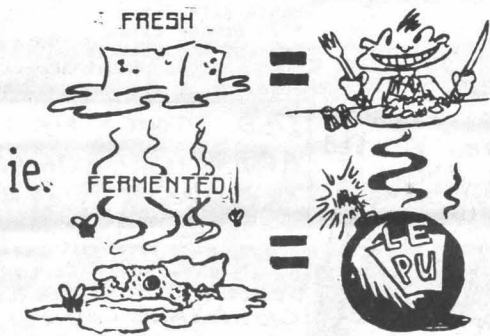
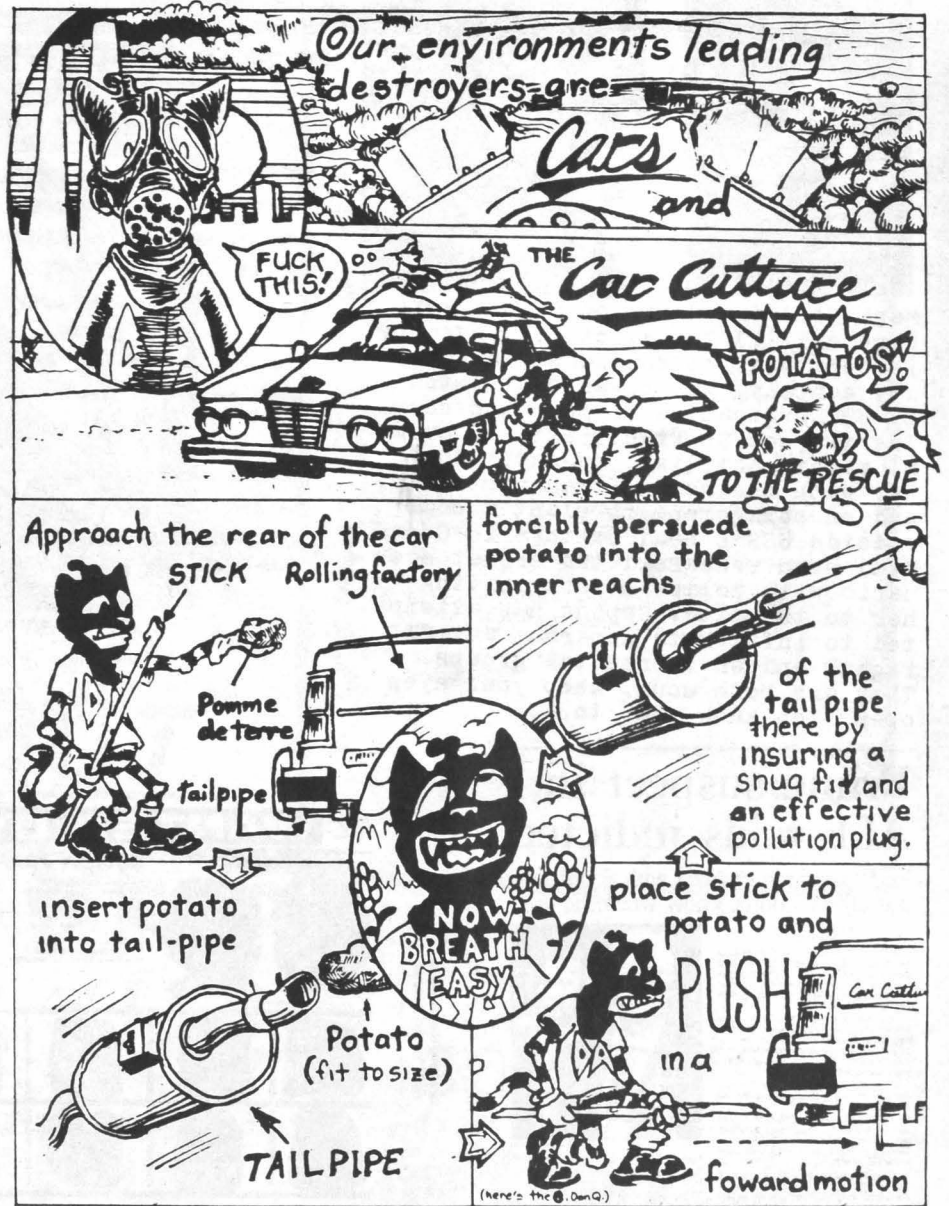
Is your boss Killing you and your planet? Well...

Direct
ACTION
CAT



TAKE
THE
DAY
OFF!

An Organic Guide
to
Creative Vandalism



After 2 Killings, Florida Hunters Feel Hunted

THE LAST WORD ON
HUNTIN' & EATIN'



"I think it's pretty brazen for somebody to kill somebody that's got a gun, you know?" Dave Mason, a hunter from St. Petersburg, Fla., said of the recent deaths of two hunters in the Osceola National Forest.

Special to The New York Times
OSCEOLA NATIONAL FOREST, Fla., Dec. 10 — Although the piney woods surrounding Alvin Warren's house are teeming with deer these days, he and many other hunters in this remote region near the Georgia border are staying away. Two hunters were found shot to death in the area last month, and the police believe that the same person is responsible for both killings.

"I'm not as eager to go as I was," said Mr. Warren, a retired civil servant who lives in the forest. "In the past I've gotten in my Bronco, taken my tree stand and my gun and hunted till I felt I was through. Now I take another person with me. We go together in the woods and we sit in sight of one another."

The dead hunters, both from Orange Park, Fla., were Don Hill, 63, found shot in back and head on Nov. 20 in the Osceola National Forest, and Gregory Allen Wood, 35, killed on Nov. 25 in a similar manner 40 miles away near Camp Blanding, another hunting area.

"We have a lot of similarities in the two murders," said Sgt. Dan Smith, spokesman for a team of investigators from the Clay County sheriff's office, the Florida Game and Fresh Water Fish Commission and the Florida Department of Law Enforcement.

"Both were shot at close range with a shotgun; both were wearing orange vests," Sergeant Smith said. "They were shot from a talking, not shouting, distance."

The two killings came early in the hunting season, which is now in its third week and is scheduled to last through the third weekend of January. Officials are asking hunters to exercise caution.

Indeed, the killings have many in the area feeling wary, especially the "still hunters," who sit motionless in the trees waiting for their prey to pass.

"If anyone approached my stand, I used to let them come under and go on," Mr. Warren said. "Now I stop them at about a hundred yards. I tell them, 'Don't come no closer, I've got my cross hairs on you.'"

Dave Mason and Rudy Leopold of St. Petersburg were two hunters who had set up camp in the forest this week for the first time since hearing the news of the hunters' deaths.

"We definitely are staying in eye contact in the woods and I'm not wearing the orange in the tree no more," said Mr. Leopold, 38, an electrical contractor, referring to the bright orange vest hunters are required to wear.

Mr. Mason added, "I think it's pretty brazen for somebody to kill somebody that's got a gun, you know?"

What makes the hunters especially nervous is the idea that the dead men were killed by someone stalking hunters, although no one knows whether it was for robbery or some other reason. The police say they have found no connection between the victims other than hunting.

With hunters so skittish, the lead investigator on the case, Lieut. Jimm Redmond of the Clay County sheriff's office, says it is fortunate there have been no more shootings.

"We've had a concern that the hunter could get aggressive toward one another in concern for their safety," he said. "But there have been no hostilities or incidents and they seem to be following our advice."

That advice is to "team up, let a loved one know what time you are expected back and be cautiously aware of your surroundings," Lieutenant Redmond said.

These are normally very docile cows. Lifelong farmer attacked by his own herd of cows

Chicago Tribune

GRAYMONT, Ill. — To city people, the attack on 77-year-old farmer Martin Duffy might seem like something out of "The Far Side," a comic strip in which animals are often involved with the darker human qualities.

But to livestock farmers who know the dark side of barnyard beasts, it was simply a particularly brutal episode in what is a fairly common occurrence.

Cows can be dangerous. Mother cows, in particular.

On Thursday morning, Duffy was attacked, butted about and knocked unconscious by his own herd of cattle on his farm just outside Graymont in Livingston County, about 110 miles southwest of Chicago.

The lifelong farmer suffered a concussion, broken ribs and numerous cuts and bruises. He was in serious condition Tuesday in the intensive care unit of St. Francis Hospital Medical Center in Peoria, Ill.

Duffy, an elder in a large and prominent central Illinois farm family, had gone into his cow pasture to check when the attack occurred, according to his rescuers.

Mary Jo McSherry, an operating room nurse at St. Francis in Peoria, was driving past the farm and witnessed the herd of about eight white and brown Simmental cattle attacking Duffy.

"The cows were butting him with their heads," McSherry said. "They had their heads down, pushing him, and when they would roll him, they would throw him up about three feet in the air."

"These are normally very docile cows," she said. "Some of them have been shown in 4-H, I think. But apparently the one that was calving got excited and then the others did too."

So here it is. We are omnivores. We don't need to eat animal products. In times of plenty, meat is not necessary. The hunter-gatherer, in times of scarcity, would hunt for meat when there was little other food. Are you starting to see it? We don't need meat. We aren't hunter gatherers. We are in times of plenty. Ranchers are scum. Hunters are scum. (indigenous peoples not included) No more pest and varmint huntin'. No more kills in self defense - let the grizzly eat you (a joke?). No more bounty ties. No more controls. Let's leave what's left alone. Too much damage has been done already. Remember what is already gone!!! Us domesticated humans (yes, that includes you) must let the wild be while we concentrate on killing ourselves. Anyone reading this rant has domesticated themselves. The human hunter acts like anything but a predator. Cows have a better sense of the predator-prey relationship than we do. When we know what that relationship is again, then we will hunt as necessity calls for it, and some won't hunt at all, but don't count on it in your lifetime. The only meat anyone eats should adhere to this relationship. Eating the flesh of domesticated animals is anti-wild and a sure sign of self-domestication. AAGGGH!!! Too much rhetoric. So there it is. Don't hunt (no, not every human). If you need to hunt, hunt other hunters hunting you. Don't eat meat. If you need to eat meat, eat something else, cuz otherwise, your killing yourself to live.

Dear Cowpie for Brains,

Have y'all heard about the new ranching concept called Ballistic Range Management? I use it in my local National Forest and it seems to work fine.

happy hunting,

Al Unsavory

Cows

Are you really so stupid? I hear you picked off 15 cows last week and got a lot of press on overgrazing. Big deal. Are you really so blind that you think you're getting to the 'meat' of the problem? Cattle are shockingly destructive but get a fuckin' clue. Who's cutting down the trees? Who's poisoning the earth? Who's doing this? Who's poisoning the be 100% homo sapien. So next time you feel 'doin' up' 10 ranchers. Also known to and amazingly more effective. It's time efficient with all the cows when the ranchers are gone? Try this: cut all the fences down, reintroduce all the predators, and wait 50 years. First, a predator explosion and the nature does best: healing and harmony. Sounds easy, don't it? It's not. But trying your nose with your knee. Shooting cows is dumb. If you're enough of an imbecile to hate domesticated animals more than domesticated humans, I oughtta shoot you!!!

Fighting Words on the Future of the Earth

RUSSELL MEANS

The only possible opening for a statement of this kind is that I detest writing. The process itself epitomizes the European concept of "legitimate" thinking; what is written has an importance that is denied the spoken. My culture, the Lakota culture, has an oral tradition, so I ordinarily reject writing. It is one of the white world's ways of destroying the cultures of non-European peoples, the imposing of an abstraction over the spoken relationship of a people.

So what you read here is not what I've written. It's what I've said and someone else has written down. I will allow this because it seems that the only way to communicate with the white world is through the dead, dry leaves of a book. I don't really care whether my words reach whites or not. They have already demonstrated through their history that they cannot hear, cannot see; they can only read (of course, there are exceptions, but the exceptions only prove the rule). I'm more concerned with American Indian people, students and others, who have begun to be absorbed into the white world through universities and other institutions. But even then it's a marginal sort of concern. It's very possible to grow into a red face with a white mind; and if that's a person's individual choice, so be it, but I have no use for them. This is part of the process of cultural genocide being waged by Europeans against American Indian peoples today. My concern is with those American Indians who choose to resist this genocide, but who may be confused as to how to proceed.

(You notice I use the term *American Indian* rather than *Native American* or *Native indigenous people* or *Amerindian* when referring to my people. There has been some controversy about such terms, and frankly, at this point, I find it absurd. Primarily it seems that *American Indian* is being rejected as European in origin — which is true. But all the above terms are European in origin; the only non-European way is to speak of Lakota — or, more precisely, of Oglala, Brulé, etc. — and of the Diné, the Miccosukee and all the rest of the several hundred correct tribal names.

(There is also some confusion about the word *Indian*, a mistaken belief that it refers somehow to the country, India. When Columbus washed up on the beach in the Caribbean, he was not looking for a country called India. Europeans were calling that country Hindustan in 1492. Look it up on the old maps. Columbus called the tribal people he met "Indio", from the Italian *in dio*, meaning "in God".)

It takes a strong effort on the part of each American Indian not to become Europeanized. The strength for this effort can only come from the traditional ways, the traditional values that our elders retain. It must come from the hoop, the four directions, the relations; it cannot come from the pages of a book or a thousand books. No European can ever teach a Lakota to be Lakota, a Hopi to be Hopi. A master's degree in "Indian Studies" or in "education" or in anything else cannot make a person into a human being or provide knowledge into the traditional ways. It can only make you into a mental European, an outsider.

I should be clear about something here, because there seems to be some confusion about it. When I speak of Europeans or mental Europeans, I'm not allowing for false distinctions. I'm not saying that on the one hand there are the by-products of a few thousand years of genocidal, reactionary, European intellectual development

which is bad; and on the other hand there is some new revolutionary intellectual development which is good. I'm referring here to the so-called theories of Marxism and anarchism and "leftism" in general. I don't believe these theories can be separated from the rest of the European intellectual tradition. It's really just the same old song.

The process began much earlier. Newton, for example, "revolutionized" physics and the so-called natural sciences by reducing the physical universe to a linear mathematical equation. Descartes did the same thing with culture. John Locke did it with politics, and Adam Smith did it with economics. Each one of these "thinkers" took a piece of the spirituality of human existence and converted it into a code, an abstraction. They picked up where Christianity ended; they "secularized" Christian religion, as the "scholars" like to say — and in doing so they made Europe more able and ready to act as an expansionist culture. Each of these intellectual revolutions served to abstract the European mentality even further, to remove the wonderful complexity and spirituality from the universe and replace it with a logical sequence: one, two, three, Answer!

This is what has come to be termed "efficiency" in the European mind. Whatever is mechanical is perfect; whatever seems to work at the moment — that is, proves the mechanical model to be the right one — is considered correct, even when it is clearly untrue. This is why "truth" changes so fast in the European mind; the answers which result from such a process are only stop-gaps, only temporary, and must be continuously discarded in favor of new stop-gaps which support the mechanical models and keep them (the models) alive.

Hegel and Marx were heirs to the thinking of Newton, Descartes, Locke and Smith. Hegel finished the process of secularizing theology — and that is put in his own terms — he secularized the religious thinking through which Europe understood the universe. Then Marx put Hegel's philosophy in terms of "materialism", which is to say that Marx despiritualized Hegel's work altogether. Again, this is in Marx's own terms. And this is now seen as the future revolutionary potential of Europe. Europeans may see this as revolutionary, but American Indians see it simply as still more of that same old European conflict between *being* and *gaining*. The intellectual roots of a new Marxist form of European imperialism lie in Marx's — and his followers' — links to the tradition of Newton, Hegel and the others.

Being is a spiritual proposition. *Gaining* is a material act. Traditionally, American Indians have always attempted to be the best people they could. Part of that spiritual process was and is to give away wealth, to discard wealth in order not to gain. Material gain is an indicator of false status among traditional people, while it is "proof that the system works" to Europeans. Clearly, there are two completely opposing views at issue here, and Marxism is very far over to the other side from the American Indian view. But let's look at a major implication of this; it is not merely an intellectual debate.

The European materialist tradition of despiritualizing the universe is very similar to the mental process which goes into dehumanizing another person. And who seems most expert at dehumanizing other people? And why? Soldiers who have seen a lot of combat learn to do this to the enemy before going back into combat. Murderers do it before going out to commit murder. Nazi SS guards did it to concentration camp inmates. Cops do it. Corporation leaders do it to the workers they send into uranium mines and steel mills. Politicians do it to everyone in sight. And what the process has in common for each group doing the dehumanizing is that it makes it all right to kill and otherwise destroy other people. One of the Christian commandments says, "Thou shalt not kill", at least not humans, so the trick is to mentally

convert the victims into nonhumans. Then you can proclaim violation of your own commandment as a virtue.

In terms of the despiritualization of the universe, the mental process works so that it becomes virtuous to destroy the planet. Terms like *progress* and *development* are used as cover words here, the way *victory* and *freedom* are used to justify butchery in the dehumanization process. For example, a real-estate speculator may refer to "developing" a parcel of ground by opening a gravel quarry; *development* here means total, permanent destruction, with the earth itself removed. But European logic has gained a few tons of gravel with which more land can be "developed" through the construction of road beds. Ultimately, the whole universe is open — in the European view — to this sort of insanity.

Most important here, perhaps, is the fact that Europeans feel no sense of loss in all this. After all, their philosophers have despiritualized reality, so there is no satisfaction (for them) to be gained in simply observing the wonder of a mountain or a lake or a people *in being*. No, satisfaction is measured in terms of gaining material. So the mountain becomes gravel, and the lake becomes coolant for a factory, and the people are rounded up for processing through the indoctrination mills Europeans like to call schools.

But each new piece of that "progress" ups the ante out in the real world. Take fuel for the industrial machine as an example. Little more than two centuries ago, nearly everyone used wood — a replenishable, natural item — as fuel for the very human needs of cooking and staying warm. Along came the Industrial Revolution and coal became the dominant fuel, as production became the social imperative for Europe. Pollution began to become a problem in the cities, and the earth was ripped open to provide coal whereas wood had always simply been gathered or harvested at no great expense to the environment. Later, oil became the major fuel, as the technology of production was perfected through a series of scientific "revolutions". Pollution increased dramatically, and nobody yet knows what the environmental costs of pumping all that oil out of the ground will really be in the long run. Now there's an "energy crisis", and uranium is becoming the dominant fuel.

Capitalists, at least, can be relied upon to develop uranium as fuel only at the rate at which they can show a good profit. That's their ethic, and maybe that will buy some time. Marxists, on the other hand, can be relied upon to develop uranium fuel as rapidly as possible simply because it's the most "efficient" production fuel available. That's *their* ethic, and I fail to see where it's preferable. Like I said, Marxism is right smack in the middle of the European tradition. It's the same old song.

There's a rule of thumb which can be applied here. You cannot judge the real nature of a European revolutionary doctrine on the basis of the changes it proposes to make within the European power structure and society. You can only judge it by the effects it will have on non-European peoples. This is because every revolution in European history has served to reinforce Europe's tendencies and abilities to export destruction to other peoples, other cultures and the environment itself. I defy anyone to point out an example where this is not true.

So now we, as American Indian people, are asked to believe that a "new" European revolutionary doctrine such as Marxism will reverse the negative effects of European history on us. European power relations are to be adjusted once again, and that's supposed to make things better for all of us. But what does this really mean?

Right now, today, we who live on the Pine Ridge Reservation are living in what white society has designated a "National Sacrifice Area". What this means is that we have a lot of uranium deposits here, and white culture (not us) needs this uranium as energy production material. The cheapest, most efficient way for industry to extract and deal with the processing of this uranium is to dump the waste by-products right here at the digging sites. Right here where we live. This waste is radioactive and will make the entire region uninhabitable forever. This is considered by industry, and by the white society that created this industry, to be an "acceptable" price to pay for energy resource development. Along the way they also plan to drain the water table under this part of South Dakota as part of the industrial process, so the region becomes doubly uninhabitable. The same sort of thing is happening down in the land of the Navajo and Hopi, up in the land of the Northern Cheyenne and Crow, and elsewhere. Thirty percent of the coal in the West and half of the uranium deposits in the US have been found to lie under reservation land, so there is no way this can be called a minor issue.

We are resisting being turned into a national sacrifice people. The costs of this industrial process are not acceptable to us. It is genocide to dig uranium here and drain the water table — no more, no less.

Now let's suppose that in our resistance to extermination we begin to seek allies (we have). Let's suppose further that we were to take revolutionary Marxism at its word: that it intends nothing less than the complete overthrow of the European capitalist order which has presented this threat to our very existence. This would seem to be a natural alliance for American Indian people to enter into. After all, as the Marxists say, it is the capitalists who set us up to be a national sacrifice. This is true as far as it goes.

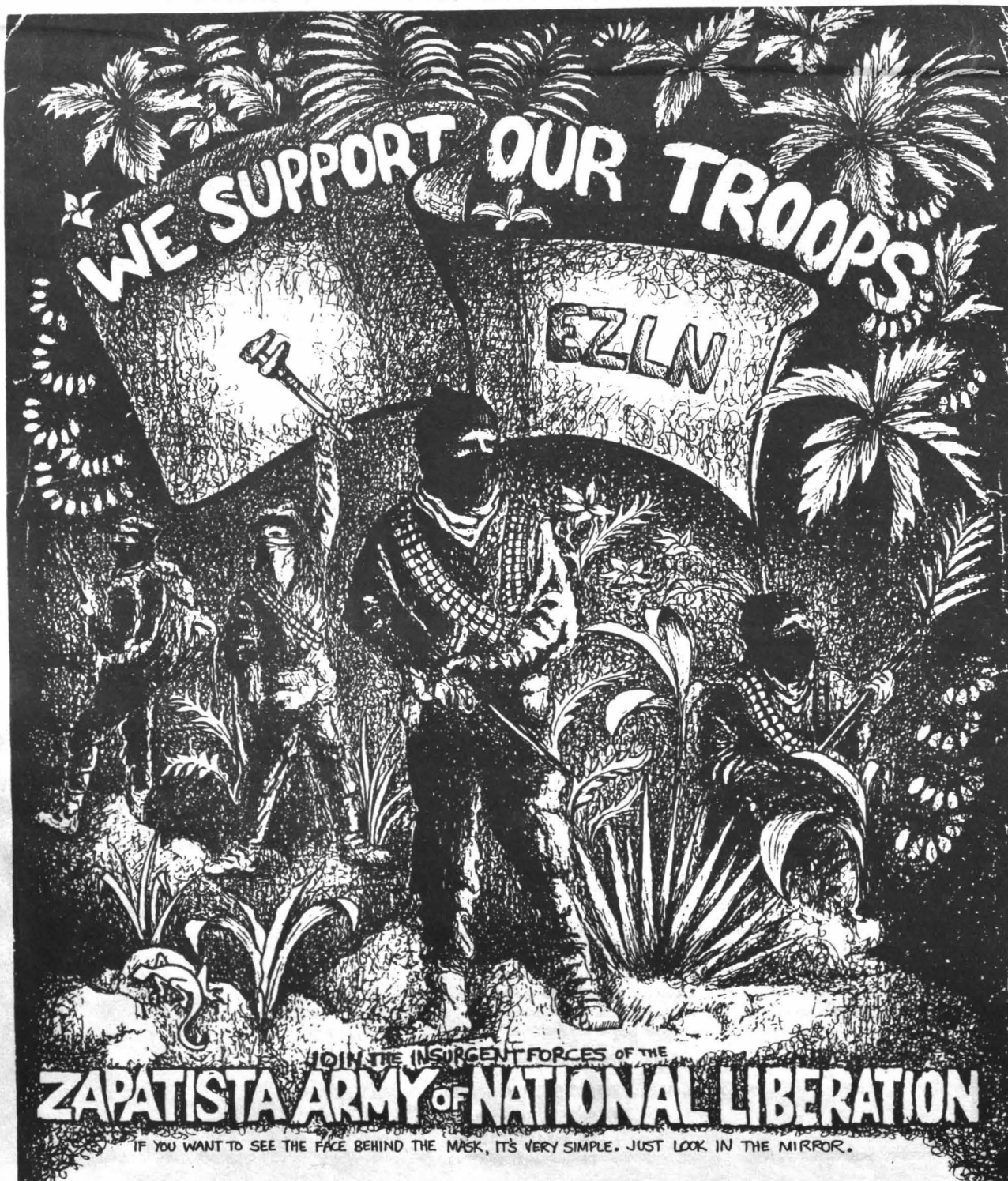
But, as I've tried to point out, this "truth" is very deceptive. Revolutionary Marxism is committed to even further perpetuation and perfection of the very industrial process which is destroying us all. It offers only to "redistribute" the results — the money, maybe — of this industrialization to a wider section of the population. It offers to take wealth from the capitalists and pass it around; but in order to do so, Marxism must maintain the industrial system. Once again, the power relations within European society will have to be altered, but once again the effects upon American Indian peoples here and non-Europeans elsewhere will remain the same. This is much the same as when power was redistributed from the church to private business during the so-called bourgeois revolution. European society changed a bit, at least superficially, but its conduct toward non-Europeans continued as before. You can see what the American Revolution of 1776 did for American Indians. It's the same old song.

Revolutionary Marxism, like industrial society in other forms, seeks to "rationalize" all people in relation to industry — maximum industry, maximum production. It is a materialist doctrine that despises the American Indian spiritual tradition, our cultures, our lifeways. Marx himself called us "precapitalists" and "primitive". Precapitalist simply means that, in his view, we would eventually discover capitalism and become capitalists; we have always been economically retarded in Marxist terms. The only manner in which American Indian people could participate in a Marxist revolution would be to join the industrial system, to become factory workers, or "proletarians" as Marx called them. The man was very clear about the fact that his revolution could occur only through the struggle of the proletariat, that the existence of a massive industrial system is a precondition of a successful Marxist society.

I think there's a problem with language here. Christians, capitalists, Marxists. All of them have been revolutionary in their own minds, but none of them really mean revolution. What they really mean is a continuation. They do what they do in order that European culture can continue to exist and develop according to its needs.

So, in order for us to *really* join forces with Marxism, we American Indians would have to accept the national sacrifice of our homeland; we would have to commit cultural suicide and become industrialized and Europeanized.

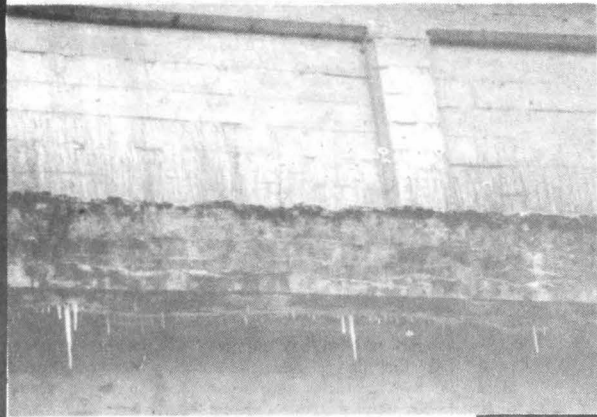
At this point, I've got to stop and ask myself whether I'm being too harsh. Marxism has something of a history. Does this history bear out my observations? I look to the process of industrialization



go to next page

Live Wild or Die! Special Feature

Ruin of the Month



WHY
PARTICIPATE
IN THE RUIN
OF CREATION
WHEN YOU CAN
PARTICIPATE
IN THE
CREATION OF
RUINS?



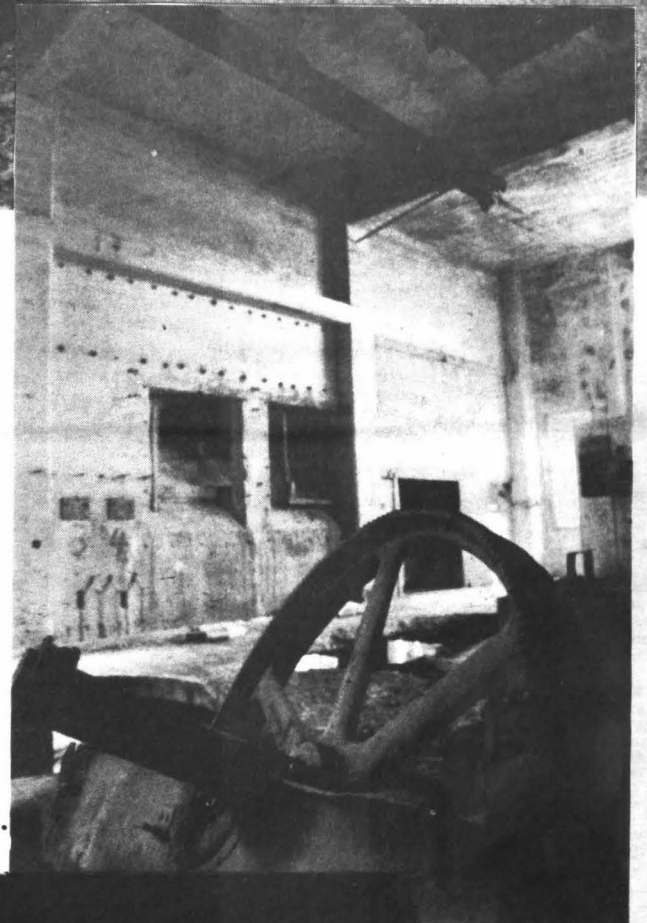
I like coming here on rainy days,
sky cold and gray like the crumbling, dripping walls.

I know that I'll be alone here
with my imagination, and an occasional bat or owl,
to conjure and delight in the fantasy
that one day soon all of industrialism will appear
as similarly picturesque ruins!

It is a dream most dismiss as both insane and unlikely.
But that is what they would've said back then, too,
when this immense, decaying ruin
pounded ceaselessly to the rythm of machinery
crushing Earth's fragile skin into dust
for cement production.

Once filled with great machines animated by the mysterious
power of electricity and served by humans made machine-like
by the mysterious power of money,
this mill no longer knows wage labor or electricity.
Production schedules, profit margins and Progress are of
no concern to the creatures which animate this place now,
nor to the trees, moss and vines soon to smother it entirely.
The winds and rains of a mere two dozen seasons
along with looters, vandals and gravity have
taken their toll: Decaying wood and rusted
metal strewn about; exposed re-bar protruding
from collapsed ceilings; windows long ago
broken... An occasional door still swings on
rusting hinges, opening to another dusty
chamber of supprises. Outside, poplar trees
and wild strawberries cover what used to be
an asphalt parking lot. And, above, rain
percolating drop by drop through the accumu-
lated lime dust has created rows of
stalactites like white summer icicles
adorning the eves.

This hulk is a portent of the approaching
past, of the time before factories, the time
before Time: Dreamtime: an awakening from
the state of un-deadness. Each falling brick mocks the
pointlessness of modern existence as all we labor for
comes to rubble in the end. There is too much to be
lived, too much wildness to be howled, to sell another
moment building tomorrow's ruins. Certainly life's
meaning is not lodged in the springs, wheels and towers
of the biggest "Lost Time Accident" ever: the labor
camp called Civilization! But here in it's wake, where
the stalactites' most delicate and marvelous forms grow
from the debris of the industrial nightmare. In such a
manner, then, can we envision and begin the project of
reinventing a life of the marvelous
out of the dust of Progress?



RICH MAN'S WAR

Rich man's war
industrial streets
class lines money talks
turning language to paper beasts
Rich man's war
free man society
raging in violent insecurity
nuclear man nuclear woman
unclear how to act
Rich man's war
Perashings cruising Europe America Russia
governmental nuclear views
industrial allies cutting the world
as though they cannot see blood flowing
Rich man's war
Central America bleeding wounds
the same as Palestine and Harles
Three Mile Island in El Salvador
Pine Ridge in Belfast
Rich man's war
the poor starving for food
starving for land
starving for peace
starving for real
Rich man's war
attacking human
attacking being
attacking earth
attacking tomorrow
Rich man's war
thinking of always war
thinking of always war
with machines for ancestors
new unborn generations
chemical umbilical cords
their only wiring
in your electrical progress
human lives burnt offerings
to the god greed
with lies for ancestors
there is no truth in some futures
rulers of minds feeding next generation's souls
to the control machine
sacrifice ritual for the prophet (profit) technology



with isolation for ancestors
there's only the present
bought by the credit material uses
forging chains binding you to destruction
compliments of your deities
the industrial priests
no more than neon flash
trying hiding in neon mass
have to face who we really are
at some point we have no choice
distant star distant life
in real world we are human being
in shadow of real world we are being human
neon mass for neon flash
distant thunder distant cloud
passions reign (rain) drenched in possession
what we take is hard to do
what we do is hard to take
someone's crazy or maybe we take turns
dreaming about some kind of life
we say it could have been different
but it wasn't because we weren't
no matter what it turns out the same
lot of things we said weren't true
industrial stories in an electric instan
neon mass neon flash, neon flash
thing is nihilistic desires
"civilized" gone insane
didn't imagine it turning like this
some things start good and go bad
some things get bad and stay bad
are we caught in between living a lie
and not living at all?
eliminated choices, lost in dreams we le
memories we never got to have
something else to think about
waking up in industrial society
surrounded by angry days
going through motions of not-being
wanting the best but not expecting it
surviving paid for in dreams
feeling like a world alone
serving god with the devil to pay
feeling like something in no place
what goes on in hell anyway?
thing is, it has to do with heart
we have to understand what hearts are fo
before we can get back to heaven or para
or the power in our mind
John Trudell

PROTECT THE EARTH

FIGHTING WORDS

In Marxist terms I suppose I'm a "cultural nationalist". I work first with my people, the traditional Lakota people, because we hold a common world view and share an immediate struggle. Beyond this, I work with other traditional American Indian peoples, again because of a certain commonality in world view and form of struggle. Beyond that, I work with anyone who has experienced the colonial oppression of Europe and who resists its cultural and industrial totality. Obviously, this includes genetic Caucasians who struggle to resist the dominant norms of European culture. The Irish and the Basques come immediately to mind, but there are many others.

I work primarily with my own people, with my own community. Other people who hold non-European perspectives should do the same. I believe in the slogan, "Trust your brother's vision", although I'd like to add sisters into the bargain. I trust the community and the culturally based vision of all the races that naturally resist industrialization and human extinction. Clearly, individual whites can share in this, given only that they have reached the awareness that continuation of the industrial imperatives of Europe is not a vision, but species suicide. White is one of the sacred colors of the Lakota people — red, yellow, white and black. The four directions. The four seasons. The four periods of life and aging. The four races of humanity. Mix red, yellow, white and black together and you get brown, the colour of the fifth race. This is a natural ordering of things. It therefore seems natural to me to work with all races, each with its own special meaning, identity and message.

But there is a peculiar behaviour among most Caucasians. As soon as I became critical of Europe and its impact on other cultures, they become defensive. They begin to defend themselves. But I'm not attacking them personally; I'm attacking Europe. In personalizing my observations on Europe they are personalizing European culture, identifying themselves with it. By defending themselves in *this* context, they are ultimately defending the death culture. This is a confusion which must be overcome, and it must be overcome in a hurry. None of us have energy to waste in such false struggles.

Caucasians have a more positive vision to offer humanity than European culture. I believe this. But in order to attain this vision it is necessary for Caucasians to step outside European culture — alongside the rest of humanity — to see Europe for what it is and what it does.

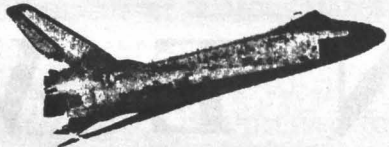
To cling to capitalism and Marxism and all the other "isms" is simply to remain within European culture. There is no avoiding this basic fact. As a fact, this constitutes a choice. Understand that the choice is based on culture, not race. Understand that to choose European culture and industrialism is to choose to be my enemy. And understand that the choice is yours, not mine.

This leads me back to address those American Indians who are drifting through the universities, the city slums and other European institutions. If you are there to learn to resist the oppressor in accordance with your traditional ways, so be it. I don't know how you manage to combine the two, but perhaps you will succeed. But retain your sense of reality. Beware of coming to believe the white world now offers solutions to the problems it confronts us with.

Beware, too, of allowing the words of native people to be twisted to the advantage of our enemies. Europe invented the practice of turning words around on themselves. You need only look to the treaties between American Indian peoples and various European governments to know that this is true. Draw your strength from who you are.

A culture which regularly confuses revolution with continuation, which confuses science and religion, which confuses revolt with resistance, has nothing helpful to teach you and nothing to offer you as a way of life. Europeans have long since lost all touch with reality, if ever they were in touch with it. Feel sorry for them if you need to, but be comfortable with who you are as American Indians.

So, I suppose to conclude this, I should state clearly that leading anyone toward Marxism is the last thing on my mind. Marxism is as alien to my culture as capitalism and Christianity are. In fact, I can say I don't think I'm trying to lead anyone toward anything. To some extent I tried to be a "leader", in the sense that the white media like to use that term, when the American Indian Movement was a young organization. This was a result of a confusion I no longer have. You cannot be everything to everyone. I do not propose to be used in such a fashion by my enemies. I am not a leader. I am an Oglala Lakota patriot. That is all I want and all I need to be. And I am very comfortable with who I am.



The sky is sacred It is the realm of the winged ones
and the drifting dandelion seed

The dreamers among us still look to the sky
with wonder and awe
and we still find miracles there

A rainbow's arc or a diving hawk Fiery sunsets
Wild lightning storms and warm spring rain
A piercing pure blue which leaves us dizzy

We draw strength from the night sky
of orion and the big dipper
Feral humans, we raise our voices with coyote
and praise the luminous moon

But mother earth is dying
father sky is weeping
splashing hot tears of acid rain
Terrible screaming metal birds
scrape the heavens;
trailing foul dark clouds of smoke
An insane industrial culture
pumps its poisons into our lungs

Enough

You cannot take the sky from us
We will bring down



in the Soviet Union since 1920 and I see these Marxists have done what it took the English Industrial Revolution 300 years to do; and the Marxists did it in 60 years. I see that the territory of the USSR used to contain a number of tribal peoples and that they have been crushed to make way for the factories. The Soviets refer to this as "The National Question", the question of whether the tribal peoples had the right to exist as peoples; and they decided the tribal peoples were an acceptable sacrifice to industrial needs. I look to China and I see the same thing. I look to Vietnam and I see Marxists imposing an industrial order and rooting out the indigenous tribal mountain people.

I hear a leading Soviet scientist say that when uranium is exhausted alternatives will be found. I see Vietnamese taking over a nuclear plant abandoned by the US military. Have they dismantled and destroyed it? No, they are using it. I see China exploding nuclear bombs, developing uranium reactors and preparing a space program in order to colonize and exploit the planets the same as the Europeans colonized and exploited this hemisphere. It's the same old song, but maybe with a faster tempo this time.

The statement of the Soviet scientist is very interesting. Does he know what this alternative energy source will be? No, he simply has faith. Science will find a way. I hear revolutionary Marxists saying that the destruction of the environment, pollution and radiation will all be controlled. And I see them act upon their words. Do they know *how* these things will be controlled? No, they simply have faith. Science will find a way. Industrialization is fine and necessary. How do they know this? Faith. Science will find a way. Faith of this sort has always been known in Europe as religion. Science has become the new European religion for both capitalists and Marxists; they are truly inseparable; they are part and parcel of the same culture. So, in both theory and practice, Marxism demands that non-European peoples give up their values, their traditions, their cultural existence altogether. We will all be industrialized science addicts in a Marxist society.

I do not believe that capitalism itself is really responsible for the situation in which American Indians have been declared a national sacrifice. No, it is the European tradition; European culture itself is responsible. Marxism is just the latest continuation of this tradition, not a solution to it. To ally with the very same forces that declare us an acceptable cost.

There is another way. There is the traditional Lakota way and the ways of the other American Indian peoples. It is the way that knows that humans do not have the right to degrade Mother Earth, that there are forces beyond anything that the European mind has conceived, that humans must be in harmony with *all* relations or the relations will eventually eliminate the disharmony. A lopsided emphasis on humans by humans — the Europeans' arrogance of acting as though they were beyond the nature of all related things — can only result in a total disharmony and a readjustment which cuts arrogant humans down to size, gives them a taste of that reality beyond their grasp on control and restores the harmony. There is no need for a revolutionary theory to bring this about; it's beyond human control. The nature peoples of this planet know this so they do not theorize about it. Theory is an abstract; our knowledge is real.

Distilled to its basic terms, European faith — including the new faith in science — equals a belief that man is God. Europe has always sought a Messiah, whether that be the man Jesus Christ or the man Karl Marx or the man Albert Einstein. American Indians know this to be totally absurd. Humans are the weakest of all creatures, so weak that other creatures are willing to give up their flesh that we may live. Humans are able to survive only through the exercise of rationality since they lack the abilities of other creatures to gain food through the use of fang and claw.

But rationality is a curse since it can cause humans to forget the natural order of things in ways other creatures do not. A wolf never forgets his or her place in the natural order. American Indians can. Europeans almost always do. We pray our thanks to the deer, our relations, for allowing us their flesh to eat; Europeans simply take the flesh for granted and consider the deer inferior. After all, Europeans consider themselves godlike in their rationalism and science. God is the Supreme Being; all else *must* be inferior.

All European tradition, Marxism included, has conspired to defy the natural order of all things. Mother Earth has been abused, the powers have been abused, and this cannot go on forever. No theory can alter that simple fact, Mother Earth will retaliate, the whole environment will retaliate, and the abusers will be eliminated. Things come full circle, back to where they started. *That's* the revolution. And that's a prophecy of my people, of the Hopi people and of other correct peoples.

American Indians have been trying to explain this to Europeans for centuries. But, as I said earlier, Europeans have proven themselves unable to hear. The natural order will win out, and the offenders will die out, the way deer die when they offend the harmony by overpopulating a given region. It's only a matter of time until what Europeans call "a major catastrophe of global proportions" will occur. It is the role of American Indian peoples, the role of all natural beings, to survive. A part of our survival is to resist. We resist not to overthrow a government or to take political power, but because it is natural to resist extermination, to survive. We don't want power over white institutions; we want white institutions to disappear. *That's* the revolution.

American Indians are still in touch with these realities — the prophecies, the traditions of our ancestors. We learn from the elders, from nature, from the powers. And when the catastrophe is over, we American Indian peoples will all be here to inhabit the hemisphere. I don't care if it's only a handful living in the Andes. American Indian people will survive; harmony will be established. *That's* the revolution.

At this point, perhaps, I should be very clear about another matter, one which should already be clear as a result of what I've said. But confusion breeds easily these days, so I want to hammer home this point. When I use the term *European*, I'm not referring to a skin color or a particular genetic structure. What I'm referring to is mind-set, a world view that is a product of the development of European culture. People are not genetically encoded to hold this outlook; they are *acculturated* to it. The same is true for American Indians or for the members of any culture.

It is possible for an American Indian to share European values, a European world view. We have a term for these people; we call them "apples" — red on the outside (genetics) and white on the inside (their values). Other groups have similar terms: Blacks have their "oreos"; Hispanics have "coconuts" and so on. And, as I said before, there are exceptions to the white norm: people who are white on the outside, but not white inside. I'm not sure what term should be applied to them other than "human beings".

What I'm putting out here is not a racial proposition but a cultural proposition. Those who ultimately advocate and defend the realities of European culture and its industrialisation are my enemies. Those who resist it, who struggle against it, are my allies, the allies of American Indian people. And I don't give a damn what their skin colour happens to be. *Caucasian* is the white term for the white race; *European* is an outlook I oppose.

The Vietnamese Communists are not exactly what you might consider genetic Caucasians, but they are now functioning as mental Europeans. The same holds true for Chinese Communists, for Japanese capitalists or Bantu Catholics or Peter "MacDollar" down at the Navajo Reservation or Dickie Wilson up here at Pine Ridge. There is no racism involved in this, just an acknowledgement of the mind and spirit that make up culture.

MY HEROES



HAVE ALWAYS KILLED COWBOYS

DECLARATION OF SOVEREIGNTY FROM THE INDIGENOUS PEOPLES OF THE ROCKY MOUNTAINS TO THE GOVERNMENTS OF ALBERTA, CANADA, THE UNITED STATES OF AMERICA AND THE WORLD

1992 marks 500 years of European domination in the Western Hemisphere, and for the Indigenous Peoples of the Rocky Mountains and Northern Plains it will be a time for total emancipation from the alien laws that have disallowed us to live as we were instructed by the Great Mystery.

We have witnessed your concept of civilization and sovereignty which allows the air, the water, Earth and yourselves to be poisoned, raped and despiritualized so that your children inherit the curse you refer to as your culture. The Earth is our government and the natural laws of the creation that we have chosen to live by and honour give us sovereignty.

This belief system has allowed our people to live sovereignty in the Western Hemisphere for at least 30,000 years.

Going back a mere 100 years to the time of your Industrial Revolution in our homelands, the Earth and our people have been victims of serious and unnecessary destruction; a destruction so great that your own scientists have announced that you must change your unnatural and unclean ways or mankind will not survive another decade.

Upon your arrival in this hemisphere, our ancestors advised your forefathers how to live with the Earth, but because of greed and arrogance you find yourselves in the perilous situation that you are in today.

We cannot relate to "Canada" because it represents colonial oppression, industrial and corporate greed, and a people out of balance, living in distress and uncertainty. The origin of the word "Canada" derives from the word Kanata which, in our language, means clean. So for us to accept being Canadian is to accept not only the pollution of our language, but to include ourselves among those who have turned this beautiful country into the unclean condition it is in today. You would be well advised to listen to those concerned people among you who are offering safe and healthy alternatives to your dangerous and life threatening ways.

Our people have historically accessed the Rocky Mountains and ceased to do so only because of the imposition of your "Indian Act" and your fraudulent "Treaties" which we were forced to sign or face extermination.

The days of existing in Third World conditions created by you, and further perpetrated through your racist government policies, are over. We are aware of the water diversion conspiracy that exists between governments of Alberta, Canada and the United States of America and because of it we will begin to occupy the Rocky Mountains in the province of Alberta to protect what remains.

We will not allow you to divert the rivers to the south because they do not belong to you and were not placed on this Earth to accommodate your schemes. These Rocky Mountains have always been and will continue to be our sacred spiritual centre, so it should be well understood by all why we will defend them with our very lives. We will obey the laws of our Nation and stop anyone who comes in to abuse or disrupt the natural order; this natural order includes the animal nations that are an inseparable part of our world. We are not claiming ownership of these mountains because it is against our laws to own the Earth, but we are informing you that no government or corporation in this world will ever again be allowed to impose their alien mandated policies of destruction in our homeland. All people are welcome, but we will not tolerate any further desecration of our holy land.

The political terminology used to determine the status and rights of our people will no longer apply. We know who we are, and we will not permit neo-colonialists to further misrepresent us by begging for recognition from you through a constitutional process which you cannot even agree upon among yourselves.

Any harassment whatsoever from any branch of your governments, directed toward our people, will be interpreted as an act of aggression and will be dealt with immediately by our Nation's defenders.

If you wish to deal with us in a court of law, we will gladly accommodate you through a world tribunal held in our territory with all the other Nations present to witness your reply to the charge of genocide.

In conclusion, we would like you to understand that we have serious concerns for our children's future and that future depends on our ability to honour the Earth by protecting the natural world of which we are a part.

For non-Indigenous peoples and governments, we invite you to learn from us for the good of your children's futures and to restore balance and sanity to the people of the earth.

To the governments of Canada, we invite your representatives to abandon their arrogance and misconceptions of our people and begin to listen and learn from us, for we have much to offer you in ways of finding solutions to the problems you have created. We have been watching you stumble through your constitutional talks and we see clearly how secularly humanized you have become so we will, in closing, offer you some advice which to our people is a living philosophy: "A Constitution that is in harmony with the Earth will bring harmony to the people of the Earth."

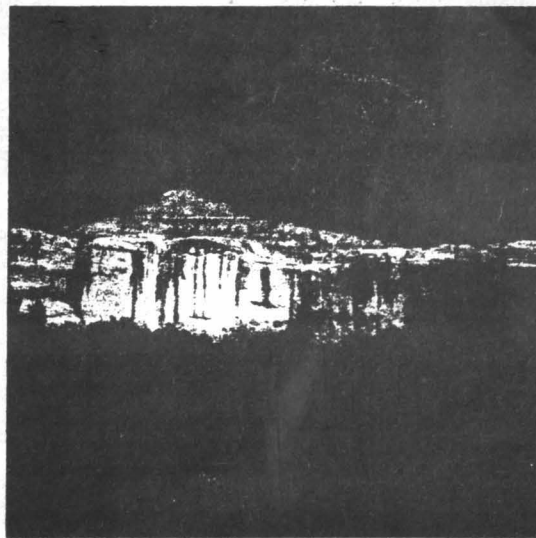
For an in-depth understanding of this declaration, write or phone

INDIGENOUS PEOPLES OF THE ROCKY MOUNTAINS

P.O. Box 5157, Hinton, Alberta

Canada T7V 1X5

Phone: (403) 865-7549



After the flowers have bloomed they arch across the sky.



go to next page

Cult deflates tires and ties Manila into a knot

ASSOCIATED PRESS

MANILA — Religious cultists who said they were carrying out a divine command to deflate vehicle tires ran amok in the Philippine capital Monday, paralyzing traffic throughout the city. Police arrested 32 people.

Terrified motorists abandoned their vehicles and fled for cover as armed police chased the cultists, who swarmed through stalled traffic deflating tires. Other cultists flagged down buses and then let the air out before drivers could stop them.

"This is God's order to let out air," said Honora Dimagila, 44, one of those arrested. "Air is from God. This is the solution to the crisis in our country."

The mass deflating, which appeared to have been well planned, began during the evening rush hour and created massive traffic jams. Hours later, traffic was still at a standstill on major thoroughfares.

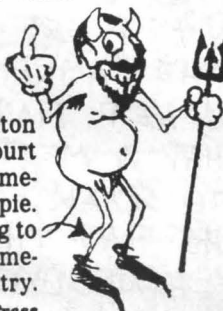
It was unclear what purpose the cultists thought was served by the bizarre strategy. When pressed for an explanation, they said only that cult leader Alelio Benaldez Pen told them it was God's will.

Preacher Hit With Pie

Tulsa, Okla.

Televangelist Robert Tilton was excused from a federal court hearing yesterday because someone hit him in the face with a pie. Tilton has been in court seeking to block a rerun of ABC's "Prime-Time Live" expose of his ministry.

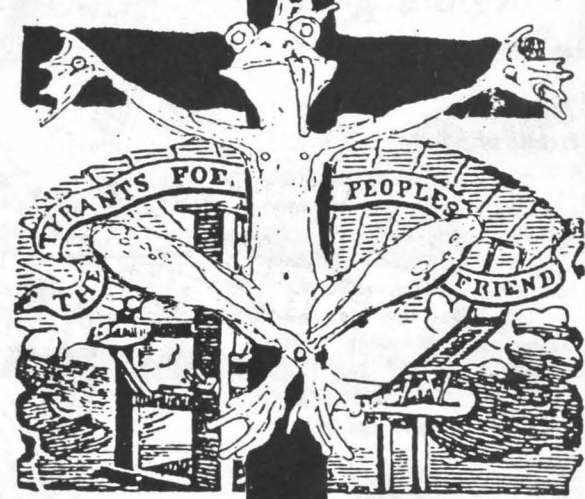
Associated Press



YOUNG JEHOVA'S
WITNESS GARROTTES
A PANDA FOR ESPOUSING
GODLESS COMMUNISM.

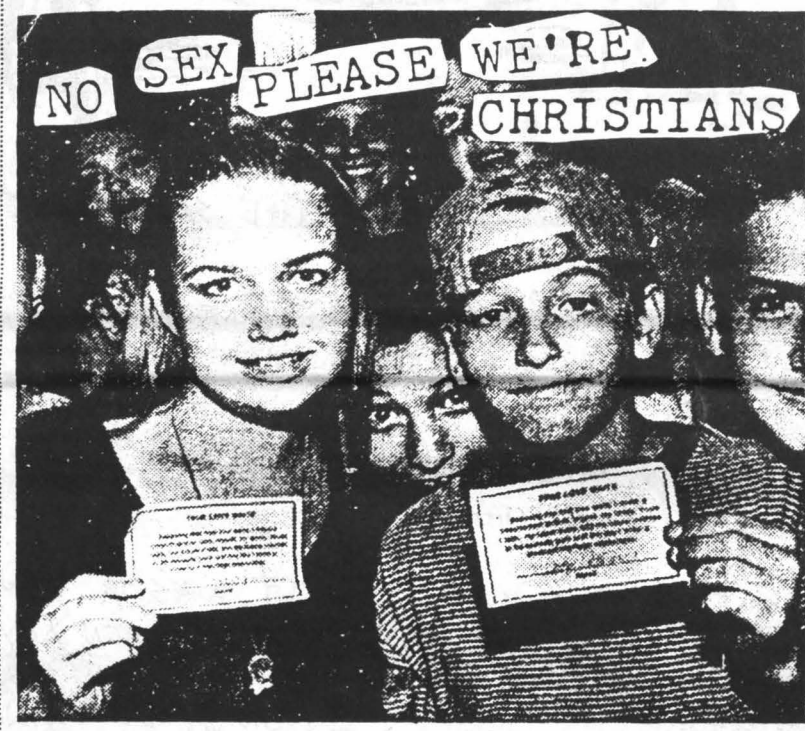


THE LORD WORKS IN MYSTERIOUS WAYS



Forget those old stale religions with their 2000 year old, stale saviours. Our saviour is freshly crucified. Hell, we nailed him up this morning.

JESUS IS ON THE CROSS
HIS BLOOD IS DRIPPING
GET ANOTHER NAIL
HIS HEAD IS SLIPPING



Cheri Coppick and Josh Flowers display their "True Love Waits" cards, an abstinence program concocted by the Southern Baptist Convention. Participants pledge to remain "sexually pure until [they] enter a covenant marriage relationship."

"It will become a thing to do," predicts Lara McCalman, 17. "It's positive peer pressure."

More than 10,000 Southern Baptist churches have asked for information about the program, and 14 other denominations and youth groups are interested, according to Richard Ross, a Southern Baptist "youth ministry consultant." -Michael William (ex-Baptist)

Community Frog

GET OUT OF PURGATORY, FREE

this card may be kept until needed
COURTESY OF THE TRUE CHURCH OF THE GREAT GREEN FROG.

You must choose...

Jesus Christ or The Deceivers

Jesus Christ	Queen of Heaven (Semiramis)	Allah (an idol)

If you choose Jesus Christ, you'll reign with Him in heaven.

If you pick the "Queen of Heaven" or "Allah"... you will spend eternity in the lake of fire.

NOTICE:

DUE TO CIRCUMSTANCES BEYOND OUR CONTROL, THE SECOND COMING OF JESUS CHRIST DID NOT OCCUR AS PLANNED ON SEPTEMBER 30, 1988, AS YOU MAY OR MAY NOT HAVE NOTICED.

THE SECOND COMING HAS BEEN RESCHEDULED FOR SEPTEMBER 16, 1998.



WE HEARTILY REGRET ANY INCONVENIENCE THIS ERROR MAY HAVE CAUSED.

-THE MGT.

DUKE... WHAT MAKES YOU THINK JESUS WAS A SISSY?

IN MY BOOK, ANY MAN THAT TURNS THE OTHER CHEEK IS A CHUMP!

BLOW ON THIS SPOT



WHEN IT TURNS BLUE, GOD'S PROMISES WILL COME TRUE!



In the beginning

Easter High Mass, 1950.
Notre Dame Cathedral

Just before the High Mass, a small group of Lettrists, including one who had previously intended to be ordained, slipped unobserved into the back of the cathedral. In a side room they caught, gagged, stripped and bound one of the priests. The ex-catholic Lettrist put on the priest's vestments and, just before the service was about to begin, ascended the steps to the main pulpit. A moment's respectful silence. "Brothers, God is dead", he said; and began benignly to discuss the implications of this conclusion. Several minutes passed before the congregation actually registered what was happening. He managed to escape out of the back of the cathedral but the congregation caught up with him on the quais where they proceeded to try to lynch him. The Lettrist, alas, was forced to surrender to the police in order to save his neck.

Christopher Gray
Leaving the 20th Century

Charity Does Not Begin at Church

The Roman Catholic archdiocese in Turin, Italy, has stirred up a fuss by printing signs for all its churches in an effort to drive away beggars. Printed in Italian as well as Arabic—the language of many of the city's poor—the signs read, in part: WE DON'T WANT TO BUY USELESS, SUPERFLUOUS GOODS, OR SEE YOU BEGGING. Explains Father Gianni Sangalli: "Every Sunday large crowds of immigrants gather at the doorstep of many churches in Turin asking for charity or peddling useless objects."

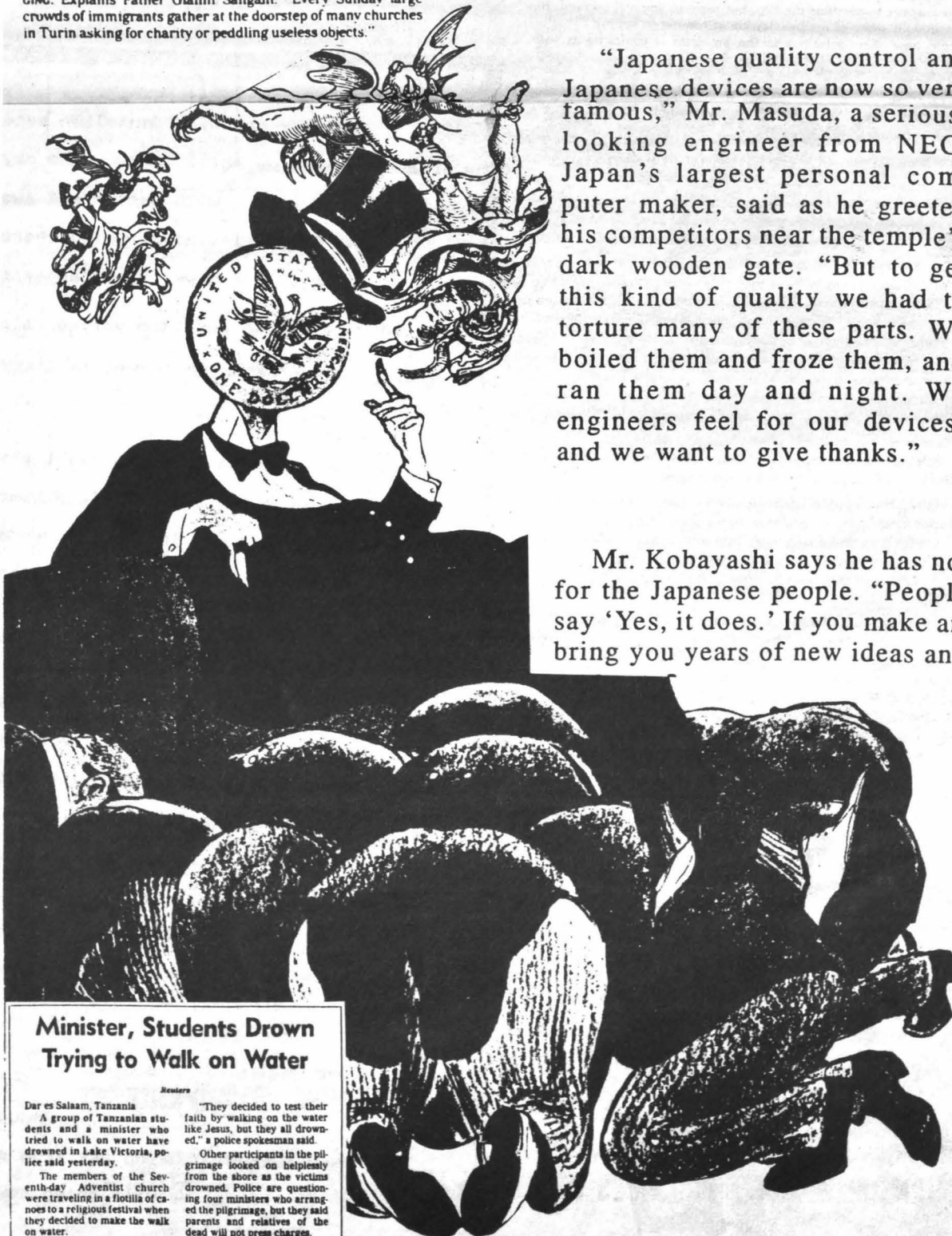


Outside Chomeiji Temple in Tokyo, priests and a group of engineers burned pictures of worn-out computer chips during a ceremony to thank the chips and other electronic devices for their uncomplaining service.

"Japanese quality control and Japanese devices are now so very famous," Mr. Masuda, a serious-looking engineer from NEC, Japan's largest personal computer maker, said as he greeted his competitors near the temple's dark wooden gate. "But to get this kind of quality we had to torture many of these parts. We boiled them and froze them, and ran them day and night. We engineers feel for our devices, and we want to give thanks."

THE NEW GODS

Mr. Kobayashi says he has no doubt that revering the chip will pay off for the Japanese people. "People ask if a device can have a spirit, and I say 'Yes, it does.' If you make an offering like this," he promised, "it will bring you years of new ideas and new inventions."



Minister, Students Drown Trying to Walk on Water

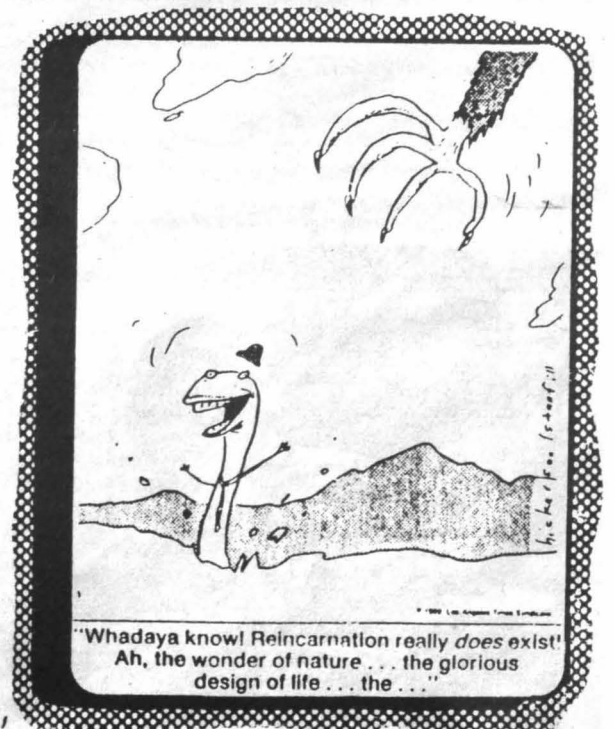
Dar es Salaam, Tanzania

A group of Tanzanian students and a minister who tried to walk on water have drowned in Lake Victoria, police said yesterday.

The members of the Seventh-day Adventist church were traveling in a flotilla of canoes to a religious festival when they decided to make the walk on water.

"They decided to test their faith by walking on the water like Jesus, but they all drowned," a police spokesman said.

Other participants in the pilgrimage looked on helplessly from the shore as the victims drowned. Police are questioning four ministers who arranged the pilgrimage, but they said parents and relatives of the dead will not press charges.



"Whadaya know! Reincarnation really *does* exist!
Ah, the wonder of nature ... the glorious
design of life ... the ..."

After years of making love the same old way, here's an exciting new beginning...

Freaks of nature

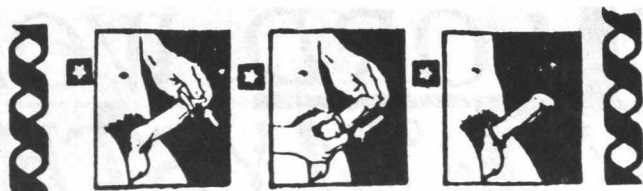
Of all the travesty reconstruction ads I've encountered since moving to Los Angeles (tits, noses, butts, along with pec implants and your basic varicose veins removal) this ad not only paves new ground but seems most profoundly against nature.

Barbara Osborn
Los Angeles, California



"You know, things just don't feel the same down there since our children."

Part of a "laser vaginal reconstruction" ad that appeared in LA Weekly, July 24, 1992.



Contrary to popular belief, two strangers meeting for the first time are more likely to engage in a friendly relationship than kill each other.

LOCK DOWN IN CACTUS CITY: A Harlequin Protest



As the scene opens our characters are on a collision course...

FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK

THE ECOLOGY OF FUCK

"When the word and the idea have gone full circle, then there is no speaker, no spoken, only understanding."

- Tse, Tse

that underlie the science of ecology, lies in the untangling, the uncovering of the roots of words."

- R. Carson

The power of language and by implication the inherent power of the concepts embodied by language are by and large overlooked in modern western culture. The implications of linguistics, the how and why of where words came from and how they are used in common usage can be and is intimately tied to communication.

This past autumn I was visiting my native mountains, enjoying some of my favorite magic places when some helicopters flew overhead, WHAP, WHAP, WHAP! Fuck you! Fuck you! Fuck you!

I got hopping mad, as wilderness lovers are wont to do, and started yelling back: Fuck you, fuck you, fuck you! Appropriate, I thought, but the cool thing is that it got me thinking about language and the word "fuck." Such a strange word seemingly packed with with violence and yet so highly eroticized. A recent study revealed that a whopping 59% of the peopled polled used the word "fuck" 'occasionally' or 'often' prior to lovemaking. Where did the word come from? What are its roots? What does it mean when we tell someone to "go get fucked!" or when in the height of passion we ask someone to "fuck me"? And what does it say about us, our words, and our culture? You may be suprised.

Digging into language is a lot like archeological digging -- there's a treasure down there! And one of our favorite and often overused (but not misused) words is no exception. It appears that like many english words, it has more than one root meaning. Here's some suprising facts: An ancient Germanic word, no longer used, "fulche," meant "to treat tenderly, lightly, or affectionately." An ancient phrase used in Druidic rituals, "phaaelkue" meant literally "to be enveloped from above," a spiritual/sensual concept that is thought to be derived from the commonly observed phenomena of mists and fogs enveloping the rocky peaks and highlands of the British Isles. 17th and 18th century sailors, buccaneers, and pirates popularized the olde english "fucked" to "fuck," which

FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK (cont'd)

HE IS A ROUGH AND READY ACTIVIST. THE SAM SPADE TYPE, YOU KNOW, A DICK.

Our heroine, addict for a cause or romance, whichever comes first, reveals all.



IT WAS A CAMPFIRE, LIKE ANY CAMPFIRE, CUDDA BEEN ANY SMALL POLITICAL GATHERING ANYWHERE IN AMERICA. AN ACTION WAS GUNNA BE PLANNED. HE'D SEEN A MILLION OF 'EM, HE KNEW HE'D SEE A MILLION MORE. HE STARED AT THE CAMPFIRE LOOKIN' FOR JUSTICE, KNOWIN' HE'D FIND NONE. WHAT THE HELL, HE HAD A MEETING TO FACILITATE. HE WAS GOING TO SPEAK, AND THEN... HE SAW HER. SHE HAD THE TYPE OF BODY THAT HAD SEEN HANDCUFFS BEFORE. HE COULDN'T HELP BUT ENVISION A LOCKDOWN SCENARIO...

She was hardly unaware of his steady yet enquiring gaze. She realized her flush wasn't from the campfire alone. She was glad she'd trusted her instincts and had run back to her tent to change. Something told her that tonight was special, that tonight she just might find it... her issue. Her womanly intuition had not led her astray, it had selected a pair of snug jeans, a cropped tank top. She wanted to look her best to meet her fate.

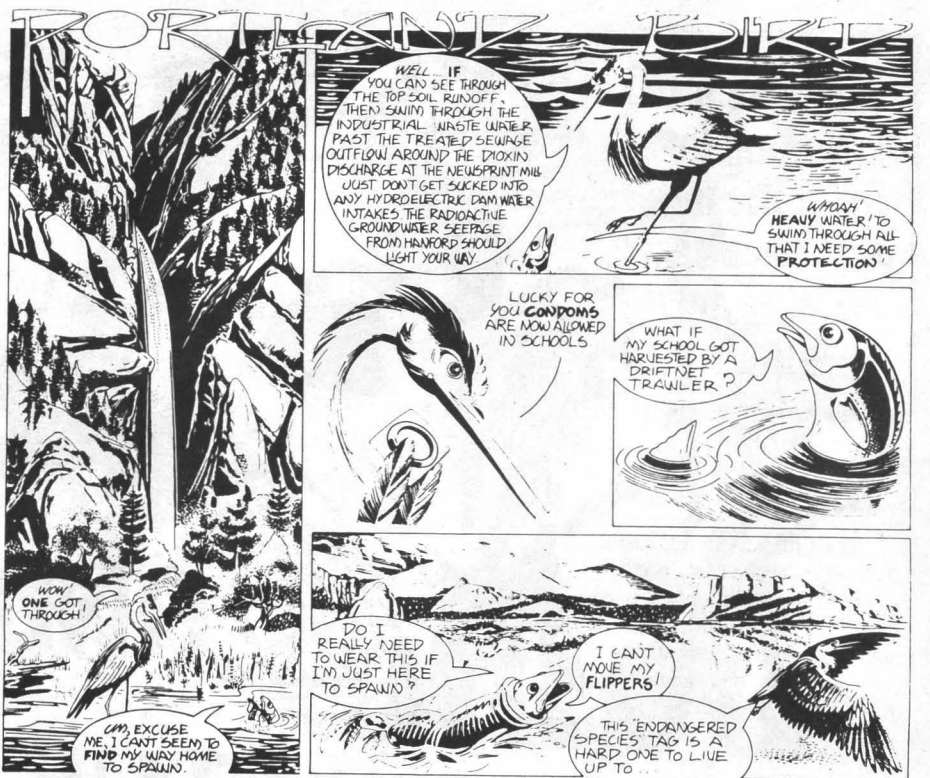
THE STARE WAS STARTING TO GET AWKWARD. IT WAS TIME TO LET (next page)

EVERYONE KNOW WHO WAS IN CHARGE. "WELL, UM...UH, WHY DON'T WE GET THIS MEETING STARTED." IT WORKED, ALL ATTENTION WAS FOCUSED ON HIM. HE HAD TO ACT, AND ACT FAST. "WE ALL KNOW WHERE THE ACTION IS TOMORROW, WHAT WE DON'T KNOW IS WHO'S WILLING TO BE ARRESTED? LET'S SEE A SHOW OF HANDS, IT'S FOR THE CAUSE." NOW HE'D FIND OUT WHAT THIS GAME WAS REALLY MADE OF.

Her mind was a swirl of confusion. Her heart and mind begged her to play it safe, but her body felt the call of the wild. Her pulse quickened as his hand moved upwards to place a cigarette between his firm but pliant lips. Reflexively, she touched her own. Caution guarded her fluttering heart as his hand continued its journey upward, her eyes riveted on his masculine fingers as they pushed through his hair. She made her counter move, appearing to absent-mindedly fondle her earring. Would he accept the challenge? Was he the take-charge kind of man she'd dreamed of? In a heartbeat, her question was answered. His hand shot decisively into the air. She offered him a knowing smile as her delicate hand, as if with a will of its own, floated upwards.

HE'D GOTTEN WHAT HE WANTED BUT HE COULD IMAGINE MORE. "SO, HECK, WHY DON'T WE SPLIT INTO ARREST AND NON-ARREST AFFINITY GROUPS?" HE WAS FEELING TALL IN THE SADDLE AS HE WATCHED THE TWO GROUPS MEANDER INTO SMALL CLUSTERS. ALL THAT REMAINED TO DO NOW WAS TO CUT HER OUT OF THE HERD. "YA KNOW, I THINK IT WOULD MAKE A REALLY POWERFUL STATEMENT IF TWO OF US WERE LOCKED TOGETHER TO THE FRONT DOOR."

This was her cue. Boldly, yet gracefully, she stepped into the center of the circle. Barely able to contain her passion, for the issue, she spoke. "Oh my gawd that's like so totally incredible. I was thinking the exact same thing. Like it would be a total statement of solidarity."



LIFE WAS A GAME OF CARDS AND SHE WAS BEGINNING TO SHOW HER HAND. HE'D SEE WHO PLAYED THE TRUMP TOMORROW, BUT RIGHT NOW HE HAD A PRESS RELEASE TO DO.



PRINCE ALBERT



HAFADA

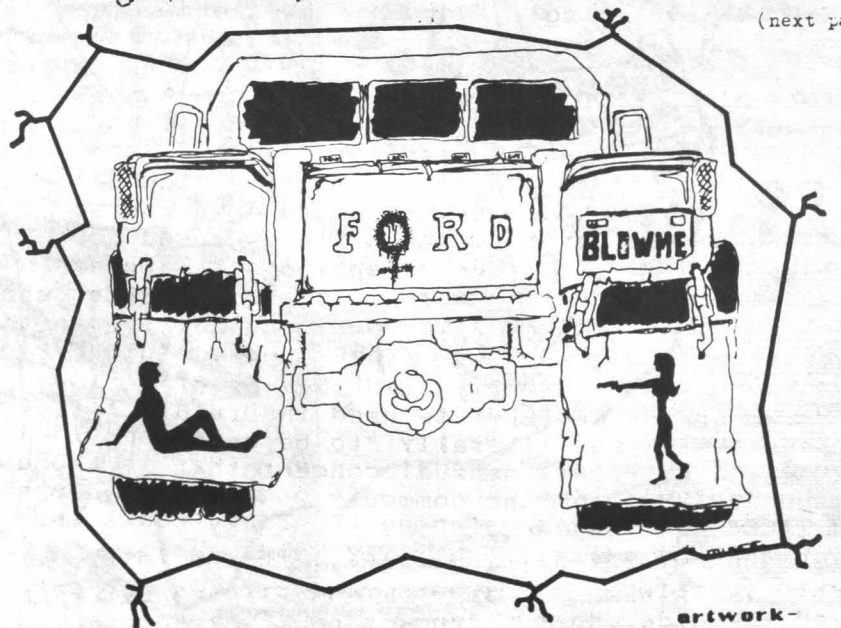


AMPALLANG

The misty pre-dawn car ride to the action site was full of stolen furtive glances. She could scarcely control the flutters in her chest. She couldn't help but wonder, with all the destruction going on in the world, would her outfit look right for the media?

Her mind was torn from its philosophical musings into the present moment: it was time to make a run for the front doors. It was all happening so quickly and yet, somehow, she saw every detail as if it were in slow motion. Her back was pressed against the imposing door as she slowly slid down to her knees, bringing her neck level with the door handle. From this perspective, she noticed how tall he seemed. His whole manhood was right before her eyes. A gasp escaped her lips as he

(next page)



FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK

meant, among other things, to ram another ship. One can almost hear the colorful sailor of the day "(w)'e fock'd tha' fock'r in th' fo'c's'le!", certainly violent slang and yet one of the more complex and ornate knots that sailors tied to pass their long hours at sea was the "fuck'r" knot, a gentle, non-utilitarian weaving of three separate ropes that imitates a couple (woman astride) in the act of passion (see Jane's "1001 Nautical and Other Knots.")

The shrouding mists of antiquity and the passage age, not to mention the vagueness, of time often adds to the mystery of the roots of words, often uncovering more questions than answers. Linguistic

cross-pollenization of root words from Eastern to Western languages, is a fascinating study. Is it coincidence or is there a connection in the Sanskrit word that translates phonetically, not conceptually (of course), to our "fuck," and has itself two meanings, literally "to reign blows upon," and yet strangely and conversely, "to enfold blossoms," which is occasionally used in the Kama Sutra to describe the gentlest of sexual actions? Finally, another and not the last or least of examples; in Aramaic, which has many words and nuances of words for love, in which we read the familiar bible quote, "Love your enemy as you love yourself." The "love" in this case was closely linked, if only phonetically, to one of several Aramaic words for erotic love which literally meant "to fuck (with) me." Was Jesus hinting to us through the subtleties of word rootage that the secret of overcoming hate is intimately linked to our understanding and passions, i.e. loving/fucking our lovers/enemies? Where do we cross the line between language and spirituality? How does it apply to the language of activism? The language of education? Of ecology ("I love nature! - I think Charlie Hurwitz should fuck off!" etc.)?

Food for thought. Is it just words? So much conjecture or can understanding help us, as activists, in our approach to educate the public in a positive way, to change the world for the better? Can "fuck you!" mean "I love you!?" in the deepest sense? Language, words... do you find it simply amazing, as I do, that "gullible" isn't even in the dictionary?

For and from a fucked up world, I love you.

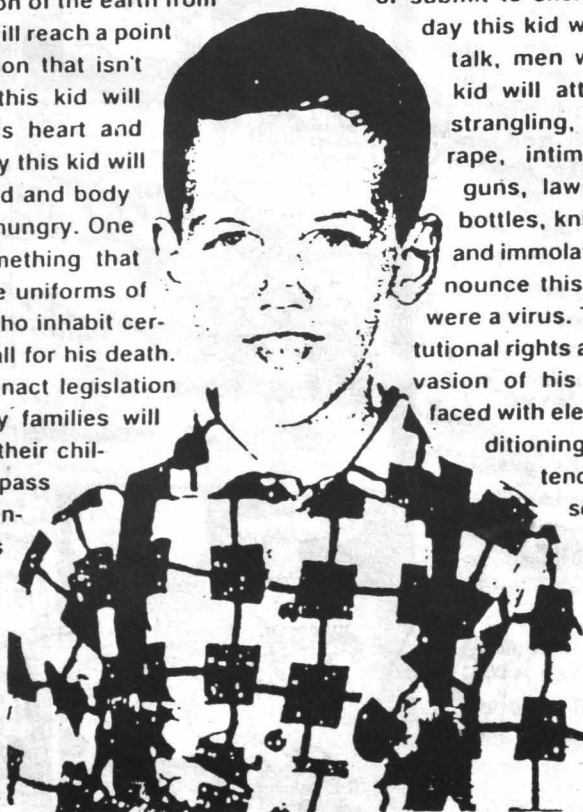
-lee
FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK FUCK

Go down baby YOU SUCK lick it hard and move your tongue around if you're worried about babies you can lower your risk by giving me that special cunnilingus kiss it's on your face that I'm going to sit you can wiggle you can icele your tongue on my clit. Don't worry about making me have an orgasm just take your time and do it with enthusiasm I can tell it's making you scared just thinking of it but you better learn to love it now YOU SUCK (follow previous instructions)

sisters... you've got the power use it! Well I know you think it's a real drag to suck my cunt when I'm on the rag quit making up stories yeah gimme a break cause I really don't believe you got a headache You tell me it's gross to suck my yeast infection how do you think I feel when I eat on your erection uuh you're wasting your tongue with lame excuses and lies get your face between my thighs Now You Suck...(very good)

You Suck by the Yeastie Girls

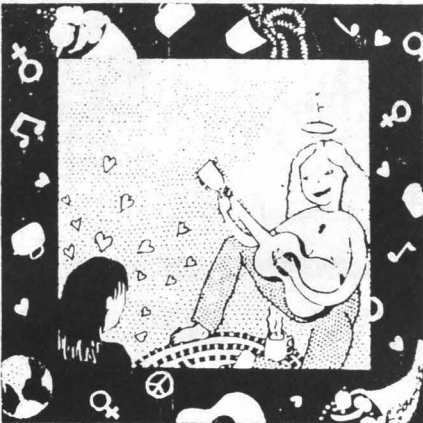
One day this kid will get larger. One day this kid will come to know something that causes a sensation equivalent to the separation of the earth from its axis. One day this kid will reach a point where he senses a division that isn't mathematical. One day this kid will feel something stir in his heart and throat and mouth. One day this kid will find something in his mind and body and soul that makes him hungry. One day this kid will do something that causes men who wear the uniforms of priests and rabbis, men who inhabit certain stone buildings, to call for his death. One day politicians will enact legislation against this kid. One day families will give false information to their children and each child will pass that information down generationally to their families and that information will be designed to make existence intolerable for this kid. One day this kid will begin to experience all this activity in his environment and that activi-



ty and information will compel him to commit suicide or submit to danger in hopes of being murdered or submit to silence and invisibility. Or one day this kid will talk. When he begins to talk, men who develop a fear of this kid will attempt to silence him with strangling, fists, prison, suffocation, rape, intimidation, drugging, ropes, guns, laws, menace, roving gangs, bottles, knives, religion, decapitation, and immolation by fire. Doctors will pronounce this kid curable as if his brain were a virus. This kid will lose his constitutional rights against the government's invasion of his privacy. This kid will be faced with electro-shock, drugs, and conditioning therapies in laboratories tended by psychologists and research scientists. He will be subject to loss of home, civil rights, jobs, and all conceivable freedoms. All this will begin to happen in one or two years when he discovers he desires to place his naked body on the naked body of another boy.

David Wojnarowicz
UNTITLED 1990

My Date With Holly Near



Heart pounding, I walked up the steps to Holly's apartment and rang her doorbell. Even as I stood outside the door, despite my nervousness, I could feel that special warmth that is Holly's own. The door opened and there was Holly, smiling of course, looking just like her pictures: gentle, strong, tender, sensitive, committed. I'm so glad you're here, she smiled, hugging me warmly. I smiled back. She smiled even more warmly. We stood in the foyer, smiling at each other. Doesn't it feel good to smile? smiled Holly. There is strength in women's laughter, I smiled back.

Could it really be true? Could I really be here, on a date with Holly Near? I jolted myself to make sure it was all really happening. Already I felt so calm and comfortable, it must be true. I could hardly tell exactly what it was that Holly was wearing, each earth tone blended so imperceptibly into the next. I stepped forward and bumped right into Holly (against the earth tone decor of her apartment she was almost invisible). We laughed happily, two women together, yes, together, in spite of everything.

Come in, come in, laughed Holly, and we walked into her living room together. Would you like some tea? she smiled. Of course, Holly, if it's not too much trouble, I blushed. Trouble? Holly's laugh walked out from the kitchen like muted guitar notes. She walked in carrying two earth tone mugs. Our sisters are struggling against injustice and oppression throughout the world and you think making tea is trouble? Ah, how we North American white feminists are blinded by our privilege. I felt my face grow hot, my blush grew deeper. How could I have been so insensitive? As tears welled up in my eyes, I felt two strong gentle arms surround me. Have some tea, Holly murmured. I took the cup from her hands and drank. The tea was sweet, strong, gentle, warm, just like Holly. There is strength in women's

pain, Holly said, gently but firmly. Let's not turn it inward. Let's take hold of our rage and use it to change the world. Let's start fighting right now! Holly's eyes flashed and she pulled me close to her. Ann-Marie, let's sing! We are cultural workers! We must be the voice of those who have no voice! What a moment! What a woman! She began to sing and her sweet, warm, powerful, soothing voice made my ears start to ring. What songs she sang, her own of course, unmistakably so, so sweet, so universal, so vague, so unthreatening, so un-specific, so charmingly feminine! I gazed at her, dazzled, feeling something so strong, so comforting, a feeling I almost recognized but couldn't quite name, and whispered, Holly, you're so... so... wimpy. She smiled warmly and breathed. There is safety in wimpiness, and pressed her mouth to mine. We kissed. My head spun. The feeling was growing ever more overpowering, confusing, indescribable. Oh, Holly, Holly, I gasped. My head fell back, my eyelids fluttered, my lips parted, my body shuddered and convulsed in the most intense, overwhelming yawn of my entire life. I passed out.

When I came to, I was back in my own room, in my own bed. Could it all have been a beautiful dream? I ran downstairs. There were all my housemates in the kitchen. Ann-Marie, god, we thought you'd never wake up, you've been sleeping for five days straight. In fact after Holly paid the cab driver and carried you into your room, we all just felt so nice and sleepy we went right to bed. Pat didn't even make it into her bedroom, she conked out on the stairs. Holly carried me in? I whispered. Five days ago? Did she... did she...? Yeah, she left this autographed picture for you. I could hardly believe it, but there it was! To Ann-Marie, in struggle, love, Holly. As I stared at the photo I felt my eyelids growing heavy and.....THE END?

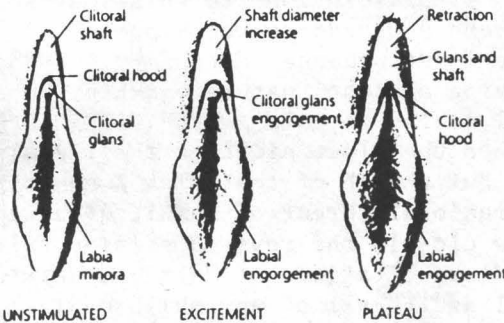


I know you're really proud cause you think you're well hung but I think it's time you learn how to use your tongue you say you want things to be even and you want things to be fair but you're afraid to get your teeth caught in my pubic hair if you're living there expecting me to suck your dick you're going to have to give me more than just a token lick well you may not like it but you CAUSE IT'S YOUR TURN NOW NOW YOU SUCK suck it hard

And now it becomes necessary to say a few words about a small feminine organ which is of great importance.

The clitoris, previously described, is simply a miniature of the male penis. This is not generally realized because only the glans (head) is visible. The small shaft, or body, of this organ is covered with the skin just above the upper end of the labia minora.

The nerve-endings in the clitoral glans are even more acute than in the glans of the penis, so that, even though much smaller, it is the seat of female sexual arousal.



In the case of a girl who is not sexually stimulated to complete preparatory arousal by normal kissing, and caressing in loving embrace, it may be hastened by allowing cunnilingus (kun' i ling' gus) Stimulation of the external genitals of the female by oral contact.

Knowledge

If a boy attempts to force erect penis into shrunken, dry, unlubricated folds of tender vaginal membrane, the girl may suffer great pain, being virtually raped. Feminine arousal prepares and lubricates vagina to easily receive male member without pain.

the protection of proper moisture.
FOR PERFECT lubrication

fingering alone is not enough...

USE your tongue!!

"You don't know anything about women, do you?"
"What do you mean?"

"Well, I mean for a man to interest me he's got to eat my pussy Have you ever eaten pussy?"

"No."
Lydia got up and walked into the other room. She came back with a pencil and a piece of paper. "Now, look, I want to show you something." She began to draw on the paper. "Now, this is a cunt, and here is something you probably don't know about—the clit. That's where the feeling is. The clit hides, you see, it comes out now and then, it's pink and very sensitive. Sometimes it will hide from you and you have to find it, you just touch it with the tip of your tongue. . . ."

"O.K.," I said, "I've got it."

clitoral glans (khi' o rul) The tip or head and the only visible part of the clitoris, resembling a small button.

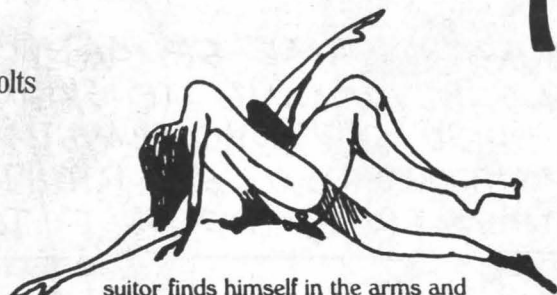
THE JOY

LOCKDOWN



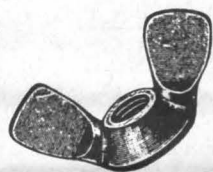
AND THE

Nuts & Bolts



Many a male suitor finds himself in the arms and then in the stomach of his intended mate. Even during mating the mantis female often begins to eat the male starting with the head while his hind end staunchly continues with copulation.

IRONY



OF SEX



reached into his pants, his hand closing around something. He pulled it out. There it was. The cold, hard steel of a kryptonite lock. At that moment she knew she wanted it. She arched her neck back, offering it up to destiny. A quiver overtook her at the thought of that hardness pressing into her flesh. Would it hurt? Her breathing became shallow and rapid as he approached. He tenderly slid the lock around her neck and then, a bit roughly, he maneuvered the lock in place around the door handle. He held the locking bar in place, held still for just a moment, and then thrust it in.

The cheers of the support crowd were ringing in her ears. She could hear the leaden footsteps and barked commands of the police as they approached. The yelling... the cheers... the crowd pressing in... "you have the right"... Oh yes... this is it... the cheers... the crowd... locked down... the cops... yes... yes... Simultaneous arrest!... Then, they both went limp.



CLITORIS



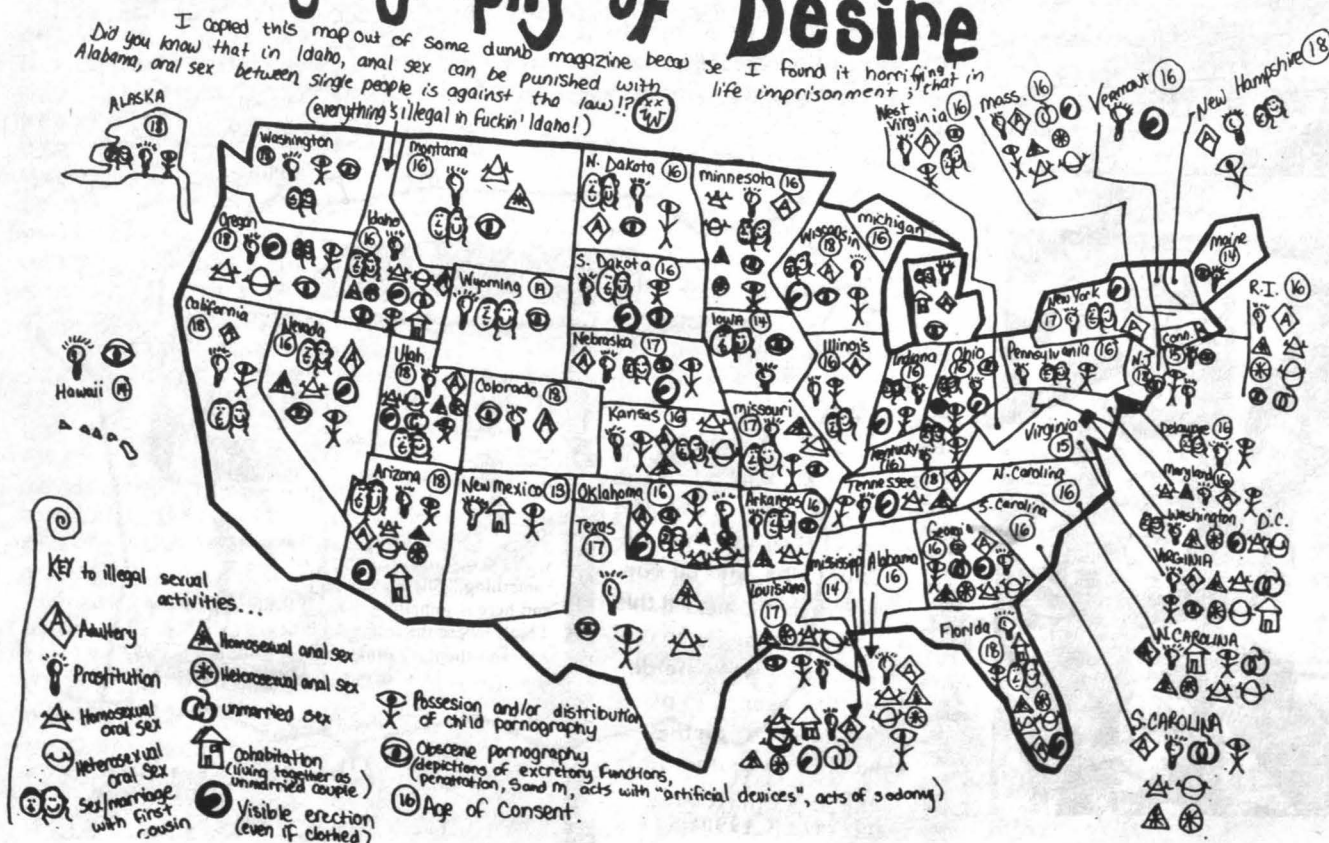
LABIA

IT ALL SEEMED HAZY AND DISTANT TO HIM NOW. THE MEMORIES WERE DARK, LIKE A FAY OLD BRUISE ON HIS BRAIN. HE NEVER DID KNOW WHERE SHE DID HER COMMUNITY SERVICE. THE THRILL HAD HIT THE ROAD, AS IT ALWAYS DOES. IT HAD TURNED INTO JUST ANOTHER LONG PROBATION. GAMES, WHO COULD FIGUR'EM? HE FLICKED HIS BUTT TO THE GROUND AND TWISTED IT OUT WITH HEEL OF HIS BOOT. TIME TO GET OUT TO THE UPCOMING TEST SITE ACTION...

THE geography of Desire

I copied this map out of some dumb magazine because I found it horrifying; that in life imprisonment; that in Alabama, anal sex between single people is against the law! (everything's illegal in fuckin' Idaho!)

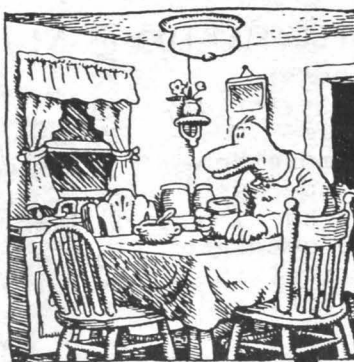
se I found it horrifying; that in life imprisonment; that in Alabama, anal sex between single people is against the law! (everything's illegal in fuckin' Idaho!)



The Goose and the Gander Were Talking One Night

TEXT BY BILL MCCORMICK
SUPPLEMENTED

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A BOOK REVIEW, OF SORTS

by Bill McCormick

THE ECOLOGY OF FREEDOM, Murray Bookchin, Black Rose Press, Montreal, 1991

Murray Bookchin's *THE ECOLOGY OF FREEDOM* has received considerable accolades since it was published in 1982, and is frequently cited in bibliographies of radical ecology literature. The most noteworthy aspect of the 1991 edition, however, is the new 60 page introduction, which defies the imagination.

It always amazes me that the editors at Black Rose Press, or periodicals like *The Progressive* or *Pick It Over* still print Bookchin's stuff uncut and in its full, jarring glory. There is nothing new here. It is essentially a word-for-word reiteration of the same personal attack on deep ecologists Bookchin has been getting reprinted worldwide at least since 1987. The book's foaming-at-the-mouth ranting seems proof that the man is no longer in control of his mental faculties, if he ever was.

Strong words, you say. Well, in the gospel according to Murray, it is not so much deep ecologists and Earth Firsters who want to go "back to the Pleistocene" who are to be hated and feared, though of course they are "misanthropic", "unfeeling", "savage", "not unlike the Nazis". "as stupid as they are dispicable", etc. etc. One also has to take into account "the proliferation of wiccan covens, goddess--worshipping congregations, assorted pantheistic and animistic cults, wilderness devotees (the worst sort of people we harbor in America today) and ecofeminist acolytes" who, "clothed in the mystical vapors and inchoate vagaries of fevered imaginations", "exorcised by rituals, incantations and magical gymnastics", armed with "amulets, charms, brightly tinted garments" (the horror!) speak in terms of "earth wisdom", "queasy mysticism" and "tales of talking animals", "the antics or even protests" of which "duel with ghosts instead of institutionalized centers of power". Let's see, did I forget to say we "think like a rock", have a "hatred for the Renaissance", and are "atavistic" to boot? To be perfectly honest, I'm not even sure what "atavistic" means, but since Murray uses it with such

It goes on like this for some 60 pages. If there is any pattern, it seems to be one of a special hatred for women. Bookchin returns with abject horror to this problem of "the proliferation of witches" on the modern scene. One begins to wonder, like his good New England forebears Cotton Mather and such, if Murray himself does not favor some sort of 'final solution' to this loathsome and vexing problem of "witch-covens and goddess-worshippers". Jonathan Porritt, in a courageous article in *Resurgence* (March/April 1988), suggests that Bookchin's endless raving against "nature worship, wood sprites, flakey spiritualists" and all really reveals A DEEP HATRED OF NATURE ITSELF, and quotes Mark Twain: "When they lost sight of their goals, they redoubled their efforts."

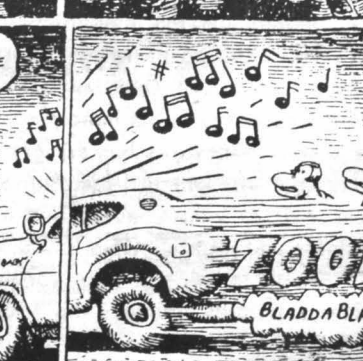
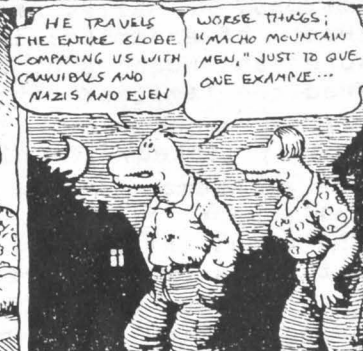
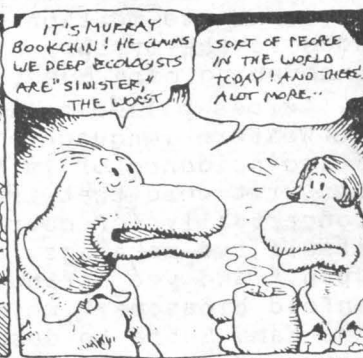
But enough of that, let's go on to the book itself. Aside from an occasional threat of insult directed at deep ecologists, I was surprised how closely the revised edition follows the 1982 version. There are the endless citations of Marx and Marxist theory, as if Marx were the end-all and be-all of any philosophical inquiry. One thing you can say about Bookchin, no matter how outdated or discredited his ideas become, he sticks to his guns. He gushes about "the uniqueness of human beings and the wondrous role that they can play in natural evolution, ...the ability to change the world for the better and enrich it for virtually all life forms." p.IX. What life forms is Murray referring to here? Rats and lice, cockroaches, starlings and pigeons? Is the earth really a 'richer' place because we have turned so much wilderness into sewage treatment plants, shopping malls, strip mines, landfills, silt-choked reservoirs and so on? Does Bookchin really imagine the council of all beings is in the process of drafting us humans a letter of commendation?

My second major objection centers around Bookchin's claim that we are poised on the threshold of a "post-scarcity abundance" society, another embarrassing phrase almost as prevalent in his writings as the word "atavistic". Apparently aware of his vulnerability on this issue, he jumps to the attack, and loudly proclaims that those who sponsor the "mystification of scarcity" mark "the first step toward ecofascism." p.72 In other words; question any detail of what I've just said and I'll call you a Nazi.

Like the Wizard of Oz, Bookchin realizes his great din and furv have not staved off the interlopers, who have glimpsed him manipulating levers behind his curtain of rhetoric. So his next tactic is to attempt to cloak himself in the most dense, impenetrable language possible, so that only one or two living members of the Frankfurt school could understand it, and maybe not them, even.

How is it that "wondrous" humanity does away with scarcity, creates "utopias of plenty", "more fecund gardens than Eden itself" p.343? Why, by "high technology", which it is now "social ecology's crucial responsibility to demystify". p.262. Not "small", "soft", or "convivial" technology, all of which Bookchin repeatedly mocks in his childish attempt to elevate his own thesis, but "high" technology.

go to next page





(continued from previous page)

Now get this: "For the present there can be no serious claim that any major, irreplaceable resource will be exhausted until humanity can choose new alternatives...In sum, high technology must be used by serious social ecologists to demonstrate that, on rational grounds, it is less desirable than ecological technologies. High technology must be permitted to exhaust its specious claims as the token of social progress and human well-being - all the more to render the development of ecological alternatives as a matter of choice rather than the product of cynical 'necessity'." p.262.

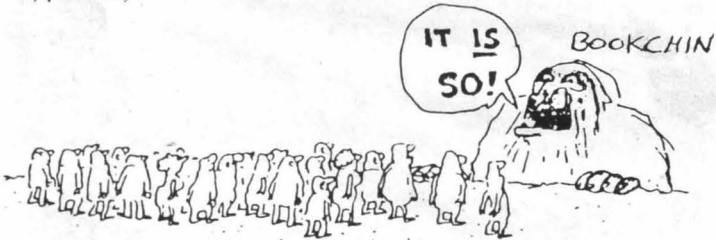
This strikes me as one of the most fantastically garbled statements I have ever seen anywhere. Taken at face value, there is virtually no evil such a statement could not be used to justify. Biotechnology should then be left to run riot, once the planet has been turned into a lunar landscape then we can sort everything out. That certainly would be "exhausting its claim", wouldn't it?

Then there are statements such as: "The need to rescue techniques as a means of mediating our relationship with nature - including human nature - does not conflict with humanity's own right to intervene in the natural world, to do so even better than 'blind' nature in fostering variety and natural fecundity." p.268.

Now if we were talking about in-balance aboriginal cultures and their technologies and intervenings in the natural world, that would be one thing. But make no mistake about it, "everything is natural insofar as it exists" (p.XX), and it is "the existing techniques of the western world" (p.261) that hold the promise of a post-scarcity anarchism. Nature itself is "blind" perhaps even a "witch" that ought to be roughly shouldered aside. Lord Man is in control now, the world is our drag strip, and we're going for one hell of a ride.

I could go on with such passages, I could tell you about "the messianic character of this book" (p.14), how indigenous shamanism was the harbinger of political tyranny, how contemporary spirituality is not unlike "the fascist appeal to blood and soil", and that Rational Ecology and Rational Ecology only is the only path toward the future. But why bother, you get the idea, and it is starting to make me physically ill.

So I close with a special appeal to Murray Bookchin, if I can interrupt for a moment his ranting and raving against the new, the creative, the spiritual, anything that does not conform to a purely Rational approach to the world. There is plenty of room in the radical ecology movement for all kinds of approaches. What there cannot be, however, is one level of consciousness applied by force from the top down. So lighten up, Murray!



Bad lie. A 31-year-old man was killed in Ponoka, Alberta, in May when, in a fit of anger at a bad golf shot, he flung his club, but it broke in half, and the jagged edge snapped back and speared his neck, cutting his carotid artery.



"May we live long and die out."
by Les U. Knight
May is a wish, not a command.
We means all of us, not just them.
Live is what we all have a right to do until we die.
Long is for as long as we can, which isn't very.
And makes the connection between longevity and human extinction.
Die is what happens to us no matter what we do. A good death is part of a good life.
Out describes our place in Nature.
Dignity in dying.
Respect for all life.

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In Grangeville, Idaho, the health inspector has ruled that an Earth First! campsite violates state code for the disposal of waste and "shows contempt for the Earth."



"He seems like an average type of man. He's not smart. I'm not trying to rag on him or anything. But he has the same mentality I have—and I'm in the eighth grade."
Vanessa Martinez, after Dan Quayle visited her high school in Los Angeles.



OUT OF THE CAGES!

THE BOLD NEW ANIMAL LIBERATION
MAGAZINE OF NORTH AMERICA



If you have ever read Britain's animal liberation magazine, *Arkangel*, then you know what *Out of the Cages!* is like. *Out of the Cages!* goal is to help unify and strengthen the movement by providing a forum for all activists to express and motivate each other. *Out of the Cages!* contains updates on local groups throughout the country, news clippings of recent ALF actions, and articles written by activists on how to campaign more effectively to achieve victories for the animals. You do not have to be a doctor, or a lawyer to write an article for this magazine, you just have to have compassion towards animals and something to say. *Out of the Cages!* makes for high quality, entertaining, informative, and motivational reading. Get involved today!

HERE'S HOW YOU CAN GET INVOLVED!

1. **Subscribe!** For only \$45, you will be sent the next 4 issues of *Out of the Cages!* which will keep you up to date on direct action, local animal rights groups, and strategies on fighting animal abuse.
2. **Send us your local group update!** Send us an update on your recent activities and *Out of the Cages!* will print it free of charge. These updates help motivate and educate other activists and give your group national publicity for FREE. No longer will animal activists be isolated from each other. When you send the update, include your group's name, address, phone and fax number, contact person, and logo (if you have one).
3. **Send us press cuttings of direct action!** If the *Animal Liberation Front*, *Paini Panthers*, or other direct action groups visit your town, *Out of the Cages!* wants to know about it! Send us any news clippings you find and we will print them in the next issue so that everybody hears the good news.
4. **Tell your friends about *Out of the Cages!* and get them to subscribe!** *Out of the Cages!* is produced entirely by volunteers. People's subscriptions and donations to *Out of the Cages!* provide the funds needed to produce it. Subscriptions also helps make *Out of the Cages!* more effective in achieving its goals of providing a forum for ALL animal rights activists, unifying the movement, and helping groups network amongst themselves.
5. **Send us your thoughts!** If you have anything to say about the movement, how it is going, how it should go, advice on campaigning, or anything relating to animal rights issues, write an article and send it in. *Out of the Cages!* is a forum for you to discuss with other activists tactics, ethics, and much more. So get writing!

OUT OF THE CAGES!
c/o People for Animal Liberation
PO Box 2960
Santa Cruz, CA 95063

Inmates can't keep cereal prizes

SHELTON, Wash. — Inmates at the Washington Corrections Center can enjoy their Cap'n Crunch cereal. But they have to give back the prize inside.

The "magic spinner" toy that comes in each box is considered contraband, said prison spokeswoman Barbara Lovelace. The small plastic spinning toys are not included on a list of personal property items inmates are allowed to have, she said.

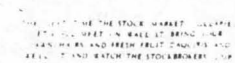
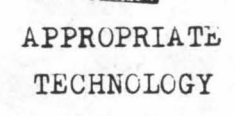
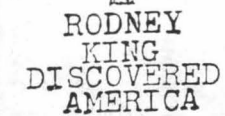
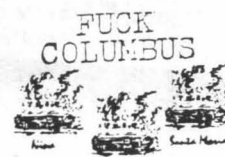
— From Sentinel wire services

Support Live Wild or Die

We had to borrow \$ to print this issue, and still need \$ for mailing, not to mention the next issue. The graphics below are available as T-shirts

Send \$12 postage paid to
L.W.O.D.
POBox 15032
Berkeley, CA 94701

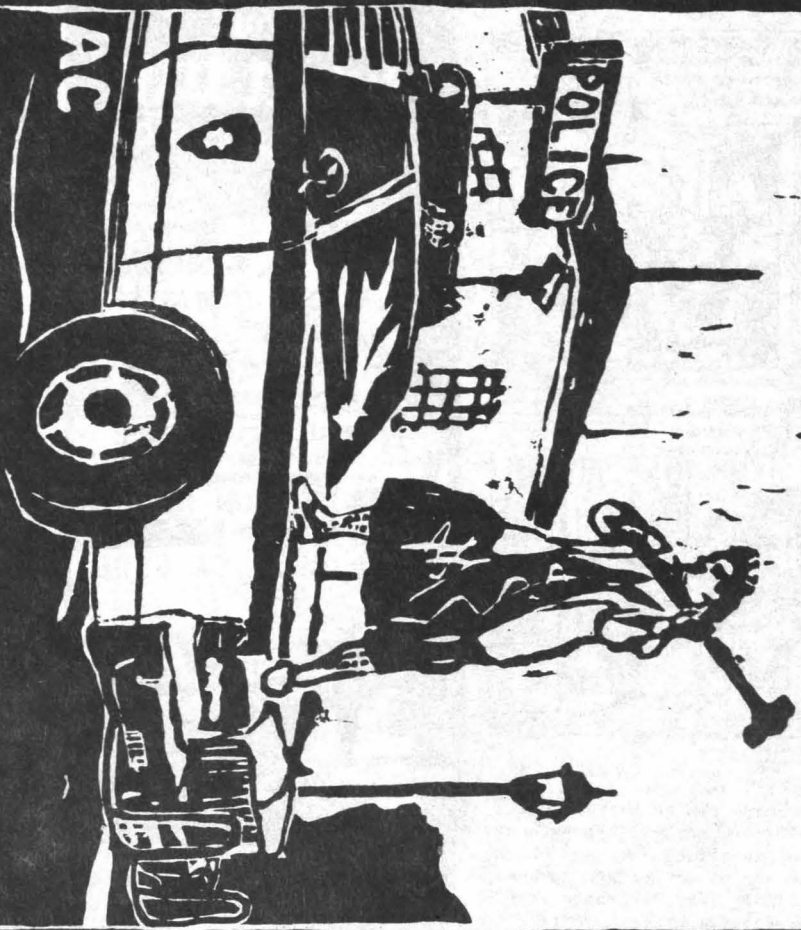
make checks or money orders to Live Wild or Die & specify size & top 3 color choices.



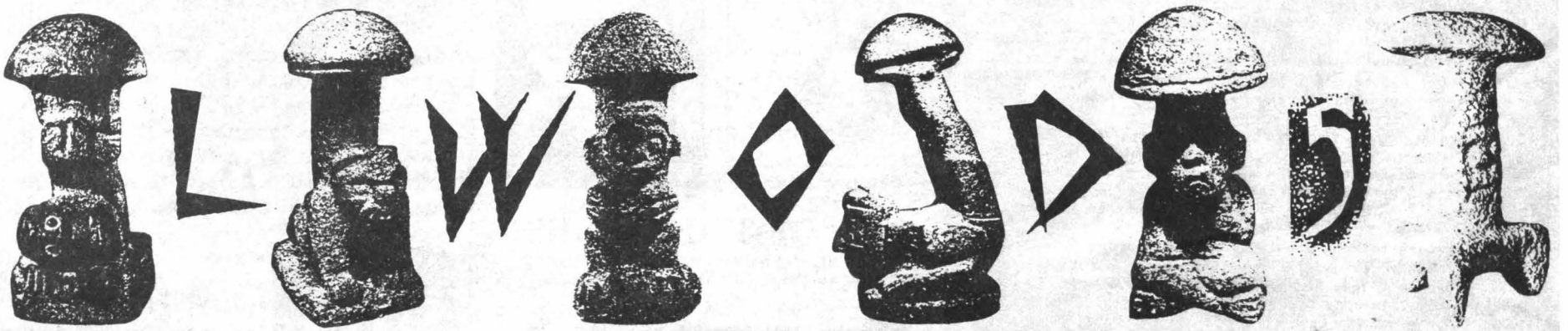
A LIST OF VERY GOOD BOOKS TO READ

- Letters Of Insurgents** - Sophia Nachala & Yarostan Vocek (Freddie Perlman)
available from Black & Red, POBox 9546, Detroit, Mich. 48202
- End Time: notes on the apocalypse** - G.A. Matiasz
available from AK Press, POBox 40682, S.F., Calif. 94140
- The Free** - M. Gilliland
available from Attack International, BM 6577, London WC1N3XX, England
- Blood Meridian** - Cormack McCarthy
anything by Ward Churchill, especially **Agents of Repression** and **The Cointelpro Papers**
- Cadillac Desert** - Mark Reisner
- Stone Junction** - Jim Dodge
- The Sheep Look Up** and **The Shockwave Rider** - John Brunner
- The Fifth Sacred Thing** - Starhawk
- anything by Eduardo Galeano, especially the **Memory of Fire** trilogy
- Autogeddon** - Heathcoate Williams
- In the Spirit of Crazyhorse** - Peter Mattheisson
- Aimamac of the Dead** - Leslie Marmon Silko
- anything by B. Traven, especially **The Treasure of the Sierra Madre**
- The Wretched of the Earth** - Frantz Fanon
- Watch For Me on the Mountain** - Forrest Carter
- Living My Life** - Emma Goldman
- A Man** - Oriana Fallaci
- Earth Abides** - George Stewart
- By Any Means Necessary** - Malcolm X
- anything by Farley Mowatt
- Fire in the Lake** - Francis Fitzgerald
- In the Absence of the Sacred** and **4 Arguments for the Elimination of Television** - Jerry Mander
- Sea Shepherd** - Paul Watson
- Ecowarriors** - Rik Scarce
- Cheyenne Autumn** - Mari Sandoz
- Lakota woman** - Mary Crow Dog
- Powwow Highway** - David Seai
- A Dream Like Mine** - M.T. Kelly
- 1981: The Tour** - Geoff Chapple
- The Family Arsenal** and **O-Zone** - Paul Theroux
- Homage to Catalonia** - George Orwell
- Pure Mania** - Stuart Home
- The Revolution Script** - Brian Moore

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