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"Anthropocentrism, Artificial Intelligence, and Moral Network Theory: An Ecofeminist Perspective"

Davion, Victoria

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This paper critiques a conception of intelligence central in AI, and a related concept of reason central in moral philosophy, from an ecological feminist perspective. I argue that ecofeminist critique of human/nature dualisms offers insight into the durability of both problematic conceptions, and into the direction of research programmes. I conclude by arguing for the importance of keeping political analysis in the forefront of science and environmental ethics.

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